WATERMASTER'S REPORT

DEC 2 6 2017

Department of Water Resources
Eastern Region

| From April 1 | , 20 17 To Oct. 31 ,20 17 |
|---|---|
| • | |
| Water District No. 74 A Name of Watermaster Rockie | L Walker 28 Salmon, ID 83467 |
| P.O. Address 569 Hwy 0 | 28 Solmon, ID 83467 — |
| AI | FFIDAVIT OF WATERMASTER |
| STATE OF IDAHO } ss. COUNTY OF } | |
| Rockie L Walker | , being first duly sworn, deposes and says that he is Watermaster of Water |
| District 74 A, having | g been lawfully appointed by Stry Structura, Director, |
| Idaho Department of Water Resources, and that | the volumes of water, as stated in this report and prorated by him to the water |
| right holders of the district are correct. | fork & Walk |
| | (Deputy) Watermaster District No. 74A |
| Subscribed and sworn to before me, this | day of December, 20, 20. |
| CHOY CHAACE | Cindy Chance Notary Public |
| (SEAL) | My Commission expires Oct 16, 202 |
| S OF ID A | Boise, Idaho, January 2, 2018 |
| I HEREBY CERTIFY, that Mockee | L. Was lawfully appointed by me as Water Master |
| of Water District No, and that t | the information contained in this report, as herein sworn to, is, to the best of my |
| knowledge and belief, correct. | |
| | Director, Department of Water Resources |
| | By Sennis Dunn |

IDWR WATER RIGHT OWNER WATER RIGHT **DIVERSION NAME / REMARKS** IDENT No. From Tonsmeire 1 74-00001- 1805 Verdell Olson 74-0000 8B-10062-0833 Dave Antonelli 74-000084-00687 Dave Santos 74-0009-00515 74-00002-00085-00845-01669 Ramaldo Martin 74-00007-00006-002272-00624-00918 74-00003 Bert Jefferies 74-02200 9 10 13 14 17 19 21

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| | Total Delivery | Total Co | ost | Adopted B | udget | Credit | s | Debits | | Cost Per 24-Hr. Sec. Ft. \$ | | |
|-----|-------------------------|----------|------|-----------|-------|-----------|------|--------|------|---|--|--|
| | in 24-Hour Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | Cost Per 24-Hr. Sec. Pt. \$ | | |
| 1 | 253.27 | 174 | 71 | 341 | 94 | 167 | 23 | | | Total No. Days of Watermaster | | |
| 2 | 639.01 | 440. | 79 | 404 | 93 | | | 35 | 86 | 60days at \$ 40 per day \$2400 | | |
| 3 | 494.49 | | 01 | 233 | 96 | | | 107 | 05 | Total No. Days of Asst. Watermaster | | |
| 4 | 739.67 | | 22 | 245 | 96 | | | 264 | 26 | days at \$ per day \$ | | |
| 5 | 777.28 | 1 | 16 | 704 | 88 | 168 | 72 | | | Other expenses charged pro rata \$ 708 | | |
| 6 | 948.71 | | 42 | 590 | 90 | | | 63 | 52 | TOTAL COST \$3108 | | |
| 7 | 66.31 | 45 | 74 | 125 | 94 | 80 | 24 | | | Total No. 24-Hour Sec. Feet Delivered 4566 94 | | |
| 8 | 588.2 | 405 | 74 | 350 | | | | 54 | 80 | Cost per 24-Hour Sec. Feet Delivered \$, 6898 | | |
| 9 | 4506.94 | 3108 | | 2999 | 49 | 416. | 19 | 525 | 49 | | | |
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

| | | | Geerts | Geertson Creek 74A | ek 74A | | | |
|-----------------|-------|-------------|--------|---------------------------|-------------------|----------------|---------------|---------|
| | | | 2017 | Water | 2017 Water Useage | | | |
| | | | | | | | | |
| Name | April | Мау | June | July | August | September | October Total | Total |
| Fran Tonsmeire | 0 | 0 69.58 | 62.59 | 37.45 | 51.7 | 31.95 | 0 | 253.27 |
| Verdell Olson | 49.9 | 167.5 | 300.2 | 99.91 | 3 | 3 Lake 9.2 | 9.3 | 639.01 |
| David Antonelli | 0 | 0 128.6 | 281.4 | 73.44 | 2.12 | 2.12 Lake 8.93 | 0 | 494.49 |
| Dave Santos | 17.12 | 154.6 | 488.4 | 51.32 | 9.93 | 6 | 9.3 | 739.67 |
| Dale Jolley | 25.28 | 25.28 237.3 | 286.8 | 118.5 | 59.32 | 50.08 | 0 | 777.28 |
| Bert Jefferies | 0 | 186.8 | 262.5 | 138.9 | 0 | 0 | 0 | 588.2 |
| Romaldo Martin | 19.86 | 19.86 285.2 | 359.9 | 178.3 | 41.47 | 14.4 | 49.6 | 948.71 |
| Vergil Olson | 0 | 92.9 | 40 | 17.35 | 2.2 | 0 | 0 | 66.31 |
| | | | | | | | Total | 4506.94 |

WATERMASTER'S PROPOSED BUDGET

FOR 20

| Water District No | 74 | / A | | | 77 | | |
|---------------------|--------|------|-----|----------|---------|-----------|----------|
| Stream Gee | rtson | Cre | eK | | | | |
| Watermaster Name_ | | | | Walke | ~ | | |
| Mailing Address | 569 | Hwy | 28 | , Salmos | ID | 83467 | |
| Name of Secretary_ | Val | erie | | Dison | | | |
| Secretary Mailing A | ddress | 151 | Gee | ntson C | reck Ro | ad Salmon | ID 83462 |

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for <u>Z618</u>.

Lock LValla WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME/REMARKS |
|----|-------------------|----------------------------------|------------------------|
| 1 | Fran Tonsmeire | 74-00001-1805 | _ |
| 2 | Verdell Olson | 74-000088-1006. | |
| 3 | Dave Antonelli | 74-00008A -006 | |
| 4 | Dale Jolley | 74-00002-00005 | |
| 5 | Dave Santos | 14-00009-00515 | |
| 6 | Ramaldo Martin | | 002272-00624-00918 |
| 7 | Vergil Olson | 74-00003 | |
| 8 | Bent Jeffenies | 74-02206 | |
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| | PAST SEASON DELIVERIES | | | | | | | | - | | AVE. DELIVERY | | ESTIMATED | | ADVICTED | |
|--------|------------------------|----------|---------------|-----------|-------------|-----------|------|-----------|---------------------|----------|------------------|--------|-----------|---------------------|----------|---|
| | 1 2 | | 3 | | 4 | | 5 | | FOR PAST SEASONS | | BILLING | | | ADJUSTED BILLING | | |
| | 20/- | 3 | 20 <u>/</u> 4 | 1 | 20 <u>/</u> | <u> </u> | 20/0 | <u> </u> | 20 <u>/</u> | 7 | 6 | | 7 | 7 | | |
| 1 | 267 | 70 | 334 | 4 | 254 | 95 | 273 | 83 | 253 | 21 | | 83 | 341 | 94 | | |
| 2 | 331 | 70 | 497 | | 292 | 72 | 429 | 35 | 639 | 01 | 437. | | 404 | 93 | | |
| 3 | 188 | 60 | 229 | | 226 | 03 | 280 | 9 | 494 | 49 | 283 | | 233 | 96 | i | |
| 4 | 685 | 50 | 532 | 7 | 541 | 23 | 678 | 78 | 777. | 28 | 643 | 09 | 704 | 88 | | |
| 5 | 216 | 70 | 252 | 5 | 83 | 06 | 311 | 80 | 739 | 67 | 320 | _ | 245 | 96 | | |
| 6 7 | 575 | 85 | 52/1 | 3 | 526 | 53 | 590 | 19 | 948 | 71 | 636 | | 590 | 90 | | |
| 8 | 71 | | 154 | 5 | 107 | 15- | 94 | 4 | 66 | 31 | 98 | 67 | 125 | 98 | | |
| 9 | 270 | 61 | 407 | 7 | 329 | 12 | 450 | 1 | 588 | 2 | 409 | 15 | 350 | 94 | | |
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|---|----------------|--|-----|--|--|-------------------------------|-----------|
| | IOTAL COSTS | | | | | i | |
| | ENSES | | | | | | |
| | OTHER EXPENSES | | | | | : | |
| ETC | ٦ | | | | | | |
| TARY, STAFE | TOTAL | | | | | | |
| SECRE | | | - 4 | | | | |
| ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | SALARY | | | | | WATERMASTER'S PROPOSED BUDGET | |
| ASSISTANT | DAYS | | | | | | |
| | | | | | | WATE | |
| | TOTAL | | | | | | |
| | | | | | | | 0 |
| WATERMASTER | SALARY | | | | | | 7400 |
| W | DAYS | | | | | | |
| | YEAR | | | | | | NEXT YEAR |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. 'BUTCH' OTTER Governor

GARY SPACKMAN
Director

January 5, 2018

Rockie L Walker 569 Hwy 28 Salmon ID 83467

WATER DISTRICT #74A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

January 5, 2018

Valerie Olson 151 Geertson Creek Rd Salmon ID 83467-5105

WATER DISTRICT #74A

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures