

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 06 2018

Department of Water Resources
Eastern Region

2018
Year

Thomas Fork WD 11-F
Water District # / Stream Name

Joel C Teuscher
Watermaster Name

PO Box 74 Geneva ID 83238
Address

(208) 847-2067
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

James R Teuscher
Secretary Name

110 N 8th ST Montpelier, ID 83254
Address

(208) 339-0542
Phone Number, Home / Cell

mestertusch@hotmail.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

Annual Meeting of Water District 11F
February 7, 2018
Geneva, Idaho

RECEIVED
MAR 06 2018
Department of Water Resources
Eastern Region

Devin Boehme opened the meeting at 7:08 pm. Devin had the secretary James Teuscher read the minutes of the 2017 meeting. The motion was made to accept the minutes of the 2017 meeting. Devin asked about the financials of the district. James stated that the district spent \$3,569.20 and collected \$5,760.18. Garth made the motion. Lon T 2nd the motion the motion carried.

Next, Devin opened the elections for water master. Joel Teuscher was nominated. Nominations closed. Garth B made the motion to close nominations. Gary T seconded the motion. Motion carried.

Secretary/Treasurer: Garth B made the motion to retain existing secretary/treasurer. Tim T 2nd the motion. The motion carried.

Advisory board: The two members of the district that are up for election are Carson P and Derek B. The nomination was made for Derek B. and Richard L. The motion was made to close the nominations by Garth B. and Gary T. seconded the motion. The motion carried. Derek and Richard were voted on the advisory board.

Turned time over to Joel T for the past water year and start of the new year. Jon C, Carson P, and Keith P. have issues with one water right. Check each of your water rights. Make sure they are right. The base fee was lowered to \$10.00. The base fee is what every water holder pays just for owning the rights. Base fee generates \$2470.00 about and the water use brings in \$1838.00. Water costs \$.37 to deliver. We have the water fee set at \$.15. Joel said this year reminds him of the 2001 summer. Because the frost and little snow. Hope it will rain.

Janet asked about brake down of the water right #28 of the Taylor Canal rights. Joel stated that he did not know that at the moment but he has a list at home. Janet said their water right in the Taylor canal is separate. Issue was raised about the water rights 119, 120 which Laura W. and kirk W. were splitting be lowered to \$5.00. Janet said they are still only two rights. They are in the process of splitting the two rights which will make four rights. Joel stated that the base fee is \$10.00. Carson stated \$10.00 for CFS is fair.

Joel stated that the IDWR would like for the district to have 2 year reserve of funds to operate. James stated the bank account stands as of December 1st at \$9562.07. Robert B. asked about Thomas Fork Canal base fee is \$364.20 and a total assessment of \$1,046.20. The motion was made to keep the base fee at \$10.00 by Gary T. and Garth seconded the motion. Motion carried.

Joel reminded everyone present to pay before the water be turned on. And the metering device be working. It is the individual water right holders to have the devises repaired. Joel stated that the devises that don't work he measures at the high mark and for the amount of days of use.

Garth B made the motion to accept the budget and Lon T seconded. The motion carried.

Robert B asked about moving the measuring devise back where it was originally. The court ordered to put the measuring device down from the diversion.

Motion made to close meeting by Garth B and seconded by Kelly B. motion carried.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2018

RECEIVED
MAR 06 2018
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-F

STREAM Thomas Fork

COUNTY Bear Lake

NAME OF SECRETARY/Treasurer James Teuschen

ADDRESS OF SECRETARY/Treasurer 110 N 8th St Montpelier ID
83254

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11F, held at Geneva ID on the 7 day of February, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

James Teuschen

Secretary, Water District No. 11F
Treasurer

| | | | | |
|----|---|--|---|---------------|
| | 11 F water District For Year 2018 | | | |
| | | | | |
| | | | | |
| | Water right owner | IDWR water right ID | Address | Budget amount |
| 1 | Bauman, Brandon | 118 | 2805 West 5000 South Weston, ID 83286 | 20.00 |
| 2 | Blischoff, Nadine Blischoff Homestead LLC | 7705, 7707, 7619 | 945 North 910 East Orem, UT 84097 | 30.00 |
| 3 | Boehme, Derek | 7709, 7711, 144 | 42145 US Hwy 89 Geneva ID 83238 | 38.45 |
| 4 | Boehme, Garth | 124, 129, 130, 152, 7708, 7781, 7710 | Po Box 14 Geneva Idaho 83238 | 117.90 |
| 5 | Boehme, Gene | 139 | 42153 US Hwy 89 Geneva Idaho 83238 | 10.50 |
| 6 | Boehme, Bryce | 132 | PO Box 13 Montpelier, ID 83254 | 10.00 |
| 7 | Boehme, Robert & Rodney | 121, 123, 131, 132, 7495, 7535, 7537, 7538, 7539, 7540, 7541, 7543, 7538 | 2277 Wood Canyon Road Geneva Idaho 83238 | 513.10 |
| 8 | Carricaburu, John | 7606 | 248 Carricaburu Rd, Cokeville, WY 83114 | 30.60 |
| 9 | Esterholdt, Erik | 92, 94, 96 | PO Box 128 Cokeville WY 83114 | 30.00 |
| 10 | Garside, Dave | Spring | P.O. Box 150447 Ogden UT 84415 | 10.00 |
| 11 | Geneva Cemetery Dis | 7522 | 42153 US Hwy 89 Geneva Idaho 83238 | 10.00 |
| 12 | Brook, Kelly | 114 | 3073 Center Lane Geneva, ID 83238 | 338.00 |
| 13 | Hardesty, Chuck | 128, 158 | 1371 State HWY 241 Afton WY 83110-9600 | 43.00 |
| 14 | Hiller, Lou Allen | 116, 117 | PO BOX 5 Geneva ID 83238 | 22.00 |
| 15 | Hirschl, Harvey | 137, 138 | 461 Widmer Ln Geneva ID 83238 | 20.00 |
| 16 | | | | |
| 17 | Hirschl, Marc | 7680 | 710 South 2nd West Preston, ID 83263 | 10.00 |
| 18 | Loertscher, Karma | 150 | PO BOX 51 Geneva ID 83238 | 63.00 |
| 19 | Loertscher, Richard | 7680 | PO BOX 51 Geneva ID 83238 | 10.00 |
| 20 | Makoff, John | 7604, 90, 7610, 7608, 7788 | Five Square Ranch LLC 18866 Rockinghorse Lane Huntington Beach, CA 92648-1551 | 452.20 |
| 21 | Minhondo, Edward | 119, 125, 126 | 1917 Farmington Hollow Circle, Farmington, UT 84025 | 124.50 |
| 22 | Mount Oxford Ranch | 122, 134, 4105 | 1207 South 600 West, Preston, ID 83263 | 173.00 |
| 23 | Triple P Brand LLC | 105, 106 | 432 N 900 E Nephi, UT 84648 | 330.00 |
| 24 | Price, C & K | 129, 7736, 145, 146, 7605, 7606, 7603, 7609, 7723, 7721 | 240 South 10th Street Montpelier ID 829254 | 278.30 |
| 25 | Raymond Creek Ranch Barbara R Spendlove | | 135 South Mountain Rd. Fruit Heights UT 84037 | 10.00 |
| 26 | Rigby, Kenneth | 154, 7536, 7542, 7534 | 236 South 650 East Burley ID 83318 | 128.60 |
| 27 | Roberts, Ron | 118, 138 | Roberts and Sons PO Box 215 Cokeville WY 83238 | 30.00 |
| 28 | Taylor Canal | 115, 133, 151, 156, 155, 159 thr 172, 127 | 1012 Raymond Road Geneva ID 83238 | 721.80 |
| 29 | Teuscher, Gary | 141, 153, 7618, 7620 | PO Box 34 Geneva ID 83238 | 109.30 |
| 30 | Thomas Fork Irrigation Company | 95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545 | 236 South 650 East Burley ID 83318 | 1,046.20 |
| 31 | Tueller, Lon | 135, 136, 140 | PO Box 45 Geneva ID 83238 | 42.40 |
| 32 | Tueller, Rao | 7791, 7607, | 577 East Oneida Preston ID 83263 | 46.45 |
| 33 | | | | |
| 34 | Widmer, Kirk | 7678, 119, 157, 7679, 7681, 120, | 461 Widmer Ln Geneva ID 83238 | 89.20 |
| 35 | Widmer, Laura | 120, 119 | PO Box 64 Geneva ID 83238 | 20.00 |
| 36 | Price, Keith | 7606 | 1120 East 3125 North Layton, UT 84040 | 10.00 |
| 37 | US Forest Service | Spring | | 10.00 |
| | Total Amount | | | 4,948.50 |
| | | | | |
| | Budget for the 11F water District Geneva, Idaho Year 2015 | | | |
| | | | | |
| | | | | |
| | 2017 Actual Expenses | | 2018 Estimated Expenses | |
| | | | | |
| | Payroll | | | |
| | Water Master | 2,500.00 | Water Master | 2,500.00 |
| | Secretary | 550.00 | Secretary | 550.00 |
| | IRS/Taxes | 233.33 | IRS/Taxes | 250.00 |
| | Office Supplies | | Office Supplies | |
| | Postage, Copies | 52.50 | Postage, Copies | 50.00 |
| | Tax prep | 103.00 | Tax prep | 110.00 |
| | Misc supplies | | Misc supplies | 90.00 |
| | Worker Comp | 300.00 | Worker Comp | 300.00 |
| | Training | - | Training | 100.00 |
| | Travel money | 200.00 | Travel money | 250.00 |
| | Misc | 200.00 | Misc | 400.00 |
| | | 4,138.83 | | 4,600.00 |

Watermaster's Proposed Budget

FOR ~~2017~~ 2018

RECEIVED

MAR 06 2018

Department of Water Resources
Eastern Region

Water District No. 11-F

Stream Thomas Fork

Name of Watermaster JOEL C. TEUSCHER

Post Office Address P.O. Box 74, GENEVA IDAHO 83238

Name of Secretary James Teuscher

Post Office Address 110 North 8th Street Montpelier ID 83254

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of ~~2017~~ 2018

Joel C. Teuscher
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

| Past Season Deliveries | | | | | | | | | | | | |
|-----------------------------|--|---|------|--------|--------|--------|------------------|----------------------|-----------------|---------------|--------------------|---------------------|
| Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 2017 | 2016 | 2015 | 2014 | Delivery Average | 18 Projected Use Fee | Water Right Fee | 18 Assessment | 17 Credit or Debit | 18 Adjusted Billing |
| 1 Bauman, Brandon | 118 | Thomas Fork | 1 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | \$20.00 |
| 2 Bischoff, Nadine | 7705, 7707, 7619 | Muddy Creek | 2 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 3 Boehme, Bryce | 132 | Thomas Fork | 3 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 4 Boehme, Derek | 7709, 7711, 144 | Thomas Fork | 4 | 10.0 | 0.0 | 6.0 | 15.0 | \$2.25 | \$36.00 | \$38.25 | \$0.20 | \$38.45 |
| 5 Boehme, Garth | 124, 130, 7783, 7708, 7710, 7777, 7778, 7779, 7780, 7781, 7782 | Hall Ditch; Thomas Fork | 5 | 10.0 | 10.0 | 0.0 | 208.0 | \$31.20 | \$125.10 | \$156.30 | (\$38.40) | \$117.90 |
| 6 Boehme, Gene | 139 | Hall Ditch; Thomas Fork | 6 | 10.0 | 50.0 | 54.0 | 41.00 | \$8.10 | \$10.00 | \$18.10 | (\$7.60) | \$10.50 |
| 7 Boehme, Robert & Rodney | 121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543 | Steven & Larson; Thomas Fork; Un-named Stream | 7 | 900.0 | 1000.0 | 1100.0 | 1190.0 | \$178.50 | \$284.60 | \$463.10 | \$50.00 | \$513.10 |
| 8 Brook, Kelly | 114 | Hall Ditch | 8 | 800.0 | 1200.0 | 1300.0 | 1560.0 | \$234.00 | \$160.00 | \$394.00 | (\$56.00) | \$338.00 |
| 9 Carriburu, John | | Dry Creek, | 9 | 80.0 | 100.0 | 110.0 | 100.0 | \$15.00 | \$10.00 | \$25.00 | \$5.60 | \$30.60 |
| 10 Esterholdt, Erik | 92, 94, 96 | Raymond Creek | 10 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 11 Garside, Dave | | | 11 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 12 Geneva Cemetery District | 7522 | Un-named Spring | 12 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 13 Hardesty, Chuck | 128; 158 | Thomas Fork | 13 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$43.00 | \$43.00 | \$0.00 | \$43.00 |
| 14 Hillier, Lou Allen | 116; 117 | Thomas Fork | 14 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$22.00 | \$22.00 | \$0.00 | \$22.00 |
| 15 Hirschi, Harvey | 137; 138 | Muddy Creek | 15 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | \$20.00 |
| 16 Loertscher, Karma | 150 | Muddy Creek | 16 | 150.0 | 150.0 | 150.0 | 180.0 | \$27.00 | \$24.00 | \$51.00 | \$12.00 | \$63.00 |
| 17 Loertshoer, Richard | 7680 | Muddy | 17 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 18 Love, Karlene | 7680 | Muddy Creek | 18 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 19 Makoff, John | 7604; 90; 7610; 7608 | Muddy Creek; Preuss Creek | 19 | 1200.0 | 1000.0 | 1200.0 | 650.0 | \$98.10 | \$100.90 | \$199.00 | \$253.20 | \$452.20 |
| 20 Minhondo, Edward | 119; 125; 126 | Halls Ditch; Dry Creek | 20 | 200.0 | 200.0 | 250.0 | 270.0 | \$40.50 | \$74.00 | \$114.50 | \$10.00 | \$124.50 |
| 21 Petersen, David | 122; 134; 4105 | Two-Story Dam; Wood Canyon Creek | 21 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$173.00 | \$173.00 | \$0.00 | \$173.00 |
| 22 Peterson, Cary | 105; 106 | Thomas Fork | 22 | 900.0 | 900.0 | 1000.0 | 1200.0 | \$180.00 | \$102.00 | \$282.00 | \$48.00 | \$330.00 |

| Water Right Owner | | IDWR Water Right IDENT No. | Diversion Name/Remarks | 2017 | 2016 | 2015 | 2014 | Delivery Average | 18 Projected Use Fee | Water Right Fee | 18 Assessment | 17 Credit or Debit | 18 Adjusted Billing |
|-------------------|-------------------|--|---------------------------------------|------|--------|--------|--------|------------------|----------------------|-----------------|---------------|--------------------|---------------------|
| 23 | Price, C & JC | 145; 146; 7605; 7606; 129; 7736 | Cry Creek; Cooper Spring; Thomas Fork | 23 | 560.0 | 240.0 | 240.0 | 310.00 | \$90.00 | \$129.10 | \$219.10 | \$59.20 | \$278.30 |
| 24 | Price, Keith | 7606 | Dry Creek | 24 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 25 | Raymond, Grant | | Raymond Creek | 25 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 26 | Rigby, Kenneth | 154; 7536; 7542; 7534 | Thomas Fork; Steven & Larson | 26 | 250.0 | 250.0 | 250.0 | 250.00 | \$37.50 | \$61.10 | \$98.60 | \$30.00 | \$128.60 |
| 27 | Roberts, Ron | 118; 138 | Thomas Fork; Muddy Canal | 27 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 28 | Taylor Canal | 115; 127 133; 147; 151; 152; 155; 159 thru 172 | Taylor Canal | 28 | 1700.0 | 1900.0 | 2100.0 | 2140.00 | \$429.00 | \$320.80 | \$749.80 | (\$28.00) | \$721.80 |
| 29 | Teuscher, Gary | 141; 153; 7618; 7620 | Hirschi Creek, Muddy Canal | 29 | 140.0 | 120.0 | 60.0 | 87.50 | \$4.50 | \$66.00 | \$70.50 | \$38.80 | \$109.30 |
| 30 | Thomas Fork Canal | 95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545 | Thomas Fork | 30 | 2600.0 | 3000.0 | 3000.0 | 2900.00 | \$450.00 | \$364.20 | \$814.20 | \$232.00 | \$1,046.20 |
| 31 | Tueller, Lon | 135; 136; 140; | Muddy Canal, Soren Canyon | 31 | 20.0 | 0.0 | 0.0 | 5.00 | \$0.00 | \$36.00 | \$36.00 | \$6.40 | \$42.40 |
| 32 | Tueller, Rao | 7607; 7791 | Soren Canyon Creek; Muddy Canal | 32 | 90.0 | 90.0 | 90.0 | 90.00 | \$7.07 | \$20.00 | \$27.07 | \$19.38 | \$46.45 |
| 33 | US Forest Service | 7420 | Dry Creek | 33 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 34 | Widmer, Kirk | 7678; 119; 7679; 7681; 157 | Thomas Fork | 34 | 20.0 | 0.0 | 0.0 | 5.00 | \$6.00 | \$76.80 | \$82.80 | \$6.40 | \$89.20 |
| 35 | Widmer, Laura | 120 | Muddy Canal | 35 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | \$20.00 |

| WATERMASTER | | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | OTHER EXPENSES | TOTAL COSTS |
|-------------------------------|------|--------|---|------|--------|----------------|-------------|
| YEAR | DAYS | SALARY | TOTAL | DAYS | SALARY | | |
| 19 | | | | | | | |
| 19 | | | | | | | |
| 19 | | | | | | | |
| 19 | | | | | | | |
| 19 | | | | | | | |
| AVERAGE | | | | | | | |
| WATERMASTER'S PROPOSED BUDGET | | | | | | | |
| NEXT YEAR | | | 2500 | 00 | | 550 | 00 |
| | | | | | | 1550 | 00 |
| | | | | | | | 4600 00 |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next years proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next years budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated **billing** for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carry over debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

Annual Water District Meeting Checklist

RECEIVED

MAR 06 2018

Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Water District 11F

Meeting Date:

Feb 7, 2018

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

James R. Turner Secretary

Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 6, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

James R Teuscher
110 N 8th St
Montpelier ID 83254

RE: WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant