State of Idaho Department of Water Resources

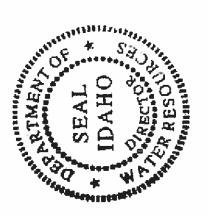
Certificate of Appointment

meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 13N from this day until the 2017 annual Reed Swann 42-605, at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed __ Watermaster of Water District

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 8th day of March., 2016.

Lay Section

Director - IDWR



RECEIVED

MAR 1 4 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

Department of Water Resources Eastern Region

State of Idaho)		
)	SS	Official Oath
County of Franklik	_)		

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District / 3// according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this

_ day of

Notary Public

Residing At _4

Commission Expires 63-1

RECEIVED

MAR 1 4 2016

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho	
march 7, 20/6	
RE: Water District No. 13 N Stream: Mink Creck	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No(3 N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.	
NAME OF WATERMASTER: Reed Swann	ne!
ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd P	25
PHONE NUMBER: <u>852-2295</u>	
Date watermaster is to start: April 20, 2016 If known, the date services of watermaster are to terminate: Sept. 30th Share April 20, 2016 Sept. 30th Sept. 30th Share April 20, 2016 Share April 20, 2	



State of Idal. DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

March 21, 2016

Reed Swann 7455 N Capital Hill Road Preston ID 83263

RE: WATER DISTRICT 11B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent

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Enclosure