

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 19 2018

Department of Water Resources
Eastern Region

2018

Year

Kirtley Creek 74B

Water District # / Stream Name

LaMar Cockrell

Watermaster Name

237 Lemhi Road Salmon, Idaho 83467

Address

208-756-2541 house 208-303-0331 cell

Phone Number, Home / Cell

Assistant Watermaster Name

Address

Phone Number, Home / Cell

Mona Cockrell

Secretary Name

237 Lemhi Road Salmon, Idaho 83467

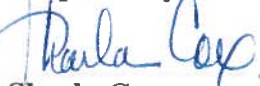
Address

208-756-2541

Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox

Administrative Assistant

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 18

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MAR 19 2018

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74B

STREAM Kirtley Creek

COUNTY Lemhi

NAME OF SECRETARY Mona Cockrell

ADDRESS OF SECRETARY 237 Lemhi Road

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, March 15, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74B, held at LaMar + Mona Cockrell on the 12 day of March, 2018 Home and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Mona Cockrell

Secretary, Water District No. 74B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74B

Estimated Amount for Watermaster's Salary\$ 500.00
 Estimated Amount for ~~Assistant Watermaster~~ ^{Secretary} and other Water District Officials\$ 220.00
 Estimated Amount for Other Expenses\$ 825.00
 TOTAL ESTIMATED EXPENSES FOR 20___\$ 1545.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Clyde Nelson			\$	345.00
Raymond Cockrell				389.64
Raymond Cockrell				165.41
LaMar Cockrell				175.58
Mike & Ann Lane				154.05
Z.A. Johnson	No use			0.00
Jerry Smith				75.32
Charlie Simmons	No Use			0.00
Charles Cockrell				40.00
James Burch				40.00
David Auwen	Bought Marcie Andersen's	2 N Hawk Rd Salmon, IDA.		40.00
John Andersen				40.00
Dan Kern (No Use)	Bought DAVID Auwen's	516 Main St. #361 Salmon, Ida.		40.00
Jack Veneros				40.00
Er Thomas Leiphart	Bought Larry "Mike" Mitchell's	17 S. Hawk Rd Salmon, IDAHO		40.00

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74B

The water meeting for Kirtley Creek 74B was held at ^{the} home of Lamar & Mona Cockrell on March 12, 2018. The meeting was called to order. Cindy Yenter, Water District 170 water master was introduced to all the water users. The minutes for 2017 was read and approved. Charles Cockrell made a motion to accept them, seconded by Orie Cockrell & unanimously approved. Next the ^{proposed} budget was passed around. Steve Herbst made a motion to approve them, seconded by Raymond Cockrell and passed unanimously. Steve Herbst nominated Lamar as the watermaster and Charles Cockrell seconded. Steve moved nomination cease with Tom Cockrell seconded it - passed unanimously. Raymond made a motion to retain Mona Cockrell as secretary, seconded by Steve Herbst. Steve made a motion to cease nominations. & Orie Cockrell seconded it - passed unanimously. The next meeting will be the second Monday in March at the home of Lamar & Mona Cockrell at 7:00 p.m. Meeting adjourned and refreshments were served.

Those in attendance were: Steve Herbst, David Auwen, Jack Veneros, Cindy Yenter, Charlie, Raymond, Tom, Orie, Lamar & Mona Cockrell.

Annual Water District Meeting Checklist

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Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Kirtley Creek 74B

Meeting Date:

March 12, 2018

- ☒ Election of meeting chairman and secretary/treasurer
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

*2nd Monday in March 2019
7:00 pm. LaMar & Mona
Cockrell Home*

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Mona Cockrell

Water District Representative

Please notice new addresses in the adopted budget.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Mona Cockrell
237 Lemhi Rd
Salmon ID 83467

RE: WATER DISTRICT #74B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant