

State of Idaho
Department of Water Resources

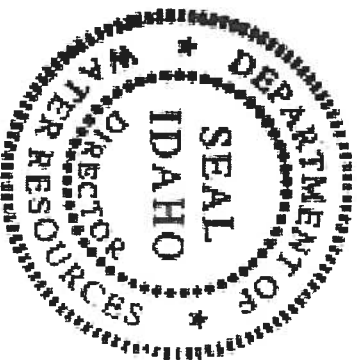
Certificate of Appointment

This is to certify that I have on this day appointed John Amonson as
Watermaster of Water District 740 from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of March, 2018.



Director - IDWR





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 20, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

John Amonson
14 Zeph Creek Rd
Leadore ID 83464

RE: WATER DISTRICT #74Q

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure

PETITION FOR WATERMASTER'S SERVICES

LEADORE, Idaho

MARCH 5, 2018

RE: Water District No. 749

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 749, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: 14 ZEPH CR. RD.

LEADORE ID 83464

PHONE NUMBER: 208 768 2602

Date watermaster is to start: APRIL 1, 2018

If known, the date services of watermaster are to terminate: UNKNOWN

James Tyler 762 LeeCreek Rd Leadore ID 208-303-0266
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

M:\Admin\Forms\Water District Forms\Watermaster Official Oath.doc

State of Idaho
Department of Water Resources

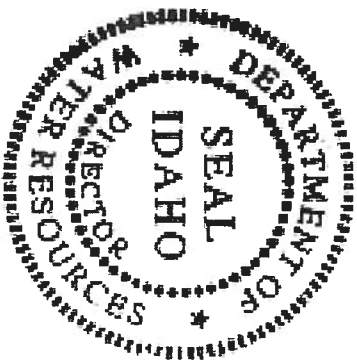
Certificate of Appointment

This is to certify that I have on this day appointed Tim Amonson as
Asst. Watermaster of Water District 74Q from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of March, 2018.



Director - IDWR





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DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 20, 2018

Tim Amonson
14 Zeph Creek Rd
Leadore ID 83464

RE: WATER DISTRICT #74Q

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping 'S' and 'C'.

Sharla Cox
Administrative Assistant

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 19 2018
Department of Water Resources
Eastern Region

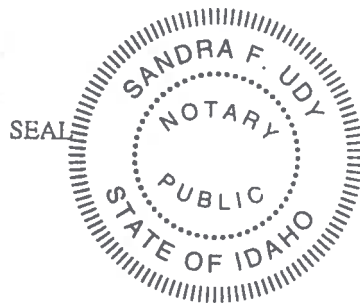
State of Idaho)
County of LEMHI) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 749 according to the best of my ability. So help me God.

Jim Amanson
Watermaster ASSISTANT

SUBSCRIBED AND SWORN TO before me this 13th day of MARCH, 2018.



Sandra F. Udy
Notary Public
Residing At Leadsre ID
Commission Expires 09/18/2020