WATERMASTER'S REPORT

From April 1		201	<u>6</u> то_	novembe	<u>r_l</u>	2016
ts 8	98.00					3 J.
Water District No. 70	16-				1.5	
Name of Watermaster _	A	Fayle			2010	
P.O. Address 1480			n 10	83467		
		0			5	
	77	AFFIDAVIT	C OF WATER	MASTER		1 1 1 1 1 1
STATE OF IDAHO	} ,			50 E		on x 5 *
COUNTY OF LEMB	<u> }</u> }					14 H 15 15 15
Curtis Fa	ule.	hei	ing first duly s	worn, deposes and sa	us that he is Water	master of Water
District 74G	1					
District		mining occir iaw	runy appointed	l by		, Director,
Idaho Department of W	ater Resources, and	that the volun	nes of water, a	s stated in this repor	t and prorated by h	im to the water
right holders of the dis	trict are correct.		4. 35			1 23 1
				Checker	Rhale	
	as Asa		7,74	(Deputy)	Watermaster Distric	No. 746
Subscribed and sworn t	o before me, this	30 day of	Maren			- 107
Subscribed and sword	All A La	day or	1100-111		DI	0.
	- T.A.A 100 B				Notary Public	7
(SEAL)	0.77			My Commiss	ion expires July	3.2018
	PUBLIC			D/M		4 10
	المحتديد الماجن عالم		The state of the s	2.	Dens 28	2017
Ξ.	City San	1. /),		/	, 20 S. NY.
I HEREBY CEI	RTIFY, that	tis for	16	was lawfi	illy appointed by me	as Water Master
of Water District No	791 B, and	that the inform	nation containe	in this report, as he	rein sworn to, is, to	the best of my
knowledge and belief,	correct.	1	1	a ²		77
	100	24	7	Day SI	partment of Water	
				Difector De	partment of Water i	Resources
10	1.0		*		dis	
			1	Dog 17 42/11/14/2	5 / 3/1 to be 1	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS			
1	Jay Bowman	74-00725	27.57			
2	Deeann Crofad	74-00199	1 89,14			
3	\$10 •	4-00202	=			
4	Jim Dunford	74-1799B	27.57			
5		74-15551	a			
6	Cursis Fayle	74-m205	88.62			
7	Clayne Hansen	74 - 01797	87.96			
8	Dave lowery	74-04800	105.61			
9		74-481	_			
10	Pat McConnaghy	74-02006	76.20			
11	Terry Mchellis	74-002-00	289.48			
12	3	74-00405A	G 8.23			
13	Richard Natelson	M4-00301	70.20			
14	Jerry Nut	74-14984	27.57			
15	Ryon Sharin		27.57			
16	Jar Weinheimer	74 -0480	27.57			
17						
18	- 37					
19		79				
20						
21						
22	Vii		220			
23						
24						
25						
26	<u> </u>					
27						
28						
29						
30						

Total Delivery in 24-Hour Sec. Feet	2 Total Cost		Adopted Budget		Credits		5 Debits			
	\$ cts.		\$	cts.	\$	cts.	S	cts.	Cost Per 24-Hr, Sec. Ft. \$	
									Total No. Days of Watermaster	a
									days at \$ 1.83 per day	ş l
									Total No. Days of Asst. Watermaster	6
									days at \$. 4{ per day	\$ 1
			<u> </u>						Other expenses charged pro rata	s
					00				TOTAL COST	\$
			=						Total No. 24-Hour Sec. Feet Delivered	
		1							Cost per 24-Hour Sec. Feet Delivered	2
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