

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Greg Shenton as Watermaster of Water District 31, 32C, & 32D from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 8th day of March, 2016.*



*Gay Spackman*

\_\_\_\_\_  
Director - IDWR

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

**RECEIVED**

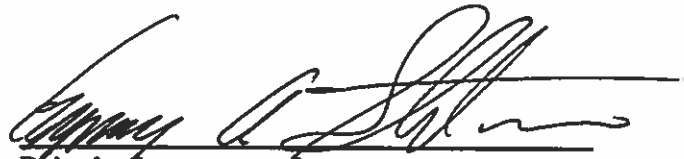
**MAR 18 2016**

Department of Water Resources  
Eastern Region

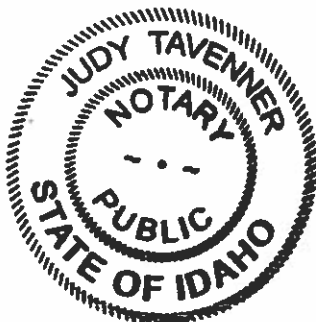
STATE OF IDAHO )  
 ) ss  
County of CLARK )


**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 15 day of March, 2016



  
NOTARY PUBLIC  
Residing at Clark County  
Commission Expires 12/26/2020

**SEAL**



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 31, 2016

Water District 31, 32C & 32D  
Greg Shenton  
PO Box 33  
Dubois ID 83423-0033

RE: WATER DISTRICT 31, 32C, & 32D

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis Dunn". The signature is written in a cursive style.

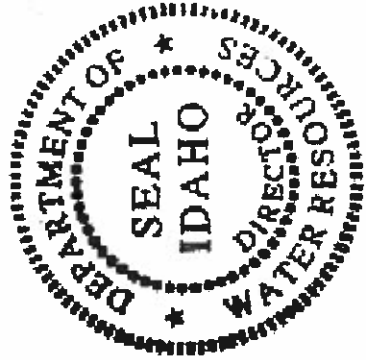
Dennis Dunn  
Sr. Water Resource Agent

Enclosure

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Brett Murdock as  
Assistant Watermaster of Water District 31, 32C, & 32D from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.



*Bry Spackman*

Director - IDWR

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

**RECEIVED**

**MAR 18 2016**

Department of Water Resources  
Eastern Region

STATE OF IDAHO            )  
  ) ss  
County of CLARK         )

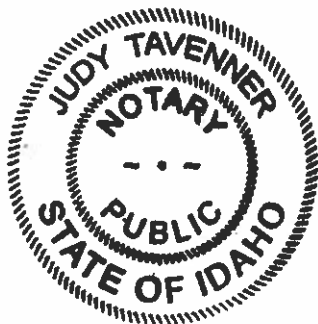
**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 15 day of March, 2016



[Signature]  
NOTARY PUBLIC

Residing at Clark County

Commission Expires 12/26/2020

SEAL



State of Idaho

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 31, 2016

Water District 31, 32C & 32D  
Brett Murdock  
PO Box 302  
Dubois ID 83423-0302

**RE: WATER DISTRICT 31, 32C, & 32D**

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis M. Dunn". The signature is written in a cursive style.

Dennis Dunn  
Sr. Water Resource Agent

Enclosure