

**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**

For 2016

**RECEIVED**  
**MAR 14 2016**  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 13N  
STREAM MINK CREEK  
COUNTY FRANKLIN  
NAME OF SECRETARY JUDY PHILLIPS  
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The water District collects and holds its own funds.

☒ Franklin County collects and holds funds for the Water District.

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds  
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office to the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_Preston\_\_\_\_\_, Idaho March 7, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 7th Day of March, 2016, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.

  
Secretary. Water District No. 13N

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 2,500.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 105.85

Workers Comp..... \$ 300.00

Cloud Seeding.....\$ 800.00

Credit from last year on Workers Comp \$ -71.80

TOTAL ESTIMATED EXPENSES FOR 2016..... \$ 3,634.05

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	13-896B, 13-901 13-2289, 13-2296	% Judy Phillips PO Box 247, Preston Id 8326	1519.82
Riverdale Canal Company	13-7748	% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	137.83
Consolidated Irrigation Company	13-7747	% Thane Winward 10 S. State, Preston, ID 83263	767.04
Mink Creek Irr. Co. #3	13-895A, 13-896A	% Richard Free 6843 E. Hwy 36, Preston, ID	247.33
Mink Creek Irr. Co. # 1	13-894	% Lynn Wilcox PO Box 171408, SLC, UT 84117	198.76
Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	142.46
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	241.66
Birch Creek Culinary	13-7926	% Glade Larsen 6885 N. Capitol Hill Rd.Preston	12.15
Mink Creek Canyon LLC Allen Barber	13-903	PO Box 369 Wellsville, UT 84339	4.01
Mink Creek Hydro LLC	Non Consumative Use, 13-7416	% Mrs.Robert Fackrell 119 S. 200 E. Preston, Id	362.99
<b>Total</b>			<b>3,634.05</b>

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

**WATER DISTRICT NO. 13N**

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The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 21, 2016

Franklin County Treasurer / Auditor  
39 W Oneida  
Preston ID 83263

**RE: Water District No. 13N**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Sr. Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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March 21, 2016

**C.L. "BUTCH" OTTER**  
Governor

Water District 13N  
Judy Phillips  
PO Box 247  
Preston ID 83263

**GARY SPACKMAN**  
Director

Dear Secretary / Treasurer:

We acknowledge receipt, on March 14, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Reed Swann.

Thank you.

Sincerely,

Dennis Dunn  
Sr. Water Resource Agent