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DEC 0 4 2017

Department of Water Resources

Eastern Region

WATERMASTER'S REPORT

From: March 1, 2017 To: March 1, 2018

Water Dist.: 32-D Source: Birch Creek Tributary to: Sinks County: Clark

Secretary: Laurie Small

Watermaster:

Greg A. Shenton

PO Box 33

Dubois, Idaho 83423 (208)374-5230

Assistant Watermaster: Brett G. Murdock

(208)374-5230

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Boise, Idaho, Xou 4 2017, 2017

I HEREBY CERTIFY, That

Greg A. Shenton

was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Deren Sinn

Minimum Charge:	Secretary:	Source: Tributary to: County: Date:	Water Dist.: 32-D
arge:	Lauri Small	Birch Creek Clark 01-Dec-17	32-D
0.00			Year:
			2017
		Watermaster:	General Information
		Gregory A. Shenton PO Box 33 Dubois, Idaho 83423 (208)374-5274	n

Water Dist.: 32-D	Year:	2017		Monthly F	Monthly Flow Totals			
		Monthly	Totals of 24-h	our Second Fe	Monthly Totals of 24-hour Second Feet for Irrigation Season	n Season		Total
Water User								24-hour
	April	May	June	July	August	September	October	Sec. Ft.
Reno Ditch Company		1326.10	1221.80	1214.10	1248.10	1188.10	1215.70	7413.90
Mac Wagoner, Pass Creek		40.50	39.65	43.70	47.25	35.50	40.50	247.10
Mac Wagoner		101.95	120.00	124.00	124.00	124.00	124.00	717.95
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1468.55	1381.45	1381.80	1419.35	1347.60	1380.20	1380.20 8378.95

													Water Dist.: 32-D
Totals:						Brandi Terri	Mac Wagoner	Mac Wagoner, Pass Creek	Reno Ditch Company		Water User		32-D Year:
8378.95						0.00	717.95	247.10	7413.90	Sec. Feet	24-hour	Total	2017
\$7,000.00							\$599.79	\$206.43	\$6,193.77	Cost	Total	200	
\$7,000.00						#DIV/0!	\$516.10	\$154.49	\$6,329.41	Budget	Adopted		Watermas
\$135.64						#DIV/0!			\$135.64		Credit		Watermaster's Report
(\$135.64)						#DIV/0!	(\$83.70)	(\$51.94)			Debit		

_				Water Dist.: 32-D
	Other expenses charged pro rata:	Total Salary of Assistant Watermaster. hours at OR per season amount:	Total Salary of Watermaster: hours at OR per season amount:	32-D Year: 2017
Total Cost: \$7,000.00 Cost per 24-hour Sec. Foot: \$0.8354269	\$0.00 Total for season: \$0.00	tt per hour Total for season: \$0.00	per hour	Watermaster's Report

WATERMASTER'S PROPOSED BUDGET For 2018

DEC 0 4 2017

Department of Water Resources Eastern Region

Water District No.: 32-D

Stream: Birch Creek

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33

Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65

Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2018.

Reno Ditch Company
Mac Wagoner, Pass Creek
Mac Wagoner
Brandi Terri Water User Totals: 2013 10,211.10 288.44 737.90 10753.20 2014 9,240.00 175.00 734.00 10753.20 24HR C.F.S. 2015 7,706.40 195.00 714.00 8615.40 2016 7,154.30 199.40 8067.70 714.00 7,413.90 247.10 717.95 2017 8378.95 Average 5-year Cost \$8,345.14 \$220.99 \$723.57 \$0.00 \$9,289.70 Proposed
Next Year's
Budget
\$6,288.25
\$166.52
\$545.23
#DIV/01 \$7,000.00

Water Dist.: 32-D

Year:

2018

Proposed Budget

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Water Dist.: 32-D Average Watermaster's Signature: 2018 Year Season Watermaster
Hours Salary Watermaster's Proposed Budget Year: 2001 on \$0.00 Year: Watermaster's Proposed Budget Average 5-year Cost \$7,000.00 \$9,289.70 Total 2018 Per Unit Cost Factor for Proposed Budget Hours Assistant Salary 11 H Proposed Budget Unit Cost Factor 0.7535229 Total Date: Expenses \$7,000.00 \$7,000.00 Other Total
Costs
\$0.00
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35.50	18.00	1.50	1.50	1.50	1.50	1.00	1. 8	1.00 1.00 1.00 1.00 1.50 1.50 1.50 1.50		1.08	1.00	1.00 1.00 1.00	1.00	1.50 1.00 1.00 1.00 1.00	0 1.0	1.0	0 1.0	1.5		DECREE		MRS. WAGONER pass creek	MRS. WAG
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	586.50		37.60	37.60	37.60	37.60	37.10	7.10 37.10 37.10 37.60 37.60 37.60 37.60	37.10	37.10	37.10	77.06 42.70 42.70 42.70 42.70 42.70 37.10 37.10 37.10 37	0 42.70	0 42.70	0 42.7	0 42.7	6 42.7	77.0		DECREE		RENO DITCH COMPANY	RENO DITO
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900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

December 8, 2017

Greg A Shenton PO Box 33 Dubois ID 83423-0033

WATER DISTRICT #32C and #32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

December 8, 2017

Laurie Small PO Box 65 Dubois ID 83423-0065

WATER DISTRICT #32C and #32D

Dear Secretary:

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. 'BUTCH" OTTER Governor

> > GARY SPACKMAN
> > Director

December 8, 2017

Clark County Auditor and Recorder C/O Carol Hoopes Clark County Courthouse Dubois ID 83423

RE: Water District No. #32C and #32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN
> > Director

October 25, 2017

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox

Administrative Assistant