

# WATERMASTER'S REPORT

From: March 1, 2016 To: March 1, 2017

Water Dist.: 32-D

Source: Birch Creek

Tributary to: Sinks

County: Clark

Secretary: Lori Small

Watermaster: Greg A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5230

Assistant Watermaster: Brett G. Murdock

RECEIVED  
DEC 30 2016  
Department of Water Resources  
Eastern Region

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

  
Watermaster District No. 32-D

Subscribed and sworn to before me, this 29th day of December, 2016

  
Notary Public

My Commission expires 12/26/2020



Boise, Idaho, December 30, 2016

I HEREBY CERTIFY, That Greg A. Shenton  
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for  
services rendered prorated to the several users, as herein sworn to, is, to the best of my  
knowledge and belief, correct.

  
Director, Department of Water Resources

By 

Water Dist.: 32-D		Year: 2016		General Information	
Source:	Birch Creek	Waternaster:	Gregory A. Shenton		
Tributary to:			PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	10-Dec-15		(208)374-5274		
Secretary:	Lauri Small				
Minimum Charge:	0.00				



Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	7154.30	\$5,419.18	\$5,543.92	\$124.74	
Mac Wagoner, Pass Creek	199.40	\$151.04	\$141.22		(\$9.82)
Mac Wagoner	714.00	\$540.84	\$425.92		(\$114.92)
Brandi Terri	0.00				
Plus \$888.94 out of the che			\$888.94		
Totals:	8067.70	\$6,111.06	\$7,000.00	\$124.74	(\$124.74)

<p>Total Salary of Watermaster:</p> <p><input type="text"/> hours at <input type="text"/> per hour</p> <p>OR per season amount: <input type="text"/></p> <p><input type="text"/> \$0.00</p>	
<p>Total Salary of Assistant Watermaster:</p> <p><input type="text"/> hours at <input type="text"/> per hour</p> <p>OR per season amount: <input type="text"/></p> <p><input type="text"/> Total for season: <input type="text"/> \$0.00</p>	
<p>Other expenses charged pro rata:</p> <p><input type="text"/> \$0.00</p> <p><input type="text"/> Total for season: <input type="text"/> \$0.00</p>	
<p>Total Cost: <input type="text"/> \$6,111.06</p> <p>Cost per 24-hour Sec. Foot: <input type="text"/> \$0.7574724</p>	

## BIRCH CREEK DAILY RECORD BOOK

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## BIRCH CREEK DAILY RECORD BOOK

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## BIRCH CREEK DAILY RECORD BOOK

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W A T E R M A S T E R ' S   P R O P O S E D   B U D G E T

For 2017

**Water District No.:** 32-D  
**Stream:** Birch Creek  
**Name of Watermaster:** Gregory A. Shenton  
**Name of Deputy Watermaster:** Brett G. Murdock  
**Post Office Address:** P.O. Box 33  
Dubois, Idaho 83423  
**Name of Secretary:** Laurie Small  
**Post Office Address:** P.O. BOX 33  
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2017.

  
Gregory A. Shenton, Watermaster

Water Dist.: 32-D		Year:	2017	Proposed Budget				
Water User	24HR C.F.S.					Average	Proposed	
	2012	2013	2014	2015	2016	5-year Cost	Next Year's Budget	
Reno Ditch Company	9,764.50	10,211.10	9,240.00	7,706.40	7,154.30	\$6,815.26	\$6,329.41	
Mac Wagoner, Pass Creek	218.00	288.44	175.00	195.00	199.40	\$215.17	\$154.49	
Mac Wagoner	694.06	737.90	734.00	714.00	714.00	\$718.79	\$516.10	
Brandt Terri	0	0	0	0	0	\$0.00	#DIV/0!	

Water Dist.: 32-D	Year: 2017	Proposed Budget
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Year	Watermaster			Assistant		Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary		
							\$0.00
							\$0.00
							\$0.00
							\$0.00
Average							\$0.00

Watermaster's Proposed Budget Year: 2001							
2017	Season		\$0.00			\$7,000.00	\$7,000.00

Per Unit Cost Factor for Proposed Budget			
Watermaster's Proposed Budget	=	Unit Cost Factor	
Average 5-year Cost	=		0.718062
\$7,000.00			
\$9,749.22			

Watermaster's Signature: _____	Date: _____, 20__
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**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**C.L. "BUTCH" OTTER**  
Governor

December 30, 2016

**GARY SPACKMAN**  
Director

Greg Shenton  
PO box 33  
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

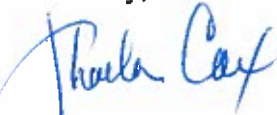
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 30, 2016

Water District 32C and 32D  
Laurie Small  
PO Box 65  
Dubois ID 83423-0065

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

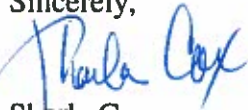
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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures



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**C.L. "BUTCH" OTTER**  
Governor

December 30, 2016

**GARY SPACKMAN**  
Director

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, light blue circular stamp or watermark.

Sharla Cox  
Administrative Assistant

Enclosure