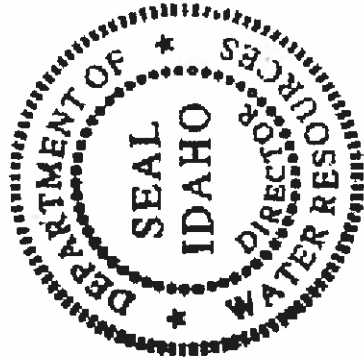


State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Jerry Elzinga as  
Watermaster of Water District 74C from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.

*Gary Spackman*

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

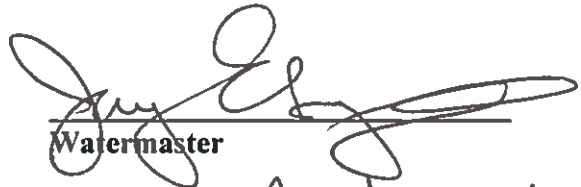
RECEIVED  
APR 27 2016

Department of Water Resources  
Eastern Region

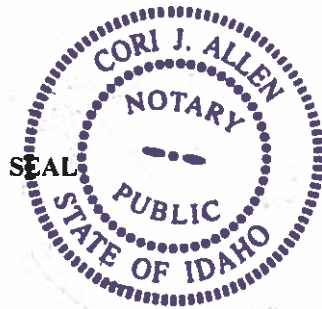
State of Idaho )  
County of Lemhi ) ss


Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-C according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 25 day of April, 2016



  
Notary Public  
Residing At Salmon  
Commission Expires 6-2-2018

RECEIVED  
APR 27 2016  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 25, 2016

RE: Water District No. 74-C  
Stream: Bohannon Creek.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jerry Elzinga

ADDRESS OF WATERMASTER: 700 Monroe Salmon ID 83467

PHONE NUMBER: cell 208-993-0998.

Date watermaster is to start: 5-1-

If known, the date services of watermaster are to terminate: 11-15-16

Mike Kessler 445 Bohannon Creek Rd 208-940-2111  
signature address Salmon ID 83467 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 3, 2016

Water District 74C  
Jerry Elzinga  
700 Monroe  
Salmon ID 83467-3317

RE: WATER DISTRICT 74C

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

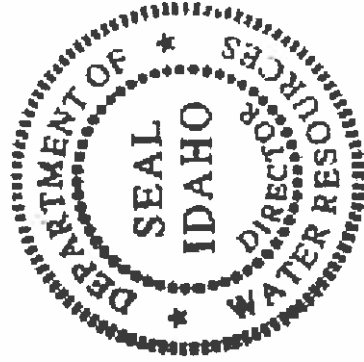
A handwritten signature in blue ink that reads "Dennis M. Dunn".

Dennis Dunn  
Sr. Water Resource Agent

Enclosure

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Mike Kossler as  
Assistant Watermaster of Water District 74C from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.

*Gary Spackman*

\_\_\_\_\_  
Director - IDWR



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

**May 3, 2016**

**Water District 74C  
Mike Kossler  
445 Bohannon Creek Road  
Salmon ID 83467-5045**

**RE: WATER DISTRICT 74C**

**Dear Assistant Watermaster:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, and the Watermaster, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

A handwritten signature in blue ink that reads "Dennis M. Dunn".

**Dennis Dunn  
Sr. Water Resource Agent**

**Enclosure**