

# WATER DISTRICT INFORMATION SHEET

2018  
Year

7402 / MILL CREEK  
Water District # / Stream Name

JOHN AMONSON  
Watermaster Name

14 ZEPH CR. RD LEADORE ID 83464  
Address

(208) 768 2602  
Phone Number, Home / Cell

E-Mail Address

TIM AMONSON  
Assistant Watermaster Name

14 ZEPH CR. RD. LEADORE ID 83464  
Address

(208) 768 2602  
Phone Number, Home / Cell

E-Mail Address

JUDITH W. AMONSON  
Secretary Name

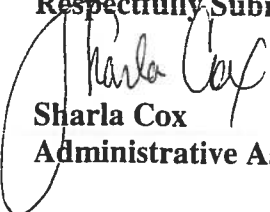
14 ZEPH CR. RD LEADORE ID 83464  
Address

(208) 768 2602  
Phone Number, Home / Cell

goldnsilv@yahoo.com  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox  
Administrative Assistant

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

Water District 74Q

The annual meeting for the year 2018 of the Water District 74Q was held on March 5, 2018, at 3 p.m., at the Leadore EMT building with 7 water users present: Mike Walker, Eunice Tyler, Scott Tyler, Vinn Strupp, Chip Johnson, John Amonson, and Judy Amonson. In the absence of Chairman, Bill Snyder, the meeting was conducted by the secretary.

Selection of Chairman and Secretary/Treasurer was considered. After consideration and discussion, a motion was made by John Amonson to install Eunice Tyler as Chairman. The motion was seconded and carried. Scott Tyler made the motion that Judy Amonson remain as Secretary/Treasurer. Motion was seconded and was carried.

There were no reports or changes from the Credentials Committee consisting of Scott Tyler, John Amonson, Vinn Strupp, and Steve Johnson.

Compensation to the watermaster and assistant was reviewed and remained unchanged.

The minutes to the 2017 meeting; the 2017 financial report; the 2017 watermaster report, and the 2018 proposed budget was read by everyone and approved. A motion was made by Scott Tyler that the 2018 proposed budget be accepted and was seconded by Mike Walker. The motion was carried and voted to adopt the 2018 budget. Discussion followed on new billing from the local commissioner meeting.

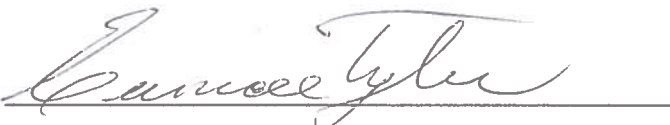
The Resolutions were reviewed by everyone. Chip Johnson made the motion that the Resolutions remain unchanged. It was seconded and carried.

One application was submitted for the watermaster job. Mike Walker made the motion to hire John Amonson for the 2018 watermaster job. Motion was seconded by Chip Johnson and was carried.

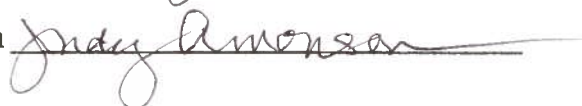
There were no reports from the Advisory Committee consisting of Bill Snyder, Scott Tyler, Tex Kauer, and John Amonson. It was agreed that Chip Johnson be added to this Committee. All were in favor of this decision. Discussion followed on the Water meetings regarding WD 170.

Meeting adjourned 3:30 p.m.

Chairman - Eunice Tyler



Secretary/Treasurer - Judy Amonson



1. Watermasters compensation was set at \$50.00 per day, not to exceed 100 days and the expenses for 2018 not to exceed the budget, including the salary, travel, social security, and medicare. The watermaster is to be prepared to go on the job April 1st.
  2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
  3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
  4. The water fee must be paid by April 15, 2018. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2018.
  5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$25.00 wage/ \$25.00 travel.
  6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
  7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
  8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD (or USB flash drive memory stick), with a back-up copy.

- 2013-1 Compensation to watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.
- 2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raise to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.
- 2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon by all and the motion was carried.

Financial Statement 2017  
Water District 74Q  
Mill Creek

Beginning balance in account for 2017 water season: \$ 1051.45  
Deposits made for 2017: 5-15-17 5832.87  
\$ 6884.32

Watermaster:

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
6-15	1038	3 (Apr)	75.	75.	4.65	1.09	144.26
6-15	1038	17 (May)	425.	425.	26.35	6.16	817.49
11-12	1046	2 (Oct)	50.	50.	3.10	.73	96.17
Total:		22 days	550.	550.	34.10	7.98	1057.92

Watermaster Assistant

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
6-15	1039	9 (May)	225.	225.	13.95	3.26	432.79
7-15	1040	30 (Jun)	750.	750.	46.50	10.88	1442.62
8-8	1041	31 (Jul)	775.	775.	48.05	11.24	1490.71
9-5	1042	8 (Aug)	200.	200.	12.40	2.90	384.70
10-23	1043	4 (Sept)	100.	100.	6.20	1.45	192.35
11-12	1045	1 (Oct)	25.	25.	1.55	.36	48.09
Total:		83 days	2075.	2075.	128.65	30.09	3991.26

---

	Days Worked	Salary	Travel	SS	Medi.	Ck. Amt.
Total:	105	2625.	2625.	162.75	38.07	5049.18

WM and Assistant	\$ 5250.00
St. Insurance	300.00
FICA	325.00
Medi.	76.14
Sect. wage	<u>184.70</u>
	\$ 6136.34

Ending balance in acct. (12-31-17) 971.18

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 2018

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74 Q

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDITH W. AMONSON

ADDRESS OF SECRETARY 14 ZEPH CR. RD. LEADORE ID 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☒ LEMHI County collects the Water District's funds and <sup>WATER DISTRICT</sup> deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ LEMHI, Idaho, MARCH 5, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74 Q, held at LEADORE EMT BUILDING on the 5TH day of MARCH, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judith W. Amonson

Secretary, Water District No. 74 Q

WATER DISTRICT No. 74 Q

Estimated Amount for Other Expenses ..... \$ 3500.00

TOTAL ESTIMATED EXPENSES FOR 2018.....\$ 6000.00

[illegible]

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

County of LEMHI )

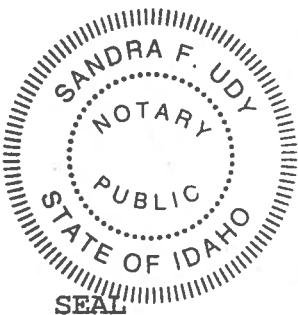
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of SECRETARY / TREASURER FOR W.D. 749 according to the best of my ability. So help me God.

Judith W. Amansen  
Principal

SUBSCRIBED AND SWORN to before me this 16<sup>th</sup> day of MARCH, 2018



Sandra F. Udy  
NOTARY PUBLIC  
Residing at Leabore ID  
Commission Expires 09/18/2020



# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Water District 74Q Mill Creek

Meeting Date:

March 5, 2018

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☐ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Judith W. Ommerson

Water District Representative



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 20, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Judith Amonson  
14 Zeph Creek Rd  
Leadore ID 83464

RE: WATER DISTRICT #74Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox  
Administrative Assistant



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 20, 2018

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #74Q and 75D**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox  
Administrative Assistant