RECEIVED FEB 0 8 2018

Department of Water Resources Eastern Region

Birch Crk. Water Dist 39G 2/6/18

Roll CAll: Stip GARdver Kent Winwood,
Phil Forgus, Mike Vaughan, have Blophan
Rey Millen, Farry Mc Fine

Um. Phillips (Chareman) Skip GARdver See Inon)
Kent Winwood (Water users in attendance of will
Day 90." assess ment.

Wages to remain the same \$350, or waterhold

#150. Jor See.

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In report read a approved.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the <u>annual meeting minutes</u> (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

| Water District Number and Name: Bipch Ck Water Assoc. 29 G |
|---|
| Meeting Date: $\frac{2/6/18}{}$ |
| Election of meeting chairman and secretary Election of water district watermaster Election of water district assistant watermaster(s) (optional) Election of water district secretary/treasurer (optional) Approval of adopted budget Next year's meeting date, location, and time |
| By signing below I verify that all required actions have been addressed at the water district annual meeting |
| Completed by: Water District Representative |

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20_18_

RECEIVED FEB 0 8 2018

Department of Water Resources
Eastern Region

| WATER DISTRICT NO. AG |
|--|
| STREAM BIRCH CIT Water |
| COUNTY BANNOCK |
| NAME OF SECRETARY RICHARD (SKID) GALDUER |
| ADDRESS OF SECRETARY 24286 5. MARSK Chilley Pd. |
| Downey, Id 83234 |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box regarding the collection and holding of Water District funds. |
| The Water District collects and holds its own funds. |
| County collects and holds funds for the Water District. |
| County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| , Idaho,, 20 |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 1999, held at 100000000000000000000000000000000000 |
| on the 6th day of Feb, 20 8 and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
| |
| Secretary, Water District No. 29G |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 29 C

| Estimated Amount for Watermaster's Salary | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | s_3 | 50.00 | |
|--|---|------------------------|------------------|----|
| Estimated Amount for Assistant Watermaster | and other Water | r District Officials\$ | 50.00 | |
| Estimated Amount for Other Expenses | | s_ 3 | 00.00 | |
| TOTAL ESTIMATED EXPENSES I | FOR 20 18 | s <u>8</u> | 00. | _ |
| DISTRIBUTIO | ON OF THE BU | UDGET AMONG USERS | | |
| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
| MoUIT. | | MAGA TA | \$ 500 | 00 |
| Birch Crt. (9) Sharehold | ezs . | Downey Id | 810 | 00 |
| @ 490.00 each | | | | |
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| \$ 1310 | 00 |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 29G

Collected by Sec.



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 9, 2018

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN
Director

Richard D Gardner 24286 S Marsh Valley Rd Downey ID 83234

RE: WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant