

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2016

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 740

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDITH W. AMONSON

ADDRESS OF SECRETARY 14 ZEPH CREEK ROAD LEADORE ID 83464-5045

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☒ LEMHI County collects the Water District's funds and ^{WATER DISTRICT} deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

LEMHI, Idaho, MARCH 7, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 740, held at LEADORE EMT BLDG. on the 7TH day of MARCH, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judith W. Amonson

Secretary, Water District No. 740

WATER DISTRICT No. 74B

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
JOHN BIGGS % LISA ROVLUND	74-0278	24422 AV DELA CARLOTA STE 490 LAGUNA HILLS CA 92653	\$ 558 24
JOHN AMONSON	74-0279A, 74-0280 74-0406A, 74-0407A (RESERVOIR)	14 ZEPH CREEK ROAD LEADORE, ID 83464-5045	1933 72
MIKE WALKER	74-0279B 74-0406B 74-0407B (RESERVOIR)	93 DC BAR ROAD LEADORE ID 83464	349 08
BILL SNYDER	74-1123	10 SNYDER LANE LEMHI ID 83465	0
EUNICE TYLER	74-0282A, 74-0286 74-0283A, 74-0288A, 74-0284A, 74-0289	76Z LEE CREEK ROAD LEADORE ID 83464	865 25
STEVE JOHNSON	74-0282B, 74-0284B 74-1601I, 74-0283B, 74-2156	1019 LEE CREEK ROAD LEADORE ID 83464	429 35
B.AMONSON % MERRILL BEYELER	74-0285	4861 LEMHI ROAD LEADORE ID 83464	185 25
ED PETERSON	74-0288B 74-0287	P.O. BOX 85 LEADORE ID 83464	17 52
MCFARLAND LIVESTOCK	74-2159	32 MAIERS LANE LEMHI ID 83465	33
SCOTT TYLER	74-0955	76Z LEE CREEK ROAD LEADORE ID 83464	25 49
VINN STRUPP	74-2294	324 LEE CREEK ROAD LEADORE ID 83464	62 98
REMAINING FUNDS IN CK. ACCOUNT			1836 43
TOTAL:			# 6263 64

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Q

Financial Statement 2015
Water District 74Q
Mill Creek

RECEIVED
MAR 17 2016
Department of Water Resources
Eastern Region

Beginning balance in account for 2015 water season:	\$ 320.59
Deposits made for 2015 4-15-15	5403.68
5-18-15	<u>1159.75</u>
	\$ 6884.02

Watermaster

Date	Check #	Days Worked	Salary (25./day)	Travel (25./day)	SS	Medi.	Ck. Amt.
5/18	1011	5 (Apr)	125.	125.	7.75	1.81	240.44
6/6	1012	27 (My)	675.	675.	41.85	9.79	1296.36
7/12	1015	5 (Jun)	125.	125.	7.75	1.81	240.44
Total:		37 days	925.	925.	57.35	13.41	1777.24

Watermaster Assistant

Date	Check #	Days Worked	Salary (25./day)	Travel (25./day)	SS	Medi.	Ck. Amt.
6/6	1013	3 (My)	75.	75.	4.65	1.09	144.26
7/12	1016	25 (Jun)	625.	625.	38.75	9.06	1200.99
8/15	1020	8 (Jul)	200.	200.	12.40	2.90	384.70
9/30	1021	4 (Aug)	100.	100.	6.20	1.45	192.35
10/6	1022	5 (Sept)	125.	125.	7.75	1.81	240.44
Total:		45 days	1125.	1125.	69.75	16.31	2162.74

	Days Worked	Salary	Travel	SS	Medi.	Ck. Amt.
Total:	82	2050.	2050.	127.10	29.72	\$ 3939.98

WM and Assistant	\$ 3939.98
2015 State Insurance	300.00
FICA, plus fees	414.22
Medi.	59.44
Secretary	<u>200.00</u>
	\$ 4913.64

Ending balance in Acct. (12/31/15) 1836.43

Annual Water District Meeting Checklist

RECEIVED

MAR 17 2016

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2016 - Water District 74Q
Mill Creek

Meeting Date:

3-7-16

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

1st Monday in March 2017
EMT Building in Seabrook @ 3:00 pm

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

John Amosson
Water District Representative for Judy Amosson



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2016

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. # 74Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in dark ink that reads "Dennis M. Dunn". The signature is written in a cursive style.

Dennis Dunn
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2016

Water District 74Q
Judith W Amonson
14 Zeph Creek Rd
Leadore ID

RE: Water District 74Q

Dear Secretary / Treasurer:

We acknowledge receipt, on March 17, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Von Gregerson.

Thank you.

Sincerely,

Dennis Dunn
Sr. Water Resource Agent