WATERMASTER'S REPORT

RECEIVED FEB 1 2 2018

Department of Water Resources Eastern Region

From January , 2	0 17	To December	.20_17
Water District No. 13 S			
Name of Watermaster Michael Tingen			
P.O. Address 2114 Lago Werty Rd	- Gra	2 (d. 8324)	
	IT OF WA	TERMASTER	
COUNTY OF CONTAIN } ss.			
		uly sworn, deposes and says that he is V	
District \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	awfully appo	pinted by <u>Man Spackman</u>	, Director,
Idaho Department of Water Resources, and that the vole	umes of wa	ter, as stated in this report and prorated	by him to the water
right holders of the district are correct.		(Deputy) Watermaster D	istrict No. 135
Subscribed and nyorn to before me, this 9th day of MCBRIDE	of Feb	My Commission expires 8	2
I HEREBY CERTIFY, that //Lichael Tu	N.S. L.Y.	Boise, Idaho, Sruary was lawfully appointed b	
		ained in this report, as herein sworn to,	
knowledge and belief, correct.		and in the report, as noted swell to,	is, to the best of my
		Director, Department of Wo	ter Resources
		By Omari and	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Northan Hale	11.624.634.625.635	Rasmussen Ditch
2	John Tedroc	11-639 656-12"/6371	38 Rasmussan Diten Mickelson Ditah
3		11-642, 643	Solo
4	Offre Rasmussen	11.640,641	Solo
5	Michael Tingey	11-627,628,624.630	Mickelson Diten
6		651, 632, 646	Mickelson Ditch
7		18"/11-637	M Ditch
8	Frank Swenson	28"/11-637	Mickelson Ditch
9	Charles Barlow	11-649,650,631,657	Mendenhall Ditch
10		1055, 656, 633	Mendenhall Diten
11	Roger Mickelson	7"/11-645	Mendenhall Ditch
12	Steve Tingey	11-647	Mendenhall Ditch
13	Max Nichols	11-644, 20"/645	Mendenhall Diten
14		45"/658,37.51	Collins
15		11-652, 653, 654	Mendenhall Diten
16	- Riley Mickelsun	45"/11-658,37 1/659	
17			
20			*
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2 5 Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$_____ in 24-Hour Sec. Feet \$ cts. \$ cts. \$ \$ cts. cts. 80 80 Total No. Days of Watermaster 2 62 62 Ø \$ 120 days at \$ per day 3 II76 76 Total No. Days of Asst. Watermaster 68 68 days at \$ 00 per day 5 54 88 88 00 Other expenses charged pro rata 6 \$ 280 w TOTAL COST 7 Total No. 24-Hour Sec. Feet Delivered 672 8 72 Cost per 24-Hour Sec. Feet Delivered 48 72 9 72 0 36 1 36 70 70 2 3 23/80 80 4 5 W W 96 15 96 6 7 280 280 8 9 0 1 2 3 4 5 6 7 8 9 Э

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN
> > Director

February 13, 2018

Michael Tingey 2114 Lago Liberty Rd Grace ID 83241

WATER DISTRICT #13S

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 13, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Water District 13S Ruth Tingey 115 Hwy 34 Grace ID 83241-5207

WATER DISTRICT #13S

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Sincerely,

\$harla Cox

Administrative Assistant

Enclosures



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C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

February 13, 2018

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276-0507

RE: Water District No. #13S

Dear County Treasurer / Auditor:

Transmitted herewith is the 2017 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Énclosure



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

October 25, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely.

Sharla Cox

Administrative Assistant

July 17, 2017

Water District 13S Michael Tingey 2114 Lago Liberty Rd Grace ID 83241

Ruth Tingey 114 Hwy 34 Grace ID 83241

Re: Water District #13S

Dear Water Master and/or Secretary:

Michael and Ruth, I have tried calling multiple times and neither one of you have an answering machine. It is almost August and normally the annual meeting minutes and adopted budget are due in our office within 5 days of your annual meeting according to Idaho Code. If there is a problem, please call and talk to me, so we can work this out and get this paperwork completed.

We are still waiting for the following forms to be sent to our office. Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.

- () Watermaster Report for 2017
- (X) Annual Meeting minutes
- (X) Adopted Budget

Since we need of these forms in the office before the Certificate can be sent, please submit no later than 14 days of this letter.

Sincerely,

Sharla Cox Administrative Assistant