WATER DISTRICT INFORMATION SHEET

RECEIVED

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2011	APR 03 20
Year	Department of Water Region
745 - Withington	Cr Lasient negion
Water District # / Stream Name	
Watermaster Name	
132 Fair Grounds Address	Rd, Salmon ID 83467
756-3370 Phone Number, Home / Cell	E-Mail Address
Assistant Watermaster Name Address	
Phone Number, Home / Cell	E-Mail Address
Bob Loucks Secretary Name	
•	Rd, Salmon, 1D 83467
756-3032 Phone Number, Home / Cell	E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

APR 03 2017

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

	•
RE:	Water District No. 74.1 Stream: Withington Cverk
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
Wa re Di NA	the undersigned, owner or manager of ditches or person controlling ditches in a ter District No
PH	NUME NUMBER: 136 33/0

Salmon, Idaho

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

If known, the date services of watermaster are to terminate: 11/15/2017

Date watermaster is to start: 6/1/2017

WATER DISTRICT 74J Annual Meeting March 9, 2017

APR 03 2017

Department of Water Resources Eastern Region

The meeting was called to order at 2:00 P.M. in Room 103 at the Brooklyn Annex by Chairman Jack Jakovac.

Members Present

Attending the meeting were: Jack Jakovac, Bob Loucks, Gary Thomas, Mike & Carolyn Thomas, Robert Jensen & Andrea Daine. Barbara Peets. Alfonso Martinez. Tom Stephenson, Vicki Colston, Lynn and Heather Thomas, Rick Sager, Morgan Peets, and Rob Whitney and Cindy Yenter from IDWR. All water rights except David Yoder, Linda Davidson, and Kathy Jordan were represented.

Election of Officers

<u>Chairman</u> – Jack Jakovac was nominated and unanimously elected.

<u>Secretary-Treasurer</u> – Bob Loucks was nominated and unanimously elected.

Budget

Financial Statements including Income, Disbursements, and Budgets for 2014, 2015, and 2016 were presented. Motion: (Loucks-Tom Stephenson) That the financial statements be accepted. Motion: carried. After considerable discussion of the financial situation of the District, the following motion was offered. Motion: (T. Stephenson-Sager) That the budget for 2017 be \$3500. Motion carried.

Watermaster

Gary Thomas was nominated by Rick Sager and unanimously elected.

Resolutions

Cindy Yenter suggested the operation of the District would be facilitated if some continuing resolutions were adopted. Bob amended some suggested resolutions from a District in S. Idaho. The following resolutions were suggested:

- The Treasurer of Water District 74J is hereby authorized to collect the assessments of the Water District in accordance with Idaho Code § 42-618.
- Given that the water district cost for administering water for many water users is greater than their normal assessments would be based upon their total annual use of water, it is resolved that pursuant to Idaho Code § 42-612 (4) the Treasurer of Water District 74J is authorized to assess a \$25 minimum charge for watermaster services for water users in the District.
- 3. In accordance with Idaho Code § 42-612 (5), the assessment amount for each individual user as shown in the annual adopted budget shall constitute a final determination of the amount due for that year. In the computation of assessments, the watermaster shall use a 4-year rolling average of diversions for each water user.
- 4. All payments for assessments not received by January 1 of the year following the billing date shall accrue penalties in the amount of 10% of the charge plus interest in the amount of 1% per month, as of the June 1 due date and as provided pursuant to Idaho Code Section 42-617. It is resolved that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water user who has not paid their assessment charges.

- 5. The annual Water District 74J meeting shall hereafter be held on the first Thursday of March, of each year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.
- The Watermaster is authorized as an employee of IDWR under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy, to carry out the duties of the watermaster as instructed by IDWR.
- 7. The Watermaster will manage distribution of water within the District from POD Wi-3 (74-216) & 74-221). This POD has 2.81 cfs (140.5 miners inches) of water right. The Chairman of WD-74J will put the Watermaster on duty when only 2.0 cfs (100 miners inches) is delivered. At that point, the District will not be in regulation. When the creek flow approaches 1 cfs (50 miners inches) at POD Wi-3, the Watermaster will put the creek on regulation. In the interim between when the Watermaster is called out and when WD-74J goes to regulation, irrigators should confine themselves to diverting no more than 1.5X their water right. If there is any "surplus" water after the creek is on regulation, it will be shared equally among the water rights.

After considerable discussion of the applicability of the resolutions, the following motion was offered. Motion: (M.Thomas-M.Peets) That Resolutions 1 – 6 be adopted. Motion carried.

An additional Resolution was proposed. Motion: (L.Thomas-M.Peets) When the District is in regulation the Watermaster come at least twice weekly, with 24 hours notice for those with multiple diversions. Motion carried.

There being no further business, the meeting adjourned at 2:30 p.m.

Submitted by Bob Loucks, Secretary-Treasurer

		WATER DISTRICT 74J	74.)								
		TOTAL DIVERSIONS								\$3,350.00	
POD	Water Right	Owner	2013 CFS	2014 CFS	2014 CFS 2015 CFS 2016 CFS	2016 CFS	Total	Average	*	Budget	Total
Wi-2	74-15671	74-15671 Tom Stephenson	6.14	7.51	17.59	30.75	61.99	15.50	4.20%	\$140.61	\$140.61
Wi-2	74-216F	74-216F Tom Stephenson	1.03	1.29	2.86						
Wi-2	74-15587	74-15587 Morgan Peets	4.20	4.88	11.85	18.00	38.93	9.73	2.64%	\$88.31	\$88.31
Wi-3	74-216J	74-216J Jack Jakovac	100.50	78.79	79.09	115.63	372.01	93.00	25.19%	\$843.85	\$843.85
Wi-4, 5, 6	74-218B	74-218B Willard Colston	41.83	62.42	83.17	126.20	313.62	1	78.40 21.24%	\$711.39	\$1,099.03
Wi-7, 7A, 8, 9	74-218A	74-218A Lynn Thomas	60.80	88.50	71.33	164.4	385.03		96.26 26.07%	\$873.38	\$1,031.96
Wi-8, 9, 10, 11	74-219B	74-219B Willard Colston	12.50	59.72	36.39	62.28	170.89	42.72	11.57%	\$387.64	
Wi-12	74-219E	74-219E Bob Loucks	5.04	5.88	3.16	7.4	21.48	5.37	1.45%	\$48.72	\$48.72
Wi-12	74-219D	74-219D Art Turner	4.58	5.32	2.83	6.9	19.61	4.90	1.33%	\$44.48	\$44.48
Wi-13	74-219A	74-219A Barbara Peets	4.35	4.40	2.66	2.1	13.51	3.38	0.91%	\$30.85	\$30.65
Wi-13, 14, 15	74-220A	74-220A Lynn Thomas	20.76	13.55	14.23	21.4	69.91	17.48	4.73%	\$158.58	
		Total	262.27	333.06	328.77	557.93	######	369.21	99.78%	\$3,327.61	\$3,327.61
Wi-1	74-216D	74-216D Kathleen Jordan								\$25.00	
Wi-1	74-216E	74-216E Linda Davidson								\$25.00	3
Pump	74-216H	74-216H Maxine Sager								\$25.00	
Wi-2	74-15672	74-15672 BNH Properties LLC	0.00	0.00	3.25	0.00	3.25	0.81	0.22%	\$25.00	
Wi-8	74-16028	74-16026 Vicki Colston								\$25.00	
Wi-15	74-220B	74-220B David Yoder	0.56	2.80	0.36	2.9	6.62	1.66	0.45%	\$25.00	
										\$150.00	

Adopted Budget

	V	VATER	DISTR	ICT 74	J
	2013	2014	2015	2016	2017
Cash on hand		\$469	\$118	\$25	\$27
Income		\$2,325	\$2,153	\$2,256	\$3,500
Expense		\$2,675	\$2,246	\$2,659	
Watermaster					\$2,000
Workmen's Comp					\$300
Accountant					\$60
Accounts Payable					\$415
US Treasury					\$250
Surplus					\$475
Budget			\$2,150	\$2,250	\$3,500
Budget Varience		-\$119	-\$25	-\$378	\$0
Accounts Payable			\$77	\$415	\$0

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED APR 5 3 2017

WATER DISTRICT NO. 74 J Eastern Region
STREAM Withington Creek
COUNTY Lemh9
NAME OF SECRETARY Bob Lovels
ADDRESS OF SECRETARY 260 Withington Cr Rd
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 20
User's Meeting of Water District No. 74 J held at Salvon ID on the day of March , 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.
Bob Souther Secretary, Water District No. 74 J

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

APR 03 2017

State of Idaho)
1 1 1 1) 55
County of Lemhi)

Department of Water Resources
Official Oathstern Region

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District ________according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 28 day of March, 2017.

SEADUBLIC OF IDAMINI

Notary Public

Residing At Almon 1

Commission Expires 3/14/2023



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Bob Loucks 260 Withington Creek Rd Salmon ID 83467

RE: WATER DISTRICT #74J

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant