WATERMASTER'S REPORT

From: March 2017 to March 2018

Water Dist.: 32-C

Source: Medicine Lodge Creek

Tributary to: Sinks
County: Clark
Secretary: Laurie Small

Watermaster:

Gregory A. Shenton

RECEIVED

DEC 0 4 2017

Department of Water Resources

Eastern Region

PO Box 33

Dubois, Idaho 83423 (208)374-5274

Assistant Watermaster: Brett Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO COUNTY OF CLARK

Gregory A.Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$600 is justly due as stated.

Boise, Idaho, Samusor 4, 2017

I HEREBY CERTIFY, That

Gregory A.Shenton

was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

	Minimum Charge:	Secretary:	Source: Tributary to: County: Date:	Water Dist.:
	ge:	Lori Small	Medicine Lodge Creek Sinks Clark 01-Dec-17	32-C
			,	Year:
				2017
į				
		Assistant V	Watermaster:	Gen
		Assistant Watermaster:	er:	General Information
		Brett N	Gregor PO Bo Dubois (208)3	
		Brett Murdock	Gregory A. Shenton PO Box 33 Dubois, Idaho 83423 (208)374-5230	
				ш

22	004.60	1346.40	1050 11	2004	2887.00	2304 15	9	24-hour Sec Ft Totals:
3	22.00	0.00	0.00	0.00	0.00	0.00	0.00	Egan Land & Cattle 7098
122.00	0.00	0.00	0.00	0.00	60.00	62.00	0.00	Medicine Lodge Grazing 7038
84.00	0.00	0.00	0.00	0.00	60.00	24.00	0.00	Medicine Lodge cattle 2053,55
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Medicine Lodge Ranches (stelzer)
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Dusty & Susie Shifflett
214.50	93.00	12.00	0.00	25.50	84.00	0.00	0.00	Medicine Lodge Ranches (whittak
122.00	0.00	0.00	0.00	0.00	60.00	62.00	0.00	Medicine Lodge Ranches (tarpley
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Lee Small P2051, 20, 30
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Tod Shenton 1, 16
458.00	0.00	0.00	0.00	0.00	224.00	234.00	0.00	Argora Ranch 17
175.00	62.00	8.00	0.00	13.50	45.00	46.50	0.00	Medicine Lodge Ranches (May)
177.00	19.00	4.00	0.00	32.00	60.00	62.00	0.00	Medicine Lodge Ranches 27
170.00	19.00	4.00	0.00	25.00	60.00	62.00	0.00	George Whittaker P11819, 7, 8
3.23	0.00	0.00	0.00	0.00	3.23	0.00	0.00	Don Key
281.00	0.00	0.00	3.00	94.00	120.00	64.00	0.00	Brion Egan 9A-13A
1268.38	90.74	209.40	238.13	261.33	252.90	215.88	0.00	Cletus Hamilton P32, 7009, 7010,
889.80	67.99	156.90	162.59	169.26	163.80	169.26	0.00	Cletus Hamilton-woodfield 8 rights
380.22	46.50	45.00	46.50	46.50	91.56	104.16	0.00	Argora Ranch 12
	20.28	46.80	77.46	108.50	105.00	101.00	0.00	Brion Egan 11
1200.12	58.50	135.00	210.78	293.88	284.40	217.56	0.00	Natural Guardian P32, 2019, 2076
925.24	138.82	154.20	159.34	159.34	154.20	159.34	0.00	Natural Guardian P32, 2019, 2076
530.88	43.68	100.80	104.16	104.16	100.80	77.28	0.00	Egan Land and Cattle
178.00	0.00	0.00	0.00	56.00	60.00	62.00	0.00	Egan Land and Cattle 9,14
581.00	45.50	105.00	108.50	108.50	105.00	108.50	0.00	Brion Egan 4-8
430.50	31.00	30.00	68.50	108.50	105.00	87.50	0.00	Tod Shenton 4B
983.70	35.88	82.80	167.01	253.89	245.70	198.42	0.00	Tod Shenton 4A
73.50	0.00	0.00	0.00	0.00	45.00	28.50	0.00	Cletus Hamilton 19
611.22	91.00	52.00	79.50	152.72	180.00	56.00	0.00	Grant Ashcraft 13
343.65	0.00	74.52	100.44	100.44	52.50	15.75	0.00	Middle Creek Ranch 4
184.00	31.00	30.00	31.00	31.00	30.00	31.00	0.00	Kyle,John 4
577.30	90.80	96.00	99.20	100.80	135.00	55.50	0.00	Lee Small P2051, 20, 30
Sec. Ft.	October	September	August	July	June	May	April	
Total 24-hour		Ď	or Imigation Seaso	rur Second Feet t	Monthly Totals of 24-hour Second Feet for Imagation Season	Mor		Water User

Water Dist.: 32-C

Monthly Flow Totals

S. S	(\$4,126.04)	\$6,167.78	\$21,550.00	\$19,508.26	11445.28	Totals:
24-hour Total Adopted Sec. Feet Cost Budget Credit 577.30 \$894.00 \$1,576.71 \$592.71 184.00 \$1,576.71 \$592.71 \$592.71 184.00 \$313.62 \$535.86 \$222.23 430.365 \$5855.74 \$1,388.34 \$802.60 611.22 \$1,041.81 \$917.27 \$168 983.70 \$1,676.70 \$2,106.12 \$429.43 430.50 \$1,676.70 \$2,106.12 \$429.43 430.50 \$1,676.70 \$2,106.12 \$429.43 430.50 \$1,676.70 \$2,106.12 \$429.43 430.50 \$1,676.70 \$2,106.12 \$429.43 4490.50 \$1,673.78 \$236.21 \$429.43 4490.50 \$303.40 \$114.43 \$473.87 \$144 178.00 \$390.340 \$114.43 \$473.87 \$144 178.00.12 \$300.487 \$1,697.63 \$792.76 \$1,697.63 \$2,768.81 \$2,102.66 \$570.27 \$1,273.21 </td <td>(\$37.50)</td> <td></td> <td>\$0.00</td> <td>\$37.50</td> <td>22.00</td> <td>Egan Land & Cattle 7098</td>	(\$37.50)		\$0.00	\$37.50	22.00	Egan Land & Cattle 7098
24-hour Total Adopted Sec. Feet Cost Budget Credit 577.30 \$884.00 \$1,576.71 \$592.71 184.00 \$333.62 \$535.86 \$222.23 433.55 \$\$585.74 \$1,388.34 \$802.60 611.22 \$1,041.81 \$917.27 \$60.260 8983.70 \$1,676.70 \$2,106.12 \$429.43 430.50 \$1,733.78 \$236.21 \$429.43 430.50 \$1,733.78 \$236.21 \$429.43 430.50 \$1,733.78 \$236.21 \$429.43 430.50 \$1,388.40 \$11.44.17 \$429.43 430.50 \$1,388.34 \$40.41 \$429.43 430.50 \$1,273.78 \$236.21 \$429.43 4480.50 \$303.40 \$11.44.17 \$473.87 \$144 1178.00 \$300.487 \$1,697.83 \$792.76 \$22,04.55 \$2,169.73 \$1,273.21 \$473.87 \$1,273.21 \$1,273.21 \$2,285.27 \$1,273.21 \$2,274.55 </td <td>(\$207.95)</td> <td></td> <td>\$0.00</td> <td>\$207.95</td> <td>122.00</td> <td>Medicine Lodge Grazing 7038</td>	(\$207.95)		\$0.00	\$207.95	122.00	Medicine Lodge Grazing 7038
24-hour Sec. Feet Total Cost Adopted Budget Credit Credit 577.30 \$884.00 \$1.576.71 \$582.71 184.00 \$313.62 \$535.86 \$222.23 343.65 \$885.74 \$1,388.34 \$802.60 611.22 \$1,441.81 \$917.27 \$802.60 73.50 \$1,576.70 \$2,106.12 \$429.43 983.70 \$1,676.70 \$2,106.12 \$429.43 430.50 \$733.78 \$236.21 \$429.43 983.70 \$1,676.70 \$2,106.12 \$429.43 430.50 \$733.78 \$236.21 \$429.43 430.50 \$1,676.70 \$2,106.12 \$429.43 430.50 \$1,664.17 \$429.43 430.50 \$1,644.17 \$473.87 440.04 \$303.40 \$1,464.17 \$473.87 4590.08 \$31,516.81 \$1,464.17 \$473.87 \$1,280.18 \$904.87 \$1,897.23 \$1,273.21 \$1,200.12 \$2,045.58 \$2,102.65 \$1,273.21	(\$143.18)		\$0.00	\$143.18	84.00	Medicine Lodge cattle 2053,55
r User			\$0.00	\$0.00	0.00	Medicine Lodge Ranches (stelzer)
r User			\$0.00	\$0.00	0.00	Dusty & Susie Shifflett
r User	(\$357.59)		\$8.02	\$365.61	214.50	Medicine Lodge Ranches (whittak
r User	(\$199.92)		\$8.02	\$207.95	122.00	Medicine Lodge Ranches (tarpley)
r User		\$1.96	\$1.96	\$0.00	0.00	Lee Small P2051, 20, 30
ar User Z4-hour Sec. Feet			\$0.00	\$0.00	0.00	Tod Shenton 1, 16
ar User	(\$772.81)		\$7.84	\$780.65	458.00	Argora Ranch 17
er User 24-hour Sec. Feet	(\$298.28)		\$0.00	\$298.28	175.00	Medicine Lodge Ranches (May)
er User	(\$243.36)		\$58.33	\$301.69	177.00	Medicine Lodge Ranches 27
er User	(\$237.54)		\$52.22	\$289.76	170.00	George Whittaker P11819, 7, 8
er User		\$16.54	\$22.04	\$5.51	3.23	Don Key
er User	(\$322.57)		\$156.39	\$478.96	281.00	Brion Egan 9A-13A
er User		\$649.62	\$2,811.54	\$2,161.93	1268.38	Cletus Hamilton P32, 7009, 7010,
er User		\$630.88	\$2,147.52	\$1,516.65	889.80	Cletus Hamilton-woodfield 8 rights
er User		\$203.24	\$851.32	\$648.08	380.22	Argora Ranch 12
er User	(\$494.24)		\$288.18	\$782.42	459.04	Brion Egan 11
er User		\$57.07	\$2,102.65	\$2,045.58	1200.12	Natural Guardian P32, 2019, 2076
er User		\$1,273.21	\$2,850.27	\$1,577.05	925.24	Natural Guardian P32, 2019, 2076
er User 24-hour Cost Budget Credit Sec. Feet Cost Budget Budget Sec. Feet Cost Sec. Feet Cost Budget Sec. Feet Sec. Feet Sec. Feet Budget Sec. Feet Sec. Feet Budget Sec. Feet Sec.		\$792.76	\$1,697.63	\$904.87	530.88	Egan Land and Cattle
er User 24-hour Cost Budget Credit Sec. Feet Cost Budget Budget Sec. Feet Cost Budget Sec. Feet Sec. Feet Cost Budget Sec. Feet	(\$188.97)		\$114.43	\$303.40	178.00	Egan Land and Cattle 9,14
ser 24-hour Total Adopted Credit 0,30 577.30 \$984.00 \$1,576.71 \$592.71 0,30 184.00 \$313.62 \$535.86 \$222.23 4 343.65 \$585.74 \$1,388.34 \$802.60 4 343.65 \$1,041.81 \$917.27 \$802.60 573.50 \$125.28 \$148.96 \$21.68 983.70 \$1,676.70 \$2,106.12 \$429.43 430.50 \$733.78 \$236.21 (200.25)		\$473.87	\$1,464.17	\$990.30	581.00	Brion Egan 4-B
ser 24-hour Total Adopted Credit 0,30 577.30 \$884.00 \$1,576.71 \$592.71 0,30 184.00 \$313.62 \$535.86 \$222.23 4 343.65 \$585.74 \$1,388.34 \$802.60 611.22 \$1,041.81 \$917.27 \$21.68 73.50 \$125.28 \$146.96 \$21.68 983.70 \$1,676.70 \$2,106.12 \$429.43	(\$497.57)		\$236.21	\$733.78	430.50	Tod Shenton 4B
ser 24-hour Total Adopted Credit Sec. Feet Cost Budget Credit 0,30 \$77.30 \$884.00 \$1,576.71 \$592.71 184.00 \$313.62 \$535.86 \$222.23 4 343.65 \$585.74 \$1,388.34 \$802.60 611.22 \$1,041.81 \$917.27 \$21.68 73.50 \$125.28 \$146.96 \$21.68		\$429.43	\$2,106.12	\$1,676.70	983.70	Tod Shenton 4A
Ber 24-hour Total Adopted Credit Sec. Feet Cost Budget Credit 0, 30 \$77.30 \$984.00 \$1,576.71 \$592.71 184.00 \$313.62 \$535.86 \$222.23 4 343.65 \$585.74 \$1,388.34 \$802.60 611.22 \$1,041.81 \$917.27 611.22 \$1,041.81		\$21.68	\$146.96	\$125.28	73.50	Cletus Hamilton 19
Ber 24-hour Total Adopted Credit Sec. Feet Cost Budget Credit 0, 30 \$77.30 \$984.00 \$1,576.71 \$592.71 184.00 \$313.62 \$535.86 \$222.23 4 343.65 \$585.74 \$1,388.34 \$802.60	(\$124.54)		\$917.27	\$1,041.81	611.22	Grant Ashcraft 13
Vater User 24-hour Total Adopted Credit Sec. Feet Cost Budget Budget '2051, 20, 30 577.30 \$884.00 \$1,576.71 \$592.71 184.00 \$313.62 \$535.86 \$222.23		\$802.60	\$1,388.34	\$585.74	343.65	Middle Creek Ranch 4
24-hour Total Adopted Credit Sec. Feet Cost Budget 577.30 \$984.00 \$1,576.71 \$592.71		\$222.23	\$535.86	\$313.62	184.00	Kyle, John 4
24-hour Total Adopted Credit Sec. Feet Cost Budget		\$592.71	\$1,576.71	\$984.00	577.30	Lee Small P2051, 20, 30
24-hour Total Adopted Credit	1		Budget	Cost	Sec. Feet	
	Debit	Credit	Adopted	Total	24-hour	Water User

Water Dist.: 32-C

Year:

Watermaster's Report

				Water Dist.:
	Other ex			32-C
	Other expenses charged pro rata:	Total Salary of Assi	Total Salary of Watermaster: OR per seaso	Year:
	rata:	Total Salary of Assistant Watermaster: OR per season amount:	Watermaster: OR per season amount:	2017
Cost per 2		hours at	hours at	
Total Cost: Cost per 24-hour Sec. Foot:	\$12,108.26 Total for season:	per hour \$5,600.00 Total for season:	\$1,800.00 Total for season:	Watermaster's Report
\$19,508.26 1.7044808	\$12,108.26	\$5,600.00	\$1,800.00	

WATERMASTER'S PROPOSED BUDGET

For 2018

DEC 0 4 2017

Department of Water Resources Eastern Region

Water District No.: 32-C

Stream: Medicine Lodge

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33

Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65

Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2018.

Gregory A. Shenton, Watermaster

Water User	Past Season's Costs	's Costs				Average 5-year	Proposed Next Year's
	2014	2015	2016	2017	2018	Budget	
Lee Small P2051, 20, 30	\$1,684.35	\$1,464.62	\$1,332.34	\$523.88	\$984.00	\$1,197.84	\$1,258.72
Kyle,John 4	\$522.63	\$547.38	\$450.81	\$279.40	\$313.62	\$422.77	\$444.26
Middle Creek Ranch 4	\$1,566.70	\$1,370.85	\$1,295.99	\$152.80	\$585.74	\$994.42	\$1,044.96
Grant Ashcraft 13	\$644.08	\$807.46	\$1,318.37	\$541.34	\$1,041.81	\$870.61	\$914.87
Cletus Hamilton 19	\$72.63	\$0.00	\$0.00	\$261.94	\$125.28	\$91.97	\$96.64
Tod Shenton 4A	\$2,216.83	\$1,769.62	\$2,111.47	\$1,803.98	\$1,676.70	\$1,915.72	\$2,013.09
od Shenton 48	\$0.00	\$0.00	\$591.24	\$794.55	\$733.78	\$423.91	\$445.46
Brion Egan 4-B	\$1,610.22	\$1,762.35	\$1,312.62	\$977.91	\$990.30	\$1,330.68	\$1,398.32
Egan Land and Cattle 9,14	\$0.00	\$0.00	\$284.97	\$558.81	\$303.40	\$229.43	\$241.10
Egan Land and Cattle	\$1,944.20	\$1,796.22	\$1,514.72	\$704.09	\$904.87	\$1,372.82	\$1,442.60
Natural Guardian P32, 2019, 2076	\$3,147.06	\$2,813.52	\$2,317.16	\$1,436.13	\$1,577.05	\$2,258.18	\$2,372.96
Natural Guardian P32, 2019, 2076	\$1,636.64	\$2,161.55	\$2,172.01	\$1,982.36	\$2,045.58	\$1,999.63	\$2,101.27
Brion Egan 11	\$17.61	\$167.21	\$665.87	\$912.42	\$782.42	\$509.11	\$534.98
Argora Ranch 12	96.738\$	\$821.07	\$704.24	\$938.79	\$648.08	\$796.03	\$836.49
Cletus Hamilton-woodfield 8 rights	\$1,898.40	\$2,043.18	\$1,953.40	\$1,525.54	\$1,516.65	\$1,787.43	\$1,878.29
Cletus Hamilton P32, 7009, 7010, 2	\$2,440.80	\$3,302.56	\$2,681.75	\$1,958.52	\$2,161.93	\$2,509.11	\$2,636.65
Brion Egan 9A-13A	\$0.00	\$0.00	\$121.46	\$593.73	\$478.96	\$238.83	\$250.97
Don Key	\$0.00	\$0.00	\$0.00	\$0.00	\$5.51	\$1.10	\$1.16
George Whittaker P11819, 7, 8	\$0.00	\$25.58	\$0.00	\$558.81	\$289.76	\$174.83	\$183.72
Medicine Lodge Ranches 27	\$0.00	\$25.58	\$37.37	\$558.81	\$301.69	\$184.69	\$194.08
Medicine Lodge Ranches (May)	\$0.00	\$0.00	\$0.00	\$419.10	\$298.28	\$143.48	\$150.77
Argora Ranch 17	\$0.00	\$0.00	\$0.00	\$2,112.98	\$780.65	\$578.73	\$608.14
rod Shenton 1, 16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ee Small P2051, 20, 30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (tarpley)	\$0.00	\$0.00	\$37.37	\$558.81	\$207.95	\$160.82	\$169.00
Medicine Lodge Ranches (whittaker)	\$0.00	\$0.00	\$37.37	\$0.00	\$365.61	\$80.60	\$84.69
Dusty & Susie Shifflett	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (stelzer)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge cattle 2053,55	\$0.00	\$0.00	\$0.00	\$227.01	\$143.18	\$74.04	\$77.80
Medicine Lodge Grazing 7038	\$0.00	\$0.00	\$0.00	\$558.81	\$207.95	\$153.35	\$161.14
Egan Land & Cattle 7098	\$0.00	\$0.00	\$0.00	\$0.00	\$37.50	\$7.50	\$7.88
Totals:	\$20,270.12	\$20,878.75	\$20,940.52	\$20,940.52	\$19.508.26	\$20.507.63	\$21.550.00

Proposed Budget

63

Water Dist.: Average 2003 Year 32-C Season Watermaster's Signature: Hours Watermaster
Salary Year: Watermaster's Proposed Budget
Average 5-year Cost \$0.00 \$19,950.00 \$20,507.63 Watermaster's Proposed Budget \$1,800.00 | Season Total 2018 Per Unit Cost Factor for Proposed Budget Hours Assistant Salary Proposed Budget \$0.00 Unit Cost Factor 0.9728085 \$5,600.00 Date: \$14,150.00 Other Expenses Total
Costs
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00 ر 19 \$21,550.00

Egan Land & Cattle		MEDICINE LODGE CATTLE	MEDICINE LODGE RANCHES	DUSTY SHIFFLIT	MEDICINE LODGE RANCHES	MEDICINE LODGE RANCHES	LEE SMALL	Egan/dean	HOGGAN BROTHERS	MEDICINE LODGE RANCHES	MEDICINE LODGE RANCHES	GEORGE WHITTAKER	DON & SANDY KEY	BRION EGAN	Cletus Hamiton	Cletus Hamilton-woodfield	MATT HOGGAN	BRION EGAN	Natural Guardian	Natural Guardian	Egan Land & Cattle	Egan Land & Cattle	BRION EGAN	TOD SHENTON	Egan / dean	Cletus Hamiton	GRANT ASHCRAFT	MIDDLE CREEK R	KYLE, JOHN	LEE SMALL	NAME	MONTH MAY	L
	GRAZING	CATTLE	S		RANCHES	RANCHES			RS	RANCHES	RANCHES	(ER				odfield										weber	7150	RANCH			WATER	2017	
			stelzer		Garret	tarply				may	gneiting						7,										3.41				RIGHT#		
4.8	4.8	4.6	2.8	1.57	3.20	П	1.30	2.88	16.00			2.00	0.19	5.2	8.43	_	3.36				3.36	2.00		3.50	8.19	2.50	4.82	3.24	1.00	3.20	CFS	L	
-	2			-		2.00						2.00			5.40		3.36		3.32	5.14		2.00	3.50		2.84				1.00		L	-4	-
H	2			-		2.00				\neg		2.00			5.40	5.46	3.36		3.32	5.14			3.50		2.84				1.00			2	
L	2					2.00				П	$\neg \tau$	2.8			5.40		3.36	3.00	3.32	5.14			3.50		2.84				1.00			ω	L
L	2					2.00				П	П	2.00			5.40	5.46		3.00	3.32	5.14			3.50		2.84				1.00			4	-
L	2					2.00 2			П	\neg	П	2.00			5.40		3.36	3.00	3.32	5.14			3.50	П	2.84				1.00			5	-
L	2					2.00			\neg	П	П	2.00								5.14	_		3.50	\neg	2.84				1.00		1	6	ļ
L	2		\dashv	-		2.00			П		Т	2.00		_1					_	5.14	\neg	$\neg \neg$	_		2.84				1.00	\dashv		7	-
	20			-		2.00		\neg		╗	\neg	2.00	4	\neg						5.14	\neg	\neg			50			\neg	8	-		8	L
	2		-	-	7	2.00		\neg		Т	т	2.00		\neg		7					\neg		т	\neg	58			П	8	_	_	9	-
L	2		-	-	П	2.00	-	_		-1	т	2.00	4	_		П	\neg	П		П	П		П	П	5.00	4		\neg	.00	4		10	L
	2		4	+	П	2.00	-	Т	П	Т	1	200		П	П	_		$\neg \tau$		П	\neg		т	\neg	6.50			Т	П	2.00		11	-
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	2		-		П	2.00		- 1	8.00	- 1	- 1			1	6		<u>છ</u>	1	_		- 1	2.00	- 1	- 1	6.50	.50	4	4		2.00		13	
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	2	-	4	1		2.00	_	7	т		200			4.00	8.43	5.46	3.36	3.50	9.48	5.14	3.36	2.00				50	2.00		- 1	2.00		16	_
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	2	1	_	1	- 1	2.00	4	\neg			\neg	200		8	8.43	5.46	3.36	3.50	9.48	5.14	336	2.00	3.50	3.50	8	1.50	2 00	4		2.8		18	
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Department of Water Resources
Eastern Region

	Egan Land & Cattle	MEDICINE LODGE GRAZING	MEDICINE LODGE CATTLE	MEDICINE LODGE RANCHES	DUSTY SHIFFLIT	MEDICINE LODGE RANCHES	MEDICINE LODGE RANCHES	LEE SMALL	Egan/dean	HOGGAN BROTHERS	MEDICINE LODGE RANCHES	MEDICINE LODGE RANCHES	GEORGE WHITTAKER	DON & SANDY KEY	BRION EGAN	Cletus Hamiton	Cletus Hamilton-woodfield	MATT HOGGAN	BRION EGAN	Natural Guardian	Natural Guardian	Egan Land & Cattle	Egan Land & Cattle	BRION EGAN	TOD SHENTON	Egan / dean	Cletus Hamiton weber	GRANT ASHCRAFT 71	MIDDLE CREEK RANCH	KYLE, JOHN	LEE SMALL	NAME WAT	MONTH JUNE 201		MEDICINE LODGE DAILY RE
				stelzer		H	tarply				may	gneiting																150 3.41			1	TER RIGHT	17		RECORD BOOK
	4.8	4.8	4.6	2.8	1.57	3.20	3.20	1.30	2.88	16.00	3.00	4.00	2.00	0.19	5.2	8.43	5.46	3.36	3.50	9.48	5.14	3.36	2.00	3.50	3.50	8.10	2.50	4.82	3.24	1.00	3.20	#CFS			大
r	8	8 2	8 2	8	7	0	0 2.00	0	8	0 8.00	0 1.50	0 2.00	0 2.00	9	2 4.00	3 8.43	6 5.46	6 3.36	0 3.50	8 9.48	4 5.14	6 3.36	0 2.00	0 3.50	0 3.50	0 8.19	0 1.50	2 6.00	4 1.75	0 1.00	0 4.50	3.			
			2				2.00	1		8.00	1.50	2.00	2.00		4.00	8.43	5.46	3.36	3.50	9.48	5.14	3.36	2.00	3.50	3.50	8.19	1.50	6.00	1.75	1.00	4.50		2		
		2	2			3.00	2.00			8.00	1.50	2.00	2.00		4.00	8.43	5.46		1		5.14	3.36	2.00		3.50	8.19	1.50	6.00	1.75	1.00	4.50		3		
		2	2			3.00	2.00			8.00	1.50	2.00	2.00		4.00	8.43	5.46	3.36		9.48	5.14	3.36	2.00	3.50	3.50	8.19	1.50	6.00	1.75	1.00	4.50		4		
		2	2			3.00	2.00			8.00	1.50	2.00	2.00	0.19	4.00	8.43	5.46	3.36	3.50	9.48	5.14	3.36	2.00	3.50	3.50	8.19	1.50	6.00	1.75	1.00	4.50		5		
	_	2	2				2.00			8.00	1.50	2.00	2.00	0.19	4.00	8.43	5.46	3.36	3.50	9.48	5.14	3.36	2.00	3.50	3.50	8.19	1.50	6.00	1.75	1.00	4.50		6		
		2	2			3.00	2.00			8.00	1.50	2.00	2.00	0.18	4.00	8.43							2.00	3.50	3.50	8.19	1.50	6.00	1.75	1.00	4.50		7		
		2	2			3.00	2.00		L	8.00	1.50	2.00		0.19										П	\neg		П	6.00	1.75	1.00	4.50		8		
		2	2				2.00		L	8.00	1.50	2.00	2.00	0.19						П					\neg				1.75	1.00	4.50		9		
		2	N			3.00	2.00			8.00	1.50	2.00	2.00	0.19	4.00	8.43				П				\neg	П	\neg	-		1.75		4.50	1	10		
_	_	2	N			\neg	2.00			8.00	1.50	2.00		0.19		8.43				П		П		\neg	П	\neg		_	1.75	П	4.50		11	4	_
		2	2	4	_	3.00	\neg		_	8.00	1.50	2.00					5.46				\neg	3.36	\neg	- T	$\neg \tau$	一			1.75		4.50		12	4	-
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		2 2		1			2.00						2.00						3.50	8 9.48	5.14	3.36	228				- 1	- 1	- 1	7	0 4.50	1	7 28	+	1
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Egan Land or			MEDICINE LODGE	DUSTY SHIFFLIT	MEDICINE LODGE	MEDICINE LODGE	LEE SMALL	Egan/dean	HOGGAN BROTHERS	MEDICINE L	MEDICINE L	GEORGE WHITTAKER	DON & SANDY KEY	BRION EGAN	Cletus Hamiton	Cletus Hami	MATT HOGGAN	BRION EGAN	Natural Guardian	Natural Guardian	Egan Land & Cattle	Egan Land & Cattle	BRION EGAN	TOD SHENTON	Egan / dean	Cletus Hamiton	GRANT ASHCRAF	MIDDLE CF	KYLE, JOHN	LEE SMALL	NAME	MONTH	
r Came				FLIT	ODGE RANCHES	ODGE RANCHES			ROTHERS	LODGE RANCHES	LODGE RANCHES	HITTAKER	DY KEY	Ż	ton	Cletus Hamilton-woodfield	GAN	Ž	rdian	rdian	& Cattle	& Cattle	Ž	ON		ton weber	CRAFT	MIDDLE CREEK RANCH	_	7		JULY	
	G	m	S		\vdash						-															ber	7150				WATER RIGHT	2017	
			stelzer		Garret	tarply				may	gneiting																3.41				RIGHT#C		
4.0	4.8	4.6	2.8	1.57	3.20	3.20	1.30	2.88	16.00	3.00	4.00 2	2.00 2	0.19	5.2	8.43 8			3.50			3.36	2.00				2.50	4.82	3.24	1.00	3.20	F.S.		
-	+		_		3.00 1					1.50 1	2.00 2	2.00 2		4.00 4	8.43 8	5.46	1.50 1	3.50				2.00 2			8.19 8		6.00	3.24	1.00	4.00		1	L
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	-				1.50 1					.50 1	2.00 2	.50 1									\Box		П		8.19		6.00 6	3.24 3	1.00	3.20 3		5	-
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-	\vdash	L			1.50 1							1.50 1	\neg	\neg						5.14				\neg	8.19	_	5.00			3.20		12	
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H			-		1.50						2.00	1.50	П			- t				- 1	_	1		-	8.19	П			1.00			16	
L	H		_										П		- 1			-T							8.19		4.84	3.24	1.00			17	
	H						-		_							1		\neg					_	- 1	8.19		4.84	3.24	8	3.20		18	
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														2.00	8.43	5.46	5	3.50	9.48 293.88	5.14	3.36		3.50	3.50 108.50	8.18	_	_	3.24	- 1	3.20		31	
0.00	0.00	0.00	0.00	0.00	25.50	0.0	0.0	0.0	0.00	13.5	32.0	25.0	0	94.0	261.3	169.2	46.5	108.5	293.8	159.	2	56.00	108	108	253.8	0.00	152.72	100.44	31.00	100.80		TOTAL	í

	Egan Land & Cattle	MEDICINE	MEDICINE	MEDICINE	DUSTY SHIFFLIT	MEDICINE	MEDICINE	LEE SMALI	Egan/dean	HOGGAN	MEDICINE	MEDICINE	GEORGE	DON & SA	BRION EGAN	Cletus Hamiton	Cletus Hai	MATT HOGGAN	BRION EGAN	Natural Guardian	Natural Guardian	Egan Land & Cattle	Egan Land & Cattle	BRION EGAN	NOTINEHIS DOT	Egan / dean	Cletus Hamiton	GRANT ASHCRAFT	MIDDLE C	KYLE, JOHN	LEE SMALI	NAME	HTNOM		
	& Cattle	MEDICINE LODGE GRAZING	MEDICINE LODGE CATTLE	MEDICINE LODGE RANCHES	HFFLIT	MEDICINE LODGE RANCHES	MEDICINE LODGE RANCHES	L		HOGGAN BROTHERS	MEDICINE LODGE RANCHES	MEDICINE LODGE RANCHES	GEORGE WHITTAKER	DON & SANDY KEY	AN	niton	Cletus Hamilton-woodfield	GGAN	AN	ardian	ardian	& Cattle	1 & Cattle	SAN	NOIN			SHCRAFT	MIDDLE CREEK RANCH	Z			August		
		ZING	TLE			CHES	CHES				CHES	NCHES					eld										weber	7150	H			WATER	2017		
				stelzer		Garret	tarply				may	gneiting																3.41				WATER RIGHT #			
	4.8	4.8	4.6	2.8	1.57	3.20	3.20	1.30	2.88	16.00	3.00	4.00	2.00	0.19	5.23	8.43	5.46	3.36	3.50	9.48	5.14	3.36	2.00	3.50	3.50	8.10	2.50	4.82	3.24	1.00	3.20	C.F.S.			
-															1.00	8.43	5.46		3.50			3.36				8.19		4.00	3.24	П	3.20		-1		
-	4										_				1.00	8.43	5.46		3.50	_	_	3.36				8.19		4.00			3.20		2		-
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900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

December 8, 2017

Greg A Shenton PO Box 33 Dubois ID 83423-0033

WATER DISTRICT #32C and #32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177

www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> **GARY SPACKMAN** Director

December 8, 2017

Laurie Small PO Box 65 Dubois ID 83423-0065

WATER DISTRICT #32C and #32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

December 8, 2017

Clark County Auditor and Recorder C/O Carol Hoopes Clark County Courthouse Dubois ID 83423

RE: Water District No. #32C and #32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN Director

October 25, 2017

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely

Sharla Cox

Administrative Assistant