

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED

MAR 18 2016

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74-W

STREAM BIG TIMBER, LITTLE TIMBER, HAWLEY, CANYON, TEXAS, 18 MILE

COUNTY LEMHI

NAME OF SECRETARY ALETA M. RIES

ADDRESS OF SECRETARY P.O. BOX 68, LEADORE, IDAHO 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ LEMHI County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

LEMHI COUNTY, Idaho, MARCH 13, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-W, held at LEADORE, IDAHO on the 7TH day of MARCH, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Aleta M. Ries

Secretary, Water District No. 74-W

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74-W

Estimated Amount for Watermaster's Salary\$ 2000.00

Estimated Amount for Assistant Watermaster and other Water District Officials\$ 1500.00

Estimated Amount for Other Expenses\$ 8650.00

TOTAL ESTIMATED EXPENSES FOR 2016\$ 12,150.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
JAMES ELLSWORTH % CARL ELLSWORTH	#1	P.O. BOX 60 LEADORE, ID 83464	\$ 1331	14
JAMES WHITTAKER	#2 #10	P.O. BOX 240 LEADORE, ID 83464	2403	10
BILL & JACK SLAVIN	#3	P.O. BOX 255 CARMEN, IDAHO 83462	284	75
TOM CARLSON	#8	P.O. BOX 206 LEADORE, IDAHO 83464	440	81
KENT BIRD	#9	101 MUSTANG RD LEADORE, ID 83464	350	85
CALVIN J. WHITTAKER	#11	P.O. BOX 10 LEADORE, ID 83464	78	80
MERRILL BEYELER	#12	P.O. BOX 62 LEADORE, ID 83464	665	82
KURT BIRD	#13 #14	56 LOWER TEXAS CREEK LEADORE, ID 83464	2140	83
BOYD FOSTER	#15	P.O. BOX 118 LEADORE, ID 83464	170	91
ALLAN PURCELL	#16	P.O. BOX 15 LEADORE, ID 83464	196	08
McFARLAND LIVESTOCK	#17	P.O. BOX 50 LEMHI, ID 83465	1149	97
KARL TYLER	#4 #5 #6 #7 #18 #23	P.O. BOX 16625 MISSOULA, MT 59808	2892	93
VAUGHN HARTMAN	#19	P.O. BOX 4 LEADORE, ID 83464	3	28
WESTERN STATE LAND MGMT, INC	#20	P.O. BOX 805 FRANKTOWN, CO 80116-0805		0
PENNY EDWARD OGDEN	#21	2330 S. 350 W. PERRY, UT 83302		0
KERRY PURCELL	#22	1775 LEE CREEK RD LEADORE, ID 83464	10	30
ROBERT BRESHEARS	#24	3740 ASHUE RD WAPATO, WA 98951	3043	

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74-W

Water District 74-W
Leadore, Idaho 83464

RETAINED RESOLUTIONS & MOTIONS FROM 1991 MINUTES
WITH REVISIONS FROM THE 1994, 1995, 1996, 1999, 2004, 2005, 2007, 2008,
2010, 2011, 2012 and 2014

MINUTES

That the Secretary be paid \$400.00 per year, plus \$50.00 for office supply and postage.

That the water masters be paid \$1500.00 per month; \$700.00 wages, \$1300.00 equipment rental, withholding \$50.00 per month until end of season, at which time if all paperwork and reports are turned in to the secretary and okayed for being turned in to the State Department of Water Resources, the water master shall receive the \$50.00 per month withheld, or the sum total of \$325.00. If the paperwork and reports are not completed, and the secretary has to finish them then the secretary will receive the withheld \$50.00 per month, up to the sum of \$325.00.

That the water master, one advisory board member and one user of that creek get together and go up that creek and locate all head gates and weirs, so there will be no question on that creek, of order and locations of said head gates and weirs.

That the amounts payable by each water user, shown in the adopted budget, becomes due and payable May 1st. Said amounts, if not so paid, shall bear interest at the rate of 10% when paid, until paid. That the Lemhi County Treasurer will bill and collect funds for Water District 74-W.

That the water master can be signed on by one user anytime after April 1st, or is automatically on duty May 1st, to serve until October 1st, after which time he can be signed on until November 1st, at the request of one water user.

That the water master will require all weirs have an appropriate water measuring device.

Water Master will be allowed to 5 measurements during the heat of the day to calculate potential ditch loss and to adjust the amount accordingly on Little Timber & Hawley Creek with additional salary for the water master.

We as a Water District opposes any in stream flow or intent on any streams in our water district.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 28, 2016

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. 74W

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent



State of Idaho

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Governor

GARY SPACKMAN
Director

March 28, 2016

Water District 74W
Aleta Ries
PO Box 68
Leadore ID 83464-0068

RE: Water District 13A

Dear Secretary / Treasurer:

We acknowledge receipt, on March 18, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Dan Smith.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Dennis M. Dunn".

Dennis Dunn
Sr. Water Resource Agent