

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 29 2018

Department of Water Resources
Eastern Region

2018

Year

32D

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois Idaho 83423

Address

208-374-5274 208-313-1355 shentonwd3@mudlake.net

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423

Address

208-374-5389 208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois Idaho 83423

Address

208-374-5405

Phone Number, Home / Cell

clark@uidaho.edu

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox

Administrative Assistant

ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

The Birch Creek Water District 32-D Water Users meeting was held March 13, 2018, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Those attending were: Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), James Palmer (representing Ted Sorenson), Lewis Newman, Andy Wagoner and Laurie Small (secretary).

Minutes were read individually. James Palmer made a motion to accept the previous year's minutes. Lewis Newman seconded the motion. Motion passed.

NOMINATIONS FOR CHAIRMAN & SECRETARY:

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lewis Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.

APPOINTMENT OF CREDENTIALS COMMITTEE:

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

WATERMASTERS REPORT:

Deputy Watermaster, Brett Murdock, presented the Watermaster's Report for the year 2017. The 2017 diverted flows totaled 16,758 A.F. up 622 A.F. from previous years diverted and recorded flows. Snow course measurements were 116% of average at Meadow Lake, 133% of average at Beagle Springs, 119% of average at Haun and 133% of average at Spring Mountain Canyon with the last snow measurements taken on March 1, 2018. Snotel data was acquired on March 1, 2018. Mr. Murdock reported on averages on snow courses in surrounding areas. Measurements on stream bed losses taken by contract with U.S.G.S. were included in the report. Brett Murdock asked Wagoner Ranch to place a plank across their ditch below their weir so measurements can be done.

Deputy Watermaster, Brett Murdock, went over the 2017 budget and proposed 2018 budget.

PROPOSED AND ADOPTED BUDGET FOR 2018:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

Lewis Newman made a motion to accept the Watermaster's Report. James Palmer seconded the motion. Motion passed.

Lewis Newman made a motion to accept the proposed budget for 2018. James Palmer seconded the motion. Motion passed.

NOMINATION FOR WATERMASTER:

Lewis Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. James Palmer seconded the motion. Motion passed.

RESOLUTIONS

Lewis Newman made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by

May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

USGS MEASUREMENTS

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

James Palmer seconded the motion. All 5 resolutions passed.

APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

OTHER BUSINESS:

There was no other business discussed.

IDWR REPORT:

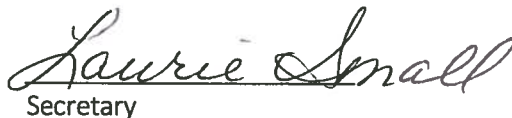
Scott Stosich and Ryan Tracy from IDWR were in attendance. They did not have a report but asked for any questions. Mr. Murdock asked for updates on the observation levels of the wells being monitored with the members of the Idaho Ground Water Appropriators. Mr. Stosich reported the levels are steadily increasing which helps the level of recharge efforts. Mr Stosich also reported of additional observation wells that are being put in for additional measurements.

MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the annual water meeting for next year be held Tuesday, March 12, 2019, at 10:00 a.m. at the Clark County Annex Building. James Palmer seconded the motion. Motion passed.

Mac Wagoner moved to adjourn at 10:27 a.m.


Chairman


Secretary

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2018**

RECEIVED
MAR 29 2018

Department of Water Resources
Eastern Region

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

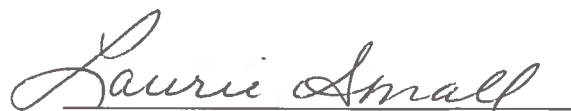
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 13, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 13th day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

MAR 29 2018

Department of Water Resources
Eastern Region

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary Mileage, and Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

Total Estimated Expenses for 2018 \$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,288.25
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 166.52
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 545.23
Brandi Terry			\$0.00

TOTAL	\$ 7,000.00
--------------	--------------------



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Laurie Small
PO Box 65
Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp or seal.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Clark County Auditor and Recorder
Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant