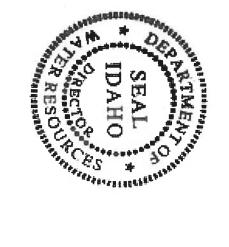
Department of Water Resources State of Idaho

Certificate of Appointment

42-607, at such rate of compensation as established by applicable law.	neeting or until his/her successor is appointed an	Watermaster of Water District 751	This is to certify that I have on this day appointed
d by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	75D from this day until the 2019 annual	ted Brian Keller as



day of__ This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_ 20th March

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 20, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Brian Keller PO Box 53 Carmen ID 83462

RE: WATER DISTRICT #75D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

MAR 19 2018

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Water District No. 75-D
Stream: Carmen Creek

Carmen, Idaho March 08, 2018

D: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No
NAME OF WATERMASTER: Brigh Keller
ADDRESS OF WATERMASTER: PO Box 253
Carmen, TD. 83462
PHONE NUMBER: 208-940-0390
Date watermaster is to start: April 01,2018 /uponrequest
If known, the date services of watermaster are to terminate: Nov. 01, 2018
haryl Mahalla 74 Carmen Creek Rd. 970 2090190
ignature address Po 82 telephone Carmen, ID. 83462
W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED MAR 19 2018

Department of Water Resources Eastern Region

Residing At Jahn Falls Jahn Commission Expires Sept 12.2020

State of Idaho)	Eastern Region
County of Lemh.) ss	Official Oath
Constitution and laws of the State of Idah Section 42-605 and 42-607, Idaho Code,	support the Constitution of the United States, the no, specifically including the provisions of and that I will faithfully discharge all the duties 250 according to the best of my ability. So
SUBSCRIBED AND SWORN TO before	Watermaster e me this day of March Notary Public

State of Idaho Department of Water Resources

Certificate of Appointment

meeting or until his/her successor is appointed and qualified under the pro	75D	This is to certify that I have on this day appointed John Mihalka
nder the provisions of Idaho Code Sectic	from this day until the 2019 annual	hn Mihalkaas
	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	Asst. Watermaster of Water District 75D from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_20th _______, 2018_.



Cany Spectmen

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 20, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

John Mihalka PO Box 82 Carmen ID 83462

RE: WATER DISTRICT #75D

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

PETITION FOR ASSISTANT WATERMASTER SERVICES to f Water Resources Eastern Region

Lemhi, Idaho

March 09, 2018

RE: Water District No. 75D

Stream: Carmen Creek

To: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75D, hereby request the services of an Assistant Watermaster. The reason is a necessity for the use and control of waters within the Water District 75D.

NAME OF ASSISTANT WATERMASTER: John Mihalka
ADDRESS OF ASSISTANT WATERMASTER: PO 82
Carmen, ID. 83462
PHONE NUMBER: 208-993-1077
Date Assistant Watermaster is to start: <u>upon request</u> after April 01, 2018 If known, the date services of Assistant Watermaster are to terminate: <u>Nov. 01, 2018</u>
Carmen ID 83462

WARNING: Assistant Watermaster cannot begin services until ALL conditions Of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

MAR 1 9 2018

Department of Water Resources

Eastern Region

State of Idaho)		
)		Official Oath
County of Lemhi)		

I do solemnly swear or affirm I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607 of the Idaho Code. I will faithfully discharge all the duties of the office of Assistant Watermaster of District 75D according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this /3

Notary Public

Residing At Val

Commission Expires <u>4-25-20</u>