#### PROPOSED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR 2018

RECEIVED MAR 2 9 2018

Department of Water Resources Eastern Region

WATER DISTRICT NO.:

32-C

STREAM:

**Medicine Lodge Creek** 

COUNTY:

Clark

NAME OF SECRETARY:

Laurie Small

ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

#### COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- [ ] The Water District collects and holds its own funds.
- [x] Clark County collects and holds funds for the Water District.
- [ ] County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 13, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 13th day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 32-C

## RECEIVED WITH STREET MAR 2 9 2018

WATER DISTRICT INFORMATION SHEET

<u>2018</u> Year	Department of Water Resources Eastern Region
32 C	
Water District # / Stream Name	
Greg Shenton Watermaster Name	
Watermaster Name	
P.D. Box 33 Dubois Idaho 8342 Address	3
208-374-5274 <b>2</b> 08-3/3-13 55 Shenton Wo Phone Number, Home / Cell E-Mail Address	131 @ Mydlake net
Brett Murdock Assistant Watermaster Name	
P.O. Boy 302 Dubois Idaho 83423 Address	
208-374-5389 208-313-5384	
Phone Number, Home / Cell E-Mail Address	
Laurie Small Secretary Name	
•	
P.U. Box 65 Dubois Idaho 83423 Address	
200- 7411 1-1105	/
208-374-5405 Clarka Uidaha Phone Number, Home / Cell F-Mail Address	.edu
Phone Number, Home / Cell E-Mail Address	
Please print in the blank information above and return it to the Idaha	Damanton 4 - 6

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

#### WATER DISTRICT 32-C MEDICINE LODGE CREEK Dubois, Clark County, Idaho

MAR 2 9 2018

Department of Water Resources
Eastern Region

#### MINUTES OF THE ANNUAL MEETING OF MARCH 13, 2018

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 1:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Brett Murdock, Deputy Watermaster; Tod Shenton, Chairman; Ryan Tracy & Scott Stosich, IDWR; Garth Ashcraft, Brock Egan, Kevin Small, and Laurie Small, secretary.

Chairman Tod Shenton called the meeting to order at 1:14 p.m.

#### ADOPTING PROPOSED AGENDA:

Mr. Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Kevin Small moved that the agenda be adopted. Brock Egan seconded the motion. The motion passed.

#### **MINUTES:**

Chairman Tod Shenton entertained a motion to approve the 2017 minutes. Brock Egan moved that the minutes be approved as written. Garth Ashcraft seconded the motion. Motion passed.

#### **ELECTION OF OFFICERS:**

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Kevin Small nominated Tod Shenton as Chairman and Laurie Small as secretary. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Kevin Small seconded. Nomination passed.

#### **CREDENTIALS COMMITTEE:**

Chairman Tod Shenton waived appointing a Credentials Committee at this time. One will be appointed at a later date if needed.

#### **WATERMASTER'S REPORT:**

Deputy Watermaster, Brett Murdock, discussed the 2017 Water District 32-C Watermaster's report as follows.

#### **2017 WATER YEAR:**

The 2017 water delivery was 22,890 A.F. of water compared to 17,930 A.F. in the previous year, a difference of 4,960 A.F. of water. There was no water delivered in April 2017.

#### **2017-18 SNOW COURSE MEASUREMENT:**

Snow measurements at Irving Creek were 15.2 with 2.4 water content averaging 52% of normal. Weber Creek snow depth was 16.6 with 2.6 water content averaging 54% of normal. The average of the two creek drainages at 53% of normal. Measurements were taken February 28, 2018.

#### FINANCIAL REPORT AND BUDGET:

Deputy Watermaster, Brett Murdock, reviewed the 2017 budget explaining the expenditures. Brett then presented the 2018 proposed budget which would remain the same as last year. Brett reviewed the USGS measurements and the Medicine Lodge bed loss measurements with the water users.

Brett asked for any questions or comments on the report and budget.

The water users requested a comparison of bed loss measurements over the past several years.

	2018 PROPOSED BUDGET	2018 ADOPTED BUDGET
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$350.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,400.00	\$1,400.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$900.00	\$900.00
OFFICE RENT	\$900.00	\$900.00
USGS MEASUREMENTS	\$1450.00	\$1450.00
BEAVER	\$300.00	\$300.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$21,550.00	\$21,550.00
2017 BUDGET	\$21,550.00	
2018 BUDGET	\$21,550.00	
885		

#### **WATERMASTER'S REPORT & BUDGET APPROVAL:**

Chairman Tod Shenton asked for the approval of the Watermaster's report and budget. The budget and the report were unanimously approved.

#### **ELECTION OF WATERMASTER:**

Chairman Tod Shenton asked for nominations for Watermaster. Kevin Small made the motion Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Brock Egan seconded. Nomination passed.

#### **RESOLUTIONS:**

Mr. Shenton then asked the water users to adopt the following resolutions.

#### **Headgates and Weirs**

"All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order."

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

#### **Collection of Water Assessments**

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

#### **Watermaster Term of Service**

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

#### **Pumping from Creek**

"Prohibit any pumping directly form Medicine Lodge Creek as per the motion adopted 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

#### **Calling the Deputy Watermaster to Duty**

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

#### **Deputy Term of Service**

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."

#### **Pooling Agreement**

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream."

#### ADPOPTING RESOLUTIONS:

Brock Egan moved that all resolutions be adopted. Kevin Small seconded the motion. Resolutions passed.

#### **APPOINTMENT OF ADVISORY COMMITTEE:**

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

#### **IDWR REPORT:**

Scott Stosich did not have an official report from the IDWR but entertained any questions the water users may have. There was group discussion on the recharge program that is in place. Mr. Stosich reported there has been some rebound in the recharge water levels but fears with the milder winter conditions this past season they may not see the same results with the measurements they plan to take in the next couple of weeks.

Brock Egan questioned why there were still charges to those that never used their supplemental wells and how the water users demanding the recharge have more of rights than those with older water rights.

Garth Ashcraft also explained some of the difficulties they were having with the measurement units that are being used particularly with the diesel powered pumps.

#### **OTHER BUSINESS:**

There was group discussion on the ponds located on the Goble property and some of the additional creek channel work that has been done.

#### **MEETING TIME:**

Brock Egan moved that next year's meeting is held on Tuesday March 12, 2019 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Garth Ashcraft seconded the motion. Motion passed.

#### ADJOURNMENT:

Attest:

Mr. Shenton adjourned the meeting at 1.52.

Tod Shenton, Chairman

Laurie Small, Secretary

#### **BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS**

#### WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary
Estimated Amount for Deputy Watermasters Salary
Estimated Amount for Other Expenses
Total Estimated Expenses for 2018

\$1,800.00
5,600.00
\$14,150.00
 \$21.550.00

DISTRIBUTION OF THE BUDGET AMONG U	SERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget	
Small Ranches/Kevin Small	P. 2051 20-30	23 Small Ranch Lane	\$	1,258.72
·····		Dubois, ID 83423		
Kyle Stoddard	4	738 E. 2300 N.	\$	444.26
		Monteview, ID 83435		
Middle Creek Ranch	4	2251 E. 2350 N.	\$	1,044.96
% Sid Brown		Hamer, ID 83425		
Grant Ashcraft	13	3930 E. 2000 N.	\$	914.87
		Sugar City, ID 83448		
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd.	\$	96.64
		Dubois, Idaho 83423		
Tod Shenton	4-A	573 Medicine Lodge Rd.	\$	2,013.09
		Dubois, ID 83423		14
Tod Shenton	4-B	573 Medicine Lodge Rd	\$	445.46
		Dubois, ID 83423		
Egan Land & Cattle	4-B	84 Rowland Road	\$	1,398.32
		Dubois, ID 83423		
Egan Land & Cattle	9-14	84 Rowland Road	\$	241.10

		Dubois, ID 83423	
Egan Land & Cattle		84 Rowland Road	\$ 1,442.60
		Dubois, ID 83423	
Riverbend Ranch/Natural Guardian	P. 32-2019,2076,	2880 N. 55th W.	\$ 2,372.96
	2082, 10-23-24	Idaho Falis, ID. 83402	
Riverbend RanchNatural Guardian		2880 N. 55th W.	\$ 2,101.27
		Idaho Falls ID.83402	
Egan Land & Cattle	11	84 Rowland Road	\$ 534.98
		Dubois, ID 83423	 
Argora Ranch % Lynn Hoggan	12	2060 Medicine Lodge RD	\$ 836.49
(Max)		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076,	84 Rowland Rd.	\$ 1,878.29
	10-23-24-25	Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Rowland Rd	\$ 2,636.65
<u> </u>		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 250.97
		Dubois, ID 83423	
Don & Sandra Key		190 County 91 S.	\$ 1.16
*		Spencer, ID 83446	
Carol Zaback	P. 11819, 7-8	131 Purgatory Rd.	\$ 183.72
		Campbell Hall, NY.10916	
Medicine Lodge Ranches	27	1685 E. Saddlehill Dr.	\$ 194.08
(Gneiting)		Logan, UT 84321	
Medicine Lodge Ranches	P. 32-2010,7037,	3080 N. 1400 E.	\$ 150.77
(May)	7038,7073, 6-8	North Logan, UT 84341	

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	T		T	
Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$	608.14
		Dubois, ID 83423		
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$	-
		Dubois, ID 83423		
Leland Small	P2051,20,30	23 Small Ranch Lane	\$	-
		Dubois, ID 83423		
Medicine Lodge Ranches	P. 32-2061, 1-6	3080 N. 1400 E.	\$	169.00
(Tarpley)		North Logan, UT 84341		
Medicine Lodge Ranches		3080 N. 1400 E.	\$	84.69
(Whittaker)		North Logan, UT 84341		
Dusty & Susie Shifflett		33 Lau Lane	\$	-
		Dubois, ID 83423		
Medicine Lodge Ranches	P.32-2008, 21	1685 E Saddlehill Dr.	\$	
(Stelzer)		Logan, UT 84321		
Medicine Lodge Cattle Association	P.32-2053, 2054	2060 Medicine Lodge Rd	\$	77.80
% Lynn Hoggan		Dubois, ID 83423		
Medicine Lodge Grazing Association	P.32-7097	PO Box 123	\$	161.14
% Bill Thomas		Dubois, ID 83423		
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$	7.87
		Dubois, ID 83423		
		TOTAL	\$	21,550.00



### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER Governor

> **GARY SPACKMAN** Director

Laurie Small PO Box 65 Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. 'BUTCH" OTTER Governor

> > GARY SPACKMAN Director

April 3, 2018

Clark County Auditor and Recorder Carol Hoopes Clark County Courthouse Dubois Id 83423

RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant