

WATER DISTRICT INFORMATION SHEET

2017

Year

Middle Fork Trout Creek 13Q
Water District # / Stream Name

Lynn Rasmussen
Watermaster Name

168 Lago Liberty Rd., Grace ID 83241
Address

208-427-6637 Home
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

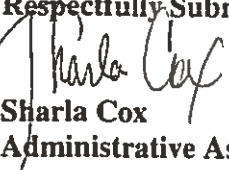
Phone Number, Home / Cell E-Mail Address


Darlene Gunnell
Secretary Name

2347 Bench Lago Rd., Grace ID 83241
Address

208-427-0099 Home * hillbillydar2@aol.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

* Changed from last year - but I believe you have already updated this


Trout Creek Middle Fork Water District 13Q
Minutes of the March 20th, 2017 meeting
Grace Legion Hall

Attendance sign-in sheet and minutes of the 2016 meeting were handed out as members arrived.

In attendance: Tod Jensen, Lynn Rasmussen, Danny Rasmussen, Robert Harris, Glenna Rasmussen, Dixie Hunsaker, Michael Tingey, Dr. Ronald Hamm, Darlene Gunnell.

The meeting was called to order by Chairman Ron Hamm at 1:15. Motion was made and seconded to accept the 2016 minutes. Approved by a show of hands.

1st order of business: Selection of Advisory Committee. The confirming of prior Advisory Committee who are: Tod Jensen, Todd Kirby, Robert Harris, and Ron Hamm, was presented. Motion was made by M. Tingey to leave committee as is and seconded by L. Rasmussen. Approved by verbal ayes.

2nd order of business: Nomination and election of Chairman and Secretary. The floor was opened for nominations or volunteers for the offices. A motion was made by T. Jensen and seconded by M. Tingey to retain R. Hamm as Chairman. Approved by verbal ayes. A motion was made by R. Harris and seconded by T. Jensen to retain D. Gunnell as Secretary. Approved by verbal ayes.

3rd order of business: nomination and election of Water Master. The floor was opened for nominations or volunteers for the office. T. Jensen motioned to retain Lynn Rasmussen, seconded by D. Hunsaker. Approved by verbal ayes.

4th order of business: compensation for Water Master and Secretary. The floor was opened for discussion on the amount paid for fees. The amount was agreeable but delinquent accounts were a problem. In February it was discovered that there were 4 people that had not paid their dues. One was the error of the county and as of today's meeting there was still one that was delinquent. Money had not yet been dispersed to the Water Master for 2016 compensation because of the delinquent account. L. Rasmussen proposed that dues be collected by the secretary. Pros and cons were discussed and it was conceded to remain with the county but with follow-ups in 2017 to check on delinquent accounts and to not deliver water to those who have not paid.

R. Hamm presented L. Rasmussen with the papers of the Lateral Ditch Association which was formed for the 'Prescott line' with a notation that Woolsey was the manager for that association.

Further items discussed was that it is the water right owner's responsibility to inform the water master when they are turning their water "off" so that the water can be diverted to others when water is being rationed.

A motion was made and seconded for the meeting to adjourn. Meeting was adjourned at 2:30.

Signed:  Approved: 
Darlene Gunnell, Secretary Ronald Hamm, Chairman

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 17

WATER DISTRICT NO. 13Q
STREAM Middle Fork Trout Creek
COUNTY Caribou
NAME OF SECRETARY Darlene Gunnell
ADDRESS OF SECRETARY 2347 Bench Lago Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Caribou County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Grace, Idaho, March 20 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13Q, held at Legion Hall, Grace, Id on the 20th day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Darlene Gunnell

Secretary, Water District No. 13Q

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

WATER DISTRICT No. 13 Q

Estimated Amount for Watermaster's Salary \$ 690.02

Estimated Amount for Assistant Watermaster and other Water District Officials..... \$ 100.00

Estimated Amount for Other Expenses \$ _____

TOTAL ESTIMATED EXPENSES FOR 20 17 \$ 790.02

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
			\$	
<u>See Attached</u>				

WD 13Q
MARCH 2017

Water Right Owner	IDWR No.	ID	CFS	amount of budget
Anderson, Char	771 A		0.02	\$10.00
Anderson, Ralph	771 A		0.02	\$10.00
Charles Barlow	708		3.4	\$76.04
C/O Michael Tingey				
Barthlome, Dave	701		0.4	\$10.00
Benson, Vaughn and Cecilia	771 A			\$0.00
Berg, Andrew	771 A			\$0.00
Boman, Robert and Diane	690		1.6	\$35.78
CAMA SDIRA, LLC	680		1.5	\$33.55
C/O Scott Brinkmeyer				
Evans, LeeAnn	719		2.8	\$62.62
Farnsworth, Dee	710		0.8	\$17.89
Gunnell, Roven	706		0.6	\$13.42
Hall, Jon	771			\$0.00
Hamm, Ronald	771 A		0.5	\$11.18
Hansen, Barry and Sandra	771			\$0.00
Hansen, Phil	682		2.8	\$62.62
Harris, Ross & Robert	678		0.4	\$10.00
Hill, Matt and Suzanne	690			\$0.00
Hubbard, Alan	714		0.3	\$10.00
Hunsaker, Breck and Dixie	688		1.6	\$35.78
Jensen, Tod	722		4.6	\$102.88
Johnson, Mike	771 A		0.02	\$10.00
Kirby, Todd	684		2.4	\$53.68
Mickelson, Roger	708 A		0.1	\$10.00
Mickelson, Vaughn	708 B		0.1	\$10.00
Rasmussen, Lynn	675		3.2	\$71.57
Ruud, Boyd	680		0.1	\$10.00
Shupe, Paul	772 A		1.0	\$22.37
Warnes, Paul	690			\$0.00
Woolsey, Tracy	700		3.7	\$82.75
Wright, Willis	692		0.8	\$17.89
(Tod Jensen)				
			32.76	\$790.02



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 25, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Darlene Gunnell
2347 Bench Lago Rd
Grace Id 83241

RE: WATER DISTRICT #13Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name being the most prominent.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 25, 2017

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. #13Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant