ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR 2016

WATER DISTRICT NO.:

32D

STREAM:

Birch Creek

COUNTY:

Clark

NAME OF SECRETARY:

Laurie Small

ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- [] The Water District collects and holds its own funds.
- [x] Clark County collects and holds funds for the Water District.
- [] County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 8, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 8th day of March, 2016, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 32D



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN
> > Director

March 31, 2016

Water District 31, 32C, 32D Laurie Small PO Box 65 Dubois ID 83423

RE: Water District 31, 32C, 32D

Dear Secretary:

We acknowledge receipt, on March 21, 2016, of the Minutes of the Annual Watermaster's Election Meeting and Budget held in your district. The Watermaster Certificate will be sent under separate cover to the watermaster and assistant, Greg Shenton and Brett Murdock.

Thank you.

Sincerely,

Dennis Dunn

Sr. Water Resource Agent

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> C.L. 'BUTCH' OTTER Governor

March 31, 2016

GARY SPACKMAN Director

Clark County Auditor & Recorder C/O Carol Hoopes PO Box 205 Dubois ID 83423-0205

RE: Water Districts No. 31, 32C, 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water Districts. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent