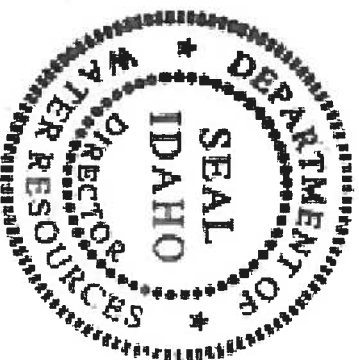


*State of Idaho
Department of Water Resources*

Certificate of Appointment

*This is to certify that I have on this day appointed _____ as
Watermaster _____ of Water District _____ 13A _____ from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th _____
day of _____ March _____, 2018.*



[Signature]

Director - IDWR

RECEIVED
MAR 19 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 5, 2018

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W
Preston Idaho 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year round Basis

If known, the date services of watermaster are to terminate: _____

Maxine Haddoups P.O. Box 311 208-852-2364
signature address Preston Idaho 83263 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 19 2018

Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Kirk Iverson
Watermaster

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2018.



Maxine Waddoups
Notary Public

Residing At Wetzel Idaho

Commission Expires April 10, 2023



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Kirk Iverson
2724 S 1400 W
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning.

Sharla Cox
Administrative Assistant

Enclosure

State of Idaho
Department of Water Resources

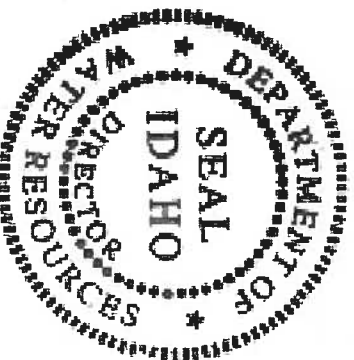
Certificate of Appointment

This is to certify that I have on this day appointed Casey Clark as
Asst. Watermaster of Water District 13A from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th —
day of March, 2018.



Director - IDWR



RECEIVED

MAR 19 2018

Department of Water Resources
Eastern Region

Assistant

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 5, 2018

RE: Water District No. 13A

Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant
NAME OF WATERMASTER: Casey Clark

ADDRESS OF WATERMASTER: 1922 N. 4000 W
Dayton Idaho 83232

PHONE NUMBER: 208-251-3078

Date watermaster is to start: Duties to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

Martine Haddad P.O. Box 311 208-852-2364
signature address Preston Idaho 83263 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO


RECEIVED
MAR 19 2013

Department of Water Resources
Eastern Region

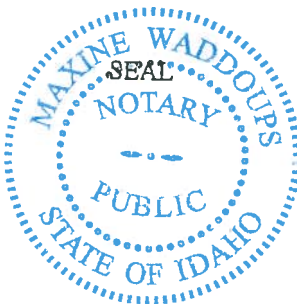
State of Idaho)
County of Franklin) ss


Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.


Watermaster (Assistant)

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2018.




Notary Public

Residing At Western Idaho

Commission Expires April 10, 2023



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

**Casey Clark
1922 N 4000 W
Dayton ID 83232**

RE: WATER DISTRICT #13A

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

**Sharla Cox
Administrative Assistant**

Enclosure