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Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2016
Year

29-0 / Bannock Creek Drainage
Water District # / Stream Name

Richard Curry
Watermaster Name

4363 Arkon Hwy, Arkon Id 83212
Address

H 208-335-2373 / C 208-530-2803 / E-mail rd@ddi.net
Phone Number, Home / Cell E-Mail Address

None
Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Richard Curry
Secretary Name

Address

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

Minutes – Annual Water Meeting 2016

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Department of Water Resources
Eastern Region

March 2, 2016
Arbon Elementary School
Water District 29-O
Bannock Creek Drainage

Meeting called to order at 5:00 PM

Attendees: See sign in sheet

Meeting Chair: Hans Hayden (nominated by Stuart Adams and seconded by Darrell Ward)

Minutes taken by Richard Curry

Advisory Committee: Barry Williams (present), Vance Ward (present), Ken Campbell (not present), Hans Hayden (present) & Ryan Cranney (not present). Advisory committee to remain the same as previous year, motion made by Lynn Andersen and second by Janet Hayball.

Motion to accept minutes, Vance Ward second by Darrell Ward. (unanimous)

Motion to keep Richard Curry as Water Master and Secretary/Treasurer, Barry Williams seconded by Stuart Adams.

Time Cards and Accounting Sheet was passed around and reviewed by everyone in attendance. A current ending balance of \$1,793.37 is in the Water District 29-O account. A budget of \$5,000.00 was set up for 2015 and \$4,552.23 was collected leaving a balance of \$447.47 to be collected in 2016 season. The total expenses for 2015 was \$3,698.24 leaving a balance of \$858.99 plus the remaining balance from 2014 of \$934.38 which totals \$1,793.37. A discussion of a maximum balance was made, it was decided that an ending balance of \$2,500.00 would be the limit. Any amount over the maximum would be returned to water users based on AF used. A motion to accept time cards, accounting sheet and maximum end of season balance was made by Darrell Ward and second by Vance Ward (unanimous).

Budget for 2016 of \$4,976.25 was presented and discussed. Motion made to accept budget made by Darrell Ward and seconded by Lynn Andersen.

A Motion was made by Hans Hayden to have time sheets and bank statements reviewed prior to annual meeting, motion seconded by Lynn Andersen (unanimous).

A Motion was made by Richard Curry that Barry Williams be the one to review time sheets and bank statements, seconded by Hans Hayden (unanimous).

Discussion of water users that are delinquent on assessments would be billed a second assessment with penalty and interest and if no payment is received not billed again until following season where all assessments, penalties and interest would be totaled. A motion to accept this method of collection was made by Barry Williams, seconded by Janet Hayball (unanimous).

Discussion of water assessment based on water usage was brought up and discussed. Because of lack of knowledge of how it would work it was decided that we would discuss this with Ryan Cranney and Tim

Luke. With their input a decision could be made as to which assessment would work the best in our district.

I (Richard Curry) had been contacted by BLM to look at a stock watering system between Holbrook and Burley. I was not sure if I should be involved in this so I contacted the Idaho Falls office and was told that I could do this. I have no back ground or knowledge in this and I also felt that I should not use our water users money to cover expense's for this. The Idaho Falls office told me to have BLM contact them and they would assist in the project. A motion was made by Hans Hayden that if this happened again and I did go out on something other than 29-O water district business that the second party would be billed for all expenses, time and mileage, seconded by Darrell Ward (unanimous).

Annual Meeting for 2017 to be set up for first Wednesday in March, 5:00 PM at Arbon Elementary School.

Darrell Ward motioned to adjourn and seconded by Barry Williams.

Richard Curry
Water Master