

# WATERMASTER'S REPORT

From: March 2017 to March 2018  
Water Dist.: 32-C  
Source: Medicine Lodge Creek  
Tributary to: Sinks  
County: Clark  
Secretary: Laurie Small

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DEC 04 2017

Department of Water Resources  
Eastern Region

Watermaster: Gregory A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5274

Assistant Watermaster: Brett Murdock

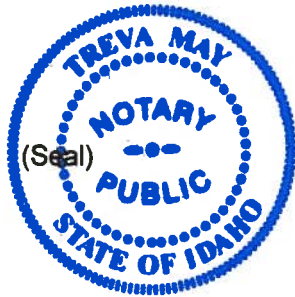
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$600 is justly due as stated.

  
Watermaster District No. 32-C

Subscribed and sworn to before me, this 4<sup>th</sup> day of December, 2017



  
Notary Public

My Commission expires May 22, 22

Boise, Idaho, December 4, 2017

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

  
Director, Department of Water Resources

By 

Water Dist.: 32-C Year: 2017 General Information

Source: Medicine Lodge Creek Watermaster: Gregory A. Shenton

Tributary to: Sinks County: Clark Date: 01-Dec-17 Assistant Watermaster: Brett Murdock

Secretary: Lori Small

Minimum Charge:

Water Dist.: 32-C

Year: 2017

Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season										Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October				
Lee Small P2051, 20, 30	0.00	55.50	135.00	100.80	99.20	96.00	90.80				577.30
Kyle, John 4	0.00	31.00	30.00	31.00	31.00	30.00	31.00				184.00
Middle Creek Ranch 4	0.00	15.75	52.50	100.44	100.44	74.52	0.00				343.65
Grant Ashcraft 13	0.00	56.00	180.00	152.72	79.50	52.00	91.00				611.22
Cletus Hamilton 19	0.00	28.50	45.00	0.00	0.00	0.00	0.00				73.50
Tod Shenton 4A	0.00	198.42	245.70	253.89	167.01	82.80	35.88				983.70
Tod Shenton 4B	0.00	87.50	105.00	108.50	68.50	30.00	31.00				430.50
Brian Egan 4-B	0.00	108.50	105.00	108.50	108.50	105.00	45.50				581.00
Egan Land and Cattle 9,14	0.00	62.00	60.00	56.00	0.00	0.00	0.00				178.00
Egan Land and Cattle	0.00	77.28	100.80	104.16	104.16	100.80	43.68				530.88
Natural Guardian P32, 2019, 2076	0.00	159.34	154.20	159.34	159.34	154.20	138.82				925.24
Natural Guardian P32, 2019, 2076	0.00	217.56	284.40	293.88	210.78	135.00	58.50				1200.12
Brian Egan 11	0.00	101.00	105.00	108.50	77.46	46.80	20.28				459.04
Argora Ranch 12	0.00	104.16	91.56	46.50	46.50	45.00	46.50				380.22
Cletus Hamilton-woodfield 8 rights	0.00	169.26	163.80	169.26	162.59	156.90	67.99				889.80
Cletus Hamilton P32, 7009, 7010,	0.00	215.88	252.90	261.33	238.13	209.40	90.74				1268.38
Brian Egan 9A-13A	0.00	64.00	120.00	94.00	3.00	0.00	0.00				281.00
Don Key	0.00	0.00	3.23	0.00	0.00	0.00	0.00				3.23
George Whittaker P11819, 7, 8	0.00	62.00	60.00	25.00	0.00	4.00	19.00				170.00
Medicine Lodge Ranches 27	0.00	62.00	60.00	32.00	0.00	4.00	19.00				177.00
Medicine Lodge Ranches (May)	0.00	46.50	45.00	13.50	0.00	8.00	62.00				175.00
Argora Ranch 17	0.00	234.00	224.00	0.00	0.00	0.00	0.00				458.00
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Lee Small P2051, 20, 30	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Medicine Lodge Ranches (farpley)	0.00	62.00	60.00	0.00	0.00	0.00	0.00				122.00
Medicine Lodge Ranches (whittak)	0.00	0.00	84.00	25.50	0.00	12.00	93.00				214.50
Dusty & Susie Shifflett	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Medicine Lodge Ranches (stetzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Medicine Lodge cattle 2053,55	0.00	24.00	60.00	0.00	0.00	0.00	0.00				84.00
Medicine Lodge Grazing 7038	0.00	62.00	60.00	0.00	0.00	0.00	0.00				122.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	22.00				22.00
24-hour Sec. Ft. Totals:	0.00	2304.15	2887.09	2244.82	1856.11	1346.42	984.89				11445.28

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	577.30	\$984.00	\$1,576.71	\$592.71	
Kyle, John 4	184.00	\$313.62	\$535.86	\$222.23	
Middle Creek Ranch 4	343.65	\$585.74	\$1,388.34	\$802.60	
Grant Ashcraft 13	611.22	\$1,041.81	\$917.27		(\$124.54)
Cletus Hamilton 19	73.50	\$125.28	\$146.96	\$21.68	
Tod Shenton 4A	983.70	\$1,676.70	\$2,106.12	\$429.43	
Tod Shenton 4B	430.50	\$733.78	\$236.21		(\$497.57)
Bron Egan 4-B	581.00	\$980.30	\$1,464.17	\$473.87	
Egan Land and Cattle 9,14	178.00	\$303.40	\$114.43		(\$188.97)
Egan Land and Cattle	530.88	\$904.87	\$1,697.83	\$792.76	
Natural Guardian P32, 2019, 2076	925.24	\$1,577.05	\$2,850.27	\$1,273.21	
Natural Guardian P32, 2019, 2076	1200.12	\$2,045.58	\$2,102.65	\$57.07	
Bron Egan 11	459.04	\$782.42	\$288.18		(\$494.24)
Argora Ranch 12	380.22	\$648.08	\$851.32	\$203.24	
Cletus Hamilton-woodfield 8 rights	889.80	\$1,516.65	\$2,147.52	\$630.88	
Cletus Hamilton P32, 7009, 7010,	1268.38	\$2,161.93	\$2,811.54	\$649.62	
Bron Egan 9A-13A	281.00	\$478.96	\$156.39		(\$322.57)
Don Key	3.23	\$5.51	\$22.04	\$16.54	
George Whittaker P11819, 7, 8	170.00	\$289.76	\$52.22		(\$237.54)
Medicine Lodge Ranches 27	177.00	\$301.69	\$58.33		(\$243.36)
Medicine Lodge Ranches (May)	175.00	\$298.28	\$0.00		(\$298.28)
Argora Ranch 17	458.00	\$780.65	\$7.84		(\$772.81)
Tod Shenton 1, 16	0.00	\$0.00	\$0.00		
Lee Small P2051, 20, 30	0.00	\$0.00	\$1.96	\$1.96	
Medicine Lodge Ranches (larpley)	122.00	\$207.95	\$8.02		(\$199.92)
Medicine Lodge Ranches (whittak	214.50	\$365.61	\$8.02		(\$357.59)
Dusty & Susie Shiftlett	0.00	\$0.00	\$0.00		
Medicine Lodge Ranches (stetzer)	0.00	\$0.00	\$0.00		
Medicine Lodge cattle 2053,55	84.00	\$143.18	\$0.00		(\$143.18)
Medicine Lodge Grazing 7038	122.00	\$207.95	\$0.00		(\$207.95)
Egan Land & Cattle 7098	22.00	\$37.50	\$0.00		(\$37.50)
Totals:	11445.28	\$19,508.26	\$21,550.00	\$6,167.78	(\$4,126.04)

Water Dist.: 32-C

Year: 2017

Watermaster's Report

Total Salary of Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$1,800.00"/>	
		Total for season:	<input type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$5,600.00"/>	
		Total for season:	<input type="text" value="\$5,600.00"/>
Other expenses charged pro rata:			
		<input type="text" value="\$12,108.26"/>	
		Total for season:	<input type="text" value="\$12,108.26"/>
		Total Cost:	<input type="text" value="\$19,508.26"/>
Cost per 24-hour Sec. Foot:			<input type="text" value="1.7044808"/>

W A T E R M A S T E R ' S   P R O P O S E D   B U D G E T

For 2018

RECEIVED

DEC 04 2017

Department of Water Resources  
Eastern Region

**Water District No.:** 32-C

**Stream:** Medicine Lodge

**Name of Watermaster:** Gregory A. Shenton

**Name of Deputy Watermaster:** Brett G. Murdock

**Post Office Address:** P.O. Box 33  
Dubois, Idaho 83423

**Name of Secretary:** Lori Small

**Post Office Address:** P.O. BOX 65  
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2018.

Gregory A. Shenton, Watermaster

Water Dist.: 32-C Year: 2018 Proposed Budget

Water User	Past Season's Costs					Average 5-year Budget	Proposed Next Year's
	2014	2015	2016	2017	2018		
Lee Small P2051, 20, 30	\$1,684.35	\$1,464.62	\$1,332.34	\$523.88	\$884.00	\$1,197.84	\$1,258.72
Kyle, John 4	\$522.63	\$547.38	\$450.81	\$279.40	\$313.62	\$422.77	\$444.26
Middle Creek Ranch 4	\$1,566.70	\$1,370.85	\$1,295.99	\$152.80	\$585.74	\$894.42	\$1,044.96
Grant Ashcraft 13	\$844.08	\$807.46	\$1,318.37	\$541.34	\$1,041.81	\$870.61	\$914.87
Cletus Hamilton 19	\$72.63	\$0.00	\$0.00	\$261.94	\$125.28	\$91.97	\$86.04
Tod Shenton 4A	\$2,216.83	\$1,769.62	\$2,111.47	\$1,803.98	\$1,676.70	\$1,915.72	\$2,013.09
Tod Shenton 4B	\$0.00	\$0.00	\$591.24	\$794.55	\$733.78	\$423.91	\$445.46
Brion Egan 4-B	\$1,610.22	\$1,762.35	\$1,312.62	\$977.91	\$990.30	\$1,330.68	\$1,398.32
Egan Land and Cattle 9, 14	\$0.00	\$0.00	\$284.97	\$558.81	\$303.40	\$229.43	\$241.10
Egan Land and Cattle	\$1,944.20	\$1,796.22	\$1,514.72	\$704.09	\$904.87	\$1,372.82	\$1,442.60
Natural Guardian P32, 2019, 2076	\$3,147.06	\$2,813.52	\$2,317.16	\$1,436.13	\$1,577.05	\$2,258.18	\$2,372.96
Natural Guardian P32, 2019, 2076	\$1,636.64	\$2,161.55	\$2,172.01	\$1,982.36	\$2,045.58	\$1,999.63	\$2,101.27
Brion Egan 11	\$17.61	\$167.21	\$665.87	\$912.42	\$782.42	\$509.11	\$534.98
Brion Egan 12	\$867.96	\$821.07	\$704.24	\$938.79	\$648.08	\$786.03	\$836.49
Cletus Hamilton-woodfield 8 rights	\$1,896.40	\$2,043.18	\$1,953.40	\$1,525.54	\$1,516.65	\$1,787.43	\$1,878.29
Cletus Hamilton P32, 7009, 7010, 2	\$2,440.80	\$3,302.56	\$2,681.75	\$1,958.52	\$2,161.93	\$2,509.11	\$2,636.65
Brion Egan 9A-13A	\$0.00	\$0.00	\$121.46	\$593.73	\$478.96	\$238.83	\$250.97
Don Key	\$0.00	\$0.00	\$0.00	\$0.00	\$5.51	\$1.10	\$1.16
George Whittaker P11819, 7, 8	\$0.00	\$25.58	\$0.00	\$558.81	\$289.76	\$174.83	\$183.72
Medicine Lodge Ranches 27	\$0.00	\$25.58	\$37.37	\$558.81	\$301.69	\$184.69	\$194.08
Medicine Lodge Ranches (May)	\$0.00	\$0.00	\$0.00	\$418.10	\$298.28	\$143.48	\$150.77
Argora Ranch 17	\$0.00	\$0.00	\$0.00	\$2,112.98	\$780.65	\$578.73	\$608.14
Tod Shenton 1, 16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lee Small P2051, 20, 30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (tarpley)	\$0.00	\$0.00	\$37.37	\$558.81	\$207.95	\$160.82	\$169.00
Medicine Lodge Ranches (whittaker)	\$0.00	\$0.00	\$37.37	\$0.00	\$365.61	\$80.80	\$84.69
Dusty & Susie Shiffelt	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (steitzer)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge cattle 2053, 55	\$0.00	\$0.00	\$0.00	\$227.01	\$143.18	\$74.04	\$77.80
Medicine Lodge Grazing 7036	\$0.00	\$0.00	\$0.00	\$558.81	\$207.95	\$153.35	\$161.14
Egan Land & Cattle 7098	\$0.00	\$0.00	\$0.00	\$0.00	\$37.50	\$7.50	\$7.88
Totals:	\$20,270.12	\$20,878.75	\$20,940.52	\$20,940.52	\$19,508.26	\$20,607.63	\$21,550.00

Water Dist.: 32-C Year: 2018 Proposed Budget

Year	Watermaster			Assistant			Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary	Total		
Average								\$0.00 \$0.00 \$0.00 \$0.00

Watermaster's Proposed Budget								
2003	Season	\$0.00	\$1,800.00	Season	\$0.00	\$5,600.00	\$14,150.00	\$21,550.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget	=	Unit Cost Factor
Average 5-year Cost	=	0.9728085
\$19,950.00	=	\$20,507.63

Watermaster's Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 19\_\_



MEDICINE LODGE DAILY RECORD BOOK																																					
MONTH	MAY	2017																																			
NAME	WATER RIGHT #		C.F.S.																																		
LEE SMALL			3.20	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL		
KYLE JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	
MIDDLE CREEK RANCH			3.24																																	4.50	
GRANT ASHCRAFT		7150	3.41																																	4.50	
Cetus Hamiton		weber	4.82																																	4.50	
Egan / dean			2.50																																	4.50	
TOD SHENTON			8.19	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	2.84	28.50	
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50
Egan Land & Cattle			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	77.28	
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34	
Natural Guardian			9.48	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	217.56	
BRION EGAN			3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	101.00	
MATT HOGGAN			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16	
Cetus Hamiton-woodfield			5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	169.26		
Cetus Hamiton			8.43	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	215.86	
BRION EGAN			5.2																																	64.00	
DON & SANDY KEY			0.19																																	0.00	
GEORGE WHITTAKER			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	
MEDICINE LODGE RANCHES			4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	
MEDICINE LODGE RANCHES			3.00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	
HOGGAN BROTHERS			16.00	6.00	6.00	6.00	6.00	7.00	7.00	7.00	7.00	7.00	7.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	234.00	
Egan/dean			2.88																																	0.00	
LEE SMALL			1.30																																	0.00	
MEDICINE LODGE RANCHES			3.20	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	62.00	
MEDICINE LODGE RANCHES			3.20																																		0.00
DUSTY SHIFFLIT			1.57																																	0.00	
MEDICINE LODGE RANCHES			2.8																																	0.00	
MEDICINE LODGE CATTL			4.6																																	24.00	
MEDICINE LODGE GRAZING			4.8	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	62.00	
Egan Land & Cattle			4.8																																	0.00	
TOTAL																																					
2304.15																																					

**RECEIVED**  
**DEC 04 2017**  
 Department of Water Resources  
 Eastern Region









MEDICINE LODGE DAILY RECORD BOOK

MONTH	September	2017	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL		
NAME	WATER RIGHT #																																			
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.00		
KYLE JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00		
MIDDLE CREEK RANCH			3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	74.52		
GRANT ASHCRAFT	7150	3.41	4.82	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	52.00		
Chetus Hamiton	weber		2.50																																0.00	
Egan / dean			8.10	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	2.76	82.80		
TOD SHENTON			3.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00		
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	105.00		
Egan Land & Cattle			2.00																																0.00	
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	100.80		
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	154.20		
Natural Guardian			9.48	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	135.00		
BRION EGAN			3.50	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	46.80		
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	45.00		
Chetus Hamilton-woodfield			5.46	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	156.90		
Chetus Hamiton			8.43	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	6.98	209.40		
BRION EGAN			5.2																																0.00	
DON & SANDY KEY			0.19																																0.00	
GEORGE WHITTAKER			2.00																																0.00	
MEDICINE LODGE RANCHES			4.00	grneting																															4.00	
MEDICINE LODGE RANCHES			3.00	mey																															4.00	
HOGGAN BROTHERS			16.00																																8.00	
Egan/dean			2.88																																0.00	
LEE SMALL			1.30																																0.00	
MEDICINE LODGE RANCHES			3.20	tamby																															0.00	
MEDICINE LODGE RANCHES			3.20	Garret																															0.00	
DUSTY SHIFFILT			1.57																																0.00	
MEDICINE LODGE RANCHES			2.8	stelzer																															0.00	
MEDICINE LODGE CATTLE			4.6																																0.00	
MEDICINE LODGE GRAZING			4.8																																0.00	
Egan Land & Cattle			4.8																																0.00	

1346.42







## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 8, 2017

Greg A Shenton  
PO Box 33  
Dubois ID 83423-0033

WATER DISTRICT #32C and #32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

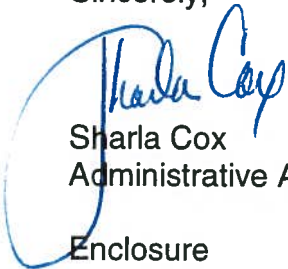
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial "S".

Sharla Cox  
Administrative Assistant

Enclosure





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 8, 2017

Laurie Small  
PO Box 65  
Dubois ID 83423-0065

WATER DISTRICT #32C and #32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

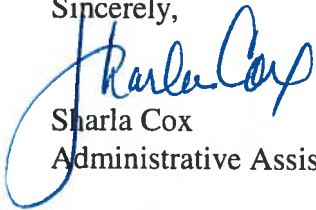
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Sincerely,

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Sharla Cox  
Administrative Assistant

Enclosures



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 8, 2017

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

RE: Water District No. #32C and #32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

Enclosure



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017



Water District 31 32C 32D  
Greg Shenton  
PO Box 33  
Dubois ID 83423-0033

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style and is enclosed within a blue circular scribble.

Sharla Cox  
Administrative Assistant