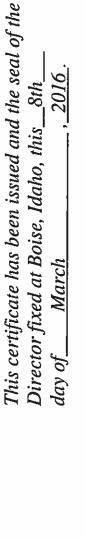
State of Idaho Department of Water Resources

Certificate of Appointment

as	from this day until the 2017 an	ons of Idaho Code S
Kirk Iverson	from this d	inder the provision
	13A	aualified 1
t I have on this day appointed	of Water District	successor is appointed and aualified under the provisions of Idoho Code S
This is to certify that I hav	Watermaster	neeting or until his/her succ

42-605, at such rate of compensation as established by applicable law.





Lang Sackman

Director - IDWR

RECEIVED

MAR 1 7 2016

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

		Recton Mark 7	, Idaho
RE:	Water District No. 13A Stream: Cub River	Mark 7	, 20 <u>/6</u>
TO:	IDAHO DEPARTMENT OF WATER RESOURCES		
Water reason	I, the undersigned, owner or manager of ditches or District No. 13 A, hereby request the service that there is a necessity for the use and control of the	es of a watermaster for th	s in ne
	NAME OF WATERMASTER: Kick Tuers	son	
	ADDRESS OF WATERMASTER: 2724 S.	1400 W Preston	<u>ID 8</u> 3363
	PHONE NUMBER: 208-852-3214	208-851-0263	
	vatermaster is to start: Duty is to Continue	J	
	wn, the date services of watermaster are to terminate		·
signatur	re Staddrup P.O. Box 311 address Preston TD	<u> </u>	4

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED OF THE STATE OF IDAHO MAR 1 7 2016

Department of Water Resources Eastern Region

State of Idaho)	
County of Franklin	_)	Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Automate Watermaster of District 13 A according to the best of my ability. So help me God.

Amistrat Watermaster

SUBSCRIBED AND SWORN TO before me this 15 day of Mark, 2016

SEALT

Notary Public

Residing At leafon touh

Commission Expires Mark 31, 2017



State of Ida DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.I.. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

March 24, 2016

Water District 13A Kirk Iverson 2724 S 1400 W Preston ID 83263-5519

RE: WATER DISTRICT 13A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent

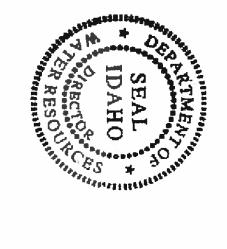
Spring IN DUNN

Enclosure

State of Idaho Department of Water Resources

Certificate of Appointment

Casey Clark 13A from this day until the 2017 annual red under the provisions of Idaho Code Section plicable law.	42-605, at such rate of compensation as established by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	Assistant Watermaster of Water District	This is to certify that I have on this day appointed
10 10 -2	cable law.	d under the provisions of Idaho Code	f	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this _26th ____ day of ____ May _____,_2016_.

Eny Speckmen

Director - IDWR

DEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED OF THE STATE OF IDAHO MAR 1 7 2016

Department of Water Resources Eastern Region

State of Idaho)	SS	Official On the
County of Franklin))	-53	Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District /3/1 according to the best of my ability. So help me God.

Assistant Watermaster (Cusey Clark)

SUBSCRIBED AND SWORN TO before me this 15 day of Mach, 2016

OT SEAL

Notary Public

Residing At Weston Iduho

Commission Expires March 31, 2017

RECEIVED

MAR 1 7 2016

Department of Water Resources Eastern Region

ASSISTANT

PETITION FOR WATERMASTER'S SERVICES

	Preston , Idaho March 15 , 20/6
RE:	Water District No. 13 A Stream: Cub RNC
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
Water reason	I, the undersigned, owner or manager of ditches or person controlling ditches in District Noi3A, hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District.
	AS Sistant NAME OF WATERMASTER: CASEY CLACK
	ADDRESS OF WATERMASTER: 1922 No 4000 West Dayton ID
	PHONE NUMBER: 208-251-3078
Date w	vatermaster is to start: Puty is to continue on a upon round basis
If know	wn, the date services of watermaster are to terminate:
Matur signatur	ne <u>Sholdrupe</u> P.O. Box 311 Restan ID 208-852-3364 e address 83363 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.