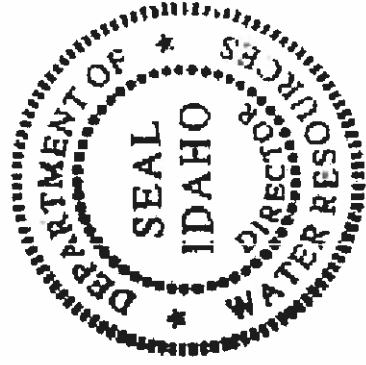


State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed John Amonson as  
Watermaster of Water District 74Q from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.

*Gary Spackman*

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 30 2016

Department of Water Resources  
Eastern Region

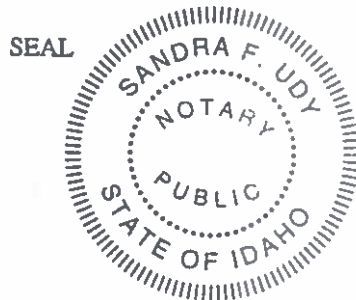
State of Idaho )  
County of LEMHI ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74<sup>Q</sup> according to the best of my ability. So help me God.

John Ammonson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of MARCH, 2016.



Sandra F. Udy  
Notary Public  
Residing At Leads to ID  
Commission Expires 09/18/2020

RECEIVED

MAR 17 2016

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho  
March 14, 2016

RE: Water District No. 74 R

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74 R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: 14 ZEPH CREEK ROAD LEADORE, ID 83464

PHONE NUMBER: 208-768-2602

Date watermaster is to start: April 1, 2016

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Robert Amonson 3806 Lemhi Road Leadore, ID 83464  
signature address telephone  
775 304 - 0358

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

State of Idaho  
Department of Water Resources

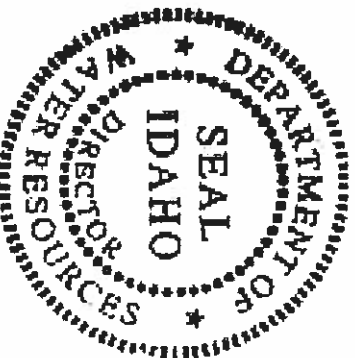
# Certificate of Appointment

This is to certify that I have on this day appointed Tim Amonson as  
Assistant Watermaster of Water District 74G from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 26<sup>th</sup>  
day of May, 2016.



Director - IDWR



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 30 2016

Department of Water Resources  
Eastern Region

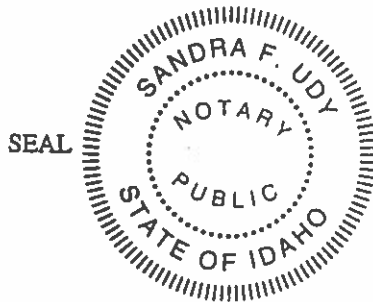
Official Oath

State of Idaho )  
County of LEMHI ) ss

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 749 according to the best of my ability. So help me God.

Tim Ammonsan  
Watermaster ASSISTANT

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of MARCH, 2016.



Sandra E. Udy  
Notary Public  
Residing At Boise ID  
Commission Expires 09/18/2020

State of Idaho  
Department of Water Resources

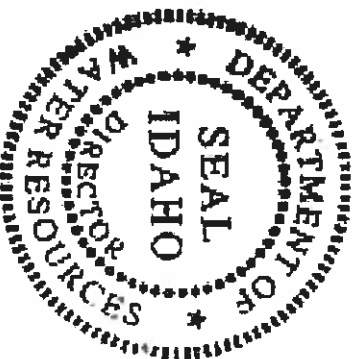
# Certificate of Appointment

This is to certify that I have on this day appointed Judy Amonson as  
Treasurer of Water District 74G from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 26<sup>th</sup>  
day of May, 2016.



Director - IDWR



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

MAR 30 2016

Department of Water Resources  
Eastern Region

State of Idaho )  
County of LEMHI ) ss

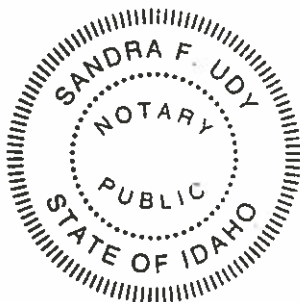
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of <sup>WATER</sup> treasurer of District 74Q for the calendar year of 2016 according to the best of my ability. So help me God.

Sandra F. Udy  
Treasurer/Secretary

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of MARCH, 2016

Seal



Sandra F. Udy  
Notary Public

Residing at Boise ID

Commission Expires 09/18/2020



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 24, 2016

Water District 74Q  
John C Amonson Jr  
14 Zeph Creek Rd  
Leadore ID 83464-5045

RE: WATER DISTRICT 74Q

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Sr. Water Resource Agent

Enclosure