

State of Idaho
Department of Water Resources

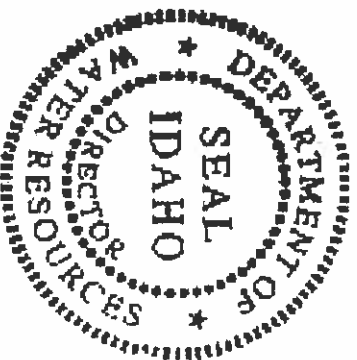
Certificate of Appointment

This is to certify that I have on this day appointed Clint Anders as
Watermaster of Water District 75A from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 7th
day of April, 2017.



Director - IDWR

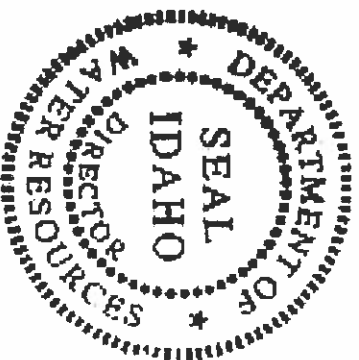


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Bob Blackadar as
Treasurer of Water District 75A from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 7th
day of April, 2017.



Gary Spackman
Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 7, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clint Anders

Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 04 2017

DEPT OF WATER RESOURCES
SALMON OFFICE

State of Idaho)

County of Lemhi)

ss

Official Oath


I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75 A according to the best of my ability. So help me God.



Watermaster

SUBSCRIBED AND SWORN TO before me this 3rd day of April, 2017.

SEAL


Notary Public

Residing At Salmon, Idaho

Commission Expires 4/19/2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

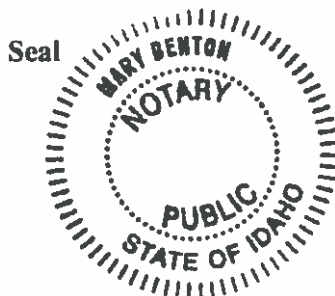
State of Idaho)
) ss
County of Lemhi

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 75-A for the calendar year of 2017 according to the best of my ability. So help me God.

Robert J. Blackadar
Treasurer

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2017



Mary Benton
Notary Public
Residing at Salmon, Idaho
Commission Expires 4/19/2017

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
4-7, 2017

RE: Water District No. 75-A
Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: CLINT ANDERS

ADDRESS OF WATERMASTER: 13 Gott Ln
Salmon Id 83467

PHONE NUMBER: 208 - 940 - 2514

Date watermaster is to start: 4-1-2017

If known, the date services of watermaster are to terminate: ~~10-31-2017~~ 3-31-2018

Clint Anders 13 Gott Ln Salmon ID 83467 208-940-2514
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.