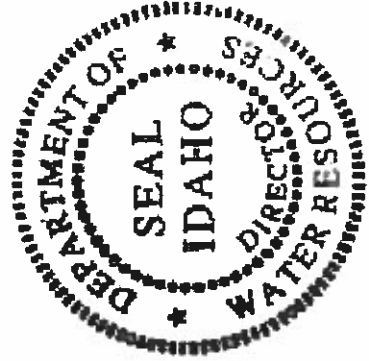


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Von Gregerson as
Watermaster of Water District 13M from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.



Gay Spackman

Director - IDWR

RECEIVED
MAR 16 2016
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 2, 2016

RE: Water District No. 13 M
Stream: Cottonwood, Battlecreek
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Von Gregersen
ADDRESS OF WATERMASTER: 3129 W 7200 N
PHONE NUMBER: 208-852-1333

Date watermaster is to start: April 1 2016

If known, the date services of watermaster are to terminate: _____

signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 16 2016
Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13M according to the best of my ability. So help me God.

Von Gregersen
Watermaster

SUBSCRIBED AND SWORN TO before me this _____ day of _____, _____.

SEAL

Notary Public
Residing At _____
Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 23, 2016

Water District 13M
Von Gregerson
3129 W 7220 N
Preston ID 83263

RE: WATER DISTRICT 74A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

Enclosure