

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED
APR 11 2016

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A
STREAM JESSE CREEK, POLLARD CANYON CREEK, CHIPPERS CREEK
COUNTY Lemhi
NAME OF SECRETARY JESSE FARMER-LOWELL
ADDRESS OF SECRETARY 337 State St, Salmon, ID, 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Lemhi County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon Lemhi City, Idaho, 83467, 20 16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON PUBLIC LIBRARY on the 19th day of MARCH, 20 16 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jesse Farmer-Lowell
Secretary, Water District No. 75-A

District 75A Final 2016 Assessments

Assessed against	Address	2015 water use cfs x days	percentage of total cfs excluding minimum payers	min contributions	Users contribution to \$1,000 budget	Total projected water payments = \$1060
Arrowhead Water Distri(Ben Jones)	11 arrowhead Dr Salmon, ID	205	12.00%		\$99.00	
Ron Austin (Silver Peak Ranch)	53 Hwy 93 North 83467	220	13.00%		\$107.00	
Gaver Estate c/o Jami Gaver	132 South 300 West Jerome 83338	min		\$12.50		
Jim Bills	PO Box523 83467	min		\$12.50		
L. Blackadar & Jim Juza	PO Box 321 83467	115	7.00%		\$60.00	
R. Blackadar	10 N Cherokee Ln 83467	345	21.00%		\$175.00	
Ken Boese	32 Blackrock Rd Salmon 83467	min		\$12.50		
City of Salmon	200 Main 83467	540	32.00%		\$260.00	
Dale Edwards*	PO Box 846 83467	271	15.00%		\$124.00	
Cheryl Haddock	PO Box 54 83467	min		\$12.50		
G.Power	1503 Old Leesburg Rd 83467	min		\$12.50		
Joe Proksch	823 Union 83467	min		\$12.50		
L. Skunberg	PO Box101 83467	min		\$12.50		
J Cummings	2356 hwy 93 N North Fork, ID	min		\$12.50		
John Goodman	Moose Creek Estates	min		\$12.50		
Wallingford	1409 Cleveland	min		\$12.50		
Elma Petrick (deceased)	Paul Petrick PO Box 623,Kooskia,83539	min		\$12.50		
Robert Morgan	803 14 th St Salmon	min		\$12.50		
Christopher Lowry	311 Av A			\$12.50		
Lyon**				\$12.50		
** High (waste) water from Jesse Ck						
* Edwards seperately assesed \$60 for 75-147 Gorley/Billy						\$60.00
		1696	100.00%	\$175.00	\$825.00	\$1,060.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 13, 2016

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. 75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

Annual Water District Meeting Checklist

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Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2016 - Water District 75A
- Jesse Creek

03/19/2016

Meeting Date:

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional) *N/A*
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Jesse Farmer-Bowell, Sec.
Water District Representative



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Director

April 13, 2016

Water District 75A
Jesse Farmer-Lowell
307 State Street
Salmon ID 83467-3308

RE: Water District 75A

Dear Secretary:

We acknowledge receipt, on April 11, 2016, of the Minutes of the Annual Watermaster's Election Meeting and Budget held in your district. The Watermaster Certificate will be sent under separate cover to the watermaster.

Thank you.

Sincerely,

Dennis Dunn
Sr. Water Resource Agent