ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED

MAR 1 4 2016

Secretary, Water District No. 74 H

WATER DISTRICT NO. 74 // Department of Water Resources Eastern Region
STREAM GEETSON
COUNTY Lemhi
NAME OF SECRETARY Valetic O/Son
ADDRESS OF SECRETARY 151 GEEFTSON Creek RD-Salmon ID.
2
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
<u>Salmon</u> , Idaho, <u>83467</u> , 20 <u>16</u>
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 74 A , held at Stocklyn Annex 4-14 Room
on the day of, 20.16_and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Valuable

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WAT	ER DISTRICT N	10. 74 A				
Estimated Amount for Watermaster's Salary	39,300,000,000,000,000,000,000,000,000,0	\$	2400.00			
Estimated Amount for Assistant Watermaster	and other Water	District Officials\$	NIA			
Estimated Amount for Other Expenses						
TOTAL ESTIMATED EXPENSES FOR 20 16 S 3009-45						
DISTRIBUTION OF THE BUDGET AMONG USERS						
Individual, Ditch or Canal Company, assessed	Water Right	Address	Amount of Budget			

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Tonsmeile Ranch 74-00	001-1805	P.O. BOX 72 83465	s 341 94
· Verdell Olsun 14-60	0813	151 Geertson CARD	27.
		17 Schofield Lane	233 96
Dave Antonelli 74-000 Dale Tolley Ranch 76 Dave Santos	00003-016	9 646 Lembi Back RD	704 88
Dave Santos	74-00009	BlackFoot, ID. 83221 1058 Fullnet Lake	2 45 96
Ramaldo Martin	74-00807		
iL ii	00624	Hollisky CA. 95023 1192 Follon RD	590 20
Vergil Olson	74-00003	536 Lembi RD	125 98
Bert Jefferres	74-02200		35094
		totals 9	2999 49

Annual Water District Meeting Checklist MAR 14 2016

Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) or ensure that all of these actions are clearly addressed in the meeting minutes.

Wate	er District Number and Name:
_	2016 - Water District 74A Geertson Creek
Meet	ing Date:
	March 1st 2016
	Election of meeting chairman and secretary Election of water district watermaster Election of water district assistant watermaster(s) (optional) N/A Election of water district secretary/treasurer (optional) W/A Approval of adopted budget Next year's meeting date, location, and time
	gning below I verify that all required actions have been addressed at the water district al meeting
	pleted by: District Representative



State of Idal. DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Water District 74A Valerie Olson 151 Geertson Creek Salmon ID 83467-5105

March 22, 2016

RE: Water District 74A

Dear Secretary / Treasurer:

We acknowledge receipt, on March 14, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Lucas Yockey.

Thank you.

Sincerely,

Dennis Dunn

Sr. Water Resource Agent