

WATER DISTRICT INFORMATION SHEET

2018

Year

13N

Water District # / Stream Name

Reed Swann

Watermaster Name

7455 N. Capital Hill Rd, Preston, Id 83263

Address

208 852-2295 208 540-1713 13nwatermaster@gmail.com

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Judy Phillips

Secretary Name

PO Box 247, Preston, ID 83263

Address

208 852-0415

Phone Number, Home / Cell

contact@twinlakescanal
Company.com

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

Water District 13N
Annual Meeting
March 5, 2018

The water district met at 11:00 am and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Reed Swann, Wes Beutler, Jim Naylor, Hank Povey, Allan Swainston, Claire Christensen, Clair Bosen, Jeff Seamons, Kent Egley, Lyle Porter, Stanley Packer, Robert (Phil) Smith, and Lyla Dettmer.

The minutes of March 6, 2017 were read. Claire Christensen made a motion to approve the minutes and Robert Smith seconded it. The motion passed.

Nominations were open for officers for the coming year, Claire Christensen made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Jeff Seamons seconded it. The motion passed.

Nominations were open for a watermaster. Robert Smith moved to leave Reed Swann as watermaster Allan Swainston seconded it. The motion passed.

The budget was read. Wes Beutler made a motion to raise the watermasters salary \$500.00 to a total of \$3,000.00, Robert Smith seconded it. The motion passed.

The budget will be as follows: \$3,399.00 budget (\$3,000.00 watermasters salary, \$300.00 workers comp., \$99.00 Franklin County 3% collection fee)

Richard Free asked for a motion for the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. Allan Swainston made a motion and Robert Smith seconded it. The motion passed.

Claire Christensen from the Strawberry Mink Creek Water reported DEQ gave the ok late last fall on the putting in of their system and they will get the flow meter put in this spring.

Reed Swann reported the measuring device on Birch creek drainage has a gauge in the middle ditch. They are working on gauges for the upper and k
louse ditches. The upper ditch has a gauge, but no information how to read it. Lyla Dettmer from the USDA office will work with him on the gauges and the reading of them.

Wes brought up that Clair Bosen is on the IDWU legislative committee and said the Idaho Water Users have a great lobbying power and can help us out a lot. Wes asked the other companies if they would like to help with sending Clair to these meetings, because it benefits them also. Clair is the only one from around here on the committee, and it's a great benefit to all of us. Kent Egley said they would have a discussion among their board. Clair Bosen said it is just water issue's and water right of ways that they work on.

Next meeting will be the 1st Monday in March, March 4th, 2019 at 11:00 AM.

Claire Christensen made a motion to adjourn, Jeff Seamons seconded it. The meeting adjourned.


Judy Phillips, Secretary


Richard Free, President

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2018

WATER DISTRICT NO. 13N
STREAM MINK CREEK
COUNTY FRANKLIN
NAME OF SECRETARY JUDY PHILLIPS
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

 The water District collects and holds its own funds.

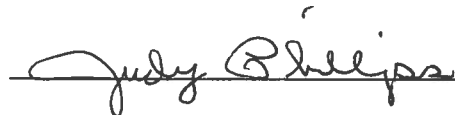
X Franklin County collects and holds funds for the Water District.

 County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office to the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho March 5, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 5th Day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.


Secretary. Water District No. 13N

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 3,000.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 99.00

Workers Comp..... \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 2017..... \$ 3,399.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	13-896B, 13-901 13-2289, 13-2296	% Judy Phillips PO Box 247, Preston Id 83263	1,916.68
Riverdale Canal Company	13-7748	% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	95.41
Consolidated Irrigation Company	13-7747	% Thane Winward 10 S. State, Preston, ID 83263	553.91
Mink Creek Irr. Co. #3	13-895A, 13-896A	% Richard Free 6843 E. Hwy 36, Preston, ID	177.95
Mink Creek Irr. Co. # 1	13-894	% Glade Larsen 6885 N. Capitol Hill Rd Preston, ID 83263	136.02
Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	23.31
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	60.78
Mink Creek Canyon LLC Allen Barber	13-903	PO Box 369 Wellsville, UT 84339	352.26
Mink Creek Hydro LLC	Non Consumative Use, 13-7416	% Mr. Jake Fackrell PO Box 1, Preston, Id 83263	82.68
Total			3,399.00

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

WATER DISTRICT NO. 13N

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Franklin) ss

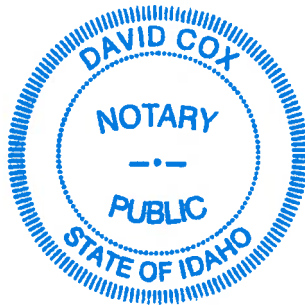
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N according to the best of my ability. So help me God.

Reed C. Swann
Watermaster

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2018.

SEAL



[Signature]
Notary Public
Residing At Preston
Commission Expires 2-1-2022

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 5, 2018

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

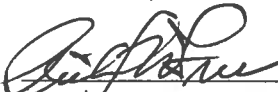
NAME OF WATERMASTER: Reed Swann

ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd
Preston, Id 83263

PHONE NUMBER: 208 852-2295

Date watermaster is to start: April 20, 2018

If known, the date services of watermaster are to terminate: Sept. 30th

 6843 E. Hwy 36 Preston, ID 83263 208.852-2993
signature address telephone
Richard Free

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Water Dist. 13N

Meeting Date:

March 5, 2018

RECEIVED
MAR 19 2018
Department of Water Resources
Eastern Region

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Judy Phillips

Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Judy Phillips
PO Box 247
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping 'S' at the beginning.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 20, 2018

Franklin County Treasurer / Auditor
39 W Oneida
Preston Id 83263

RE: Water District No. #13A and 13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant