Minutes 13M water District Meeting, Feb 13.2018@ 7:00 pm. at Franklin Co. Courthouse.

RECEIVED FEB 1 6 2018

Department of Water Resources Eastern Region

Read and accepted minutes from 2017 meeting

Attendence:

Brad Shumway

Jody Shumway

Aaron Larsen

Glen Merrill

Brent Abbott

Monte Hendersen

Gary Foster

Von Gregersen

Dallas Shuman

Craig McGregor

Clendon Christensen

Treasurer report: Changed acct at Lewiston State Bank

Signature card: Clendon Christensen, Brad Shumway, Glen Merrill, Monte Hendersen

Assessment covers all expenses, Year end balance \$519

Clendon Christensen elected as secretary

Glen Merrill elected as treasurer

Von Gregersen elected as Watermaster

Proposed budget was adopted

Next meeting set for February 12, 2019

Adjourned

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 20 18

RECEIVED FFR 16 2018

WATER DISTRICT NO. 13	m	12	Department of Water Eastern Region	Resources
STREAM_Cotton wood,	Stockton,	Battle creek	- conserve	· ·
COUNTY Franklin				
NAME OF SECRETARY	endon Chr	nistensen		
ADDRESS OF SECRETARY	7376N	2600W		
COLLECT	TION AND HOLDING	OF WATER DISTRI	CT FUNDS	
Please check the appropriate box	regarding the collection	and holding of Water I	District funds.	
The Water District collects and	holds its own funds.			
(county name)	County collects and	holds funds for the Wa	ater District.	
(county name)		Water District's funds a		ls in an account
(This report must be certificated of the Idaho Department of Water the Water District. If a designated of the designated county.)	Resources., and one con	ov to the Secretary of t	he Annual Water II	and Martine of
		, Io	iaho,	, 20
I HEREBY CERTIFY that User's Meeting of Water District No on the/3 day of	13m	_, held at _ France	Elin Co.	Courthouse
				eeting pertaining
to the time and the manner of coll	accord the amounts pro	vided for in the said bi	udget.	6
		Mendon	Mister	rser
		Secretary, \	Water District No	13 M

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WA	TER DISTRICT N	To 13 M		
Estimated Amount for Watermaster's Salary	***************************************	ss	79000	
Estimated Amount for Assistant Watermaste	r and other Water	District Officials\$	0	_
Estimated Amount for Other Expenses	••••••	\$	3000	_
TOTAL ESTIMATED EXPENSES	FOR 20 18	\$ 2 ₁	09000	_
		DOGET AMONG USERS		
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Amount of Budget		
Meadowlark Ranch	13/7784,8	85-A 886-A 887-A	\$ 220	an
. /				
Merrill Ranch	13/885-13	886-B,887-B	220	ev
	889-0			
Treasure for Ivr	13/875,	876	220	00
Cleveland Irr	13/877,87	18,879,880	220	00
	, ,			
Luana, Lyun Davis	13/865,8	66,867,868,869,870-1	110	00
21 . 1				
Blaiselell	13/872-1	4,872-B 870B	110	00
		•		
Henderson	13/871		110	eo
Strongarm	13/2303		220	co
				1

Howard

-Stockton-	1 1			1
Meadowlark Ranch	13/7897, 7754	, 7784	110	00
Abbott Ranches	13/55/54		220	00
Merrill Ranch	13/57		no	00
BATTLE C	REEK			
Strongarm Res In	13/927, 928, 934, 230	929, 930,	110	-
Shumway	13/934, 935	, 4027	110	02
			\$	

RESOLUTIONS	PERTAINING	TO	THE	TIME	AND	MANNE	OF	COLLECTING	THE	BUDGET	AS
								HE USERS OF			

WATER DISTRICT No. 13M



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 20, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clendon Christensen 7376 N 2600 W Preston ID 83263

RE: WATER DISTRICT #13M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Please note, next year, please put the date, time and place on your meeting minutes, also you need to sign them in the future as the secretary.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant