

WATERMASTER'S REPORT

RECEIVED

MAR 04 2016

Department of Water Resources
Eastern Region

From July 11 2015 To Aug 31 2016

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APR 11 2016

Department of Water Resources
Eastern Region

Water District No. _____
Name of Watermaster _____
P.O. Address _____



Water District 74M
Jerome Eastman
PO Box 57
Tendoy ID 83468-0057

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF LEWIS } ss.

Jerome Eastman being first duly sworn, deposes and says that he is Watermaster of Water District 74-M, having been lawfully appointed by CARY SPACKMAN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jerome Eastman
(Deputy) Watermaster District No. 74-M

Subscribed and sworn to before me, this 5th day of April, 2016.



For Allen
Notary Public

My Commission expires 2/19/2021

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1			
2	Stallard Bar		L-17
3			
4	Ball Ranch		L-14 + L-16
5			
6	Louby		L-12-A
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

1		2		3		4		5			
Total Delivery in 24-Hour Sec. Feet		Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1										Total No. Days of Watermaster	13 ARS
2	29.85									days at \$ 8.00 per day	\$
3										Total No. Days of Asst. Watermaster	
4	27.60									days at \$ per day	\$
5										Other expenses charged pro rata	\$
6	27.90									TOTAL COST	\$ 104.00
7										Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sec. Feet Delivered	\$
9										Assessment ASDP motion AT Spring meeting was by WATER Right not usage Jerry Costin	
0											
1											
2											
3											
4											
5											
6											
7											
8											
9											
0											
1											
2											
3											
4											
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6											
7											
8											
9											
0											

Form No. 300-W

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MAR 04 2016

WATERMASTER'S Department of Water Resources
Eastern Region

DAILY RECORD

Stream Agency Creek

Water District: 74.001

Month of Sept & Aug

2015

Watermaster JERRY EASTMAN

P.O. Address PO Box 57 Tander, ID
83408

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

RECEIVED

DEPARTMENT OF APR 11 2016

WATER RESOURCES
Department of Water Resources
STATEHOUSE Eastern Region
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

8015

Amount Second Feet (cfs)

RTS

6.17

Ball Pen

6-16-14

Handy

6-12-7

15

3.80

2015-16

天下

125

三六

75

Handy

1175

15

3,80

8015-

Name of President
Owner

RKS

15

15

3.80

60

Month of July ⁴⁹2015

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
Stoddard			1.25	A	1.25	A	5	7/31/15
Ball Pk			1.25	A	1.25	A	5	total cfs
Academy			1.25	A	1.25	A	5	in creek 3,800

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19

Month of

July 2015

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

10

12

13

19

Name of Pre:
Owner

6

7

8

9

10

11

12

13

14

15

Stoddard

A

→

90

A

→

Ball RA

A

→

75

A

→

Heads

A

→

75

A

→

Julia Henry
Sptat

2015-16

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
Stobard's	.80	.80	.80	A	—	—	1.00 .60	.60	#	.45
Bell RA	.80	.80	.80	A	—	—	1.00 .60	.60	A	.45
Hanks	.80	.80	.80	A	—	—	1.00 .75	.75	A	.45

Soluting
Sept 27

July 2015

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second test. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
Stoddard	A	→				453x1.85	245	9/1/15
Ball RA	A	→				453x1.85	245	in cross gutters
Knock	A	→				453x1.85	245	Soft at

Month of

July

2015

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner

REMARKS

Sfodbolds

Ball RA

House

No more Regularity
Requires a soft start

10

18

19



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 31, 2016

Jerome Eastman
PO Box 57
Tendoy ID 83468

WATER DISTRICT #74M

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

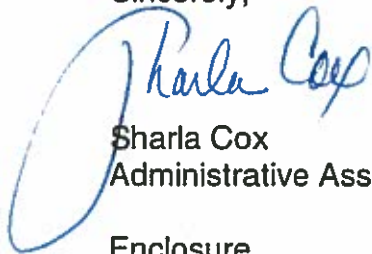
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 31, 2016

Darlene Haas
PO Box 55
Tendoy ID 83468

WATER DISTRICT #74M

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 15, 2016

Water District 74M

Jerome Eastman

PO Box 57

Tendoy ID 83468-0057

RE: Watermaster Report 74M

Dear Mr. Eastman,

I am returning the Watermaster's Report for water district 74M to you. There are two missing items that must be completed.

Regardless of the method of billing the report must show the amount of water delivered to the different diversions. The report must also be notarized.

Please complete both items and return the Watermaster Report and book to this office.

If you have any questions please contact me by telephone at (208) 523-8524 or by cell phone at (208) 521-7470.

Sincerely,

Dennis M. Dunn

Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 27, 2015

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2015.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox
Administrative Assistant