

WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 3 2017

Department of Water Resources  
Eastern Region

2017  
Year

Kirtley Creek 74B

Water District # / Stream Name

Lamar Cockrell

Watermaster Name

237 Lemhi Road Salmon, Idaho 83467

Address

208-756-2541

Phone Number, Home / Cell

E-Mail Address

X  
Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Mona Cockrell

Secretary Name

237 Lemhi Road Salmon, Idaho 83467

Address

208-756-2541

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox

Administrative Assistant

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

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APR 03 2017

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74B  
STREAM Kintley Creek  
COUNTY Lemhi  
NAME OF SECRETARY Mona Cockrell  
ADDRESS OF SECRETARY 237 Lemhi Road Salmon, Idaho 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, March 30, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74B, held at Lamar Cockrell home on the 13 day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Mona Cockrell

Secretary, Water District No. 74B

# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 74B

Estimated Amount for Watermaster's Salary .....\$ \$500.00  
 Estimated Amount for Assistant Watermaster and other Water District Officials .....\$ \$220.00  
 Estimated Amount for Other Expenses .....\$ \$825.00  
 TOTAL ESTIMATED EXPENSES FOR 20\_\_\_ \$ 1545.00

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Clyde Nelson			\$ 342 94
Raymond Cockrell			397 58
Raymond Cockrell			166 18
LaMar Cockrell			176 35
Mike & Ann Lane			144 51
Z.A. Johnson			0
Jerry Smith			77 44
Charlie Simmons			0
Charles Cockrell			40 00
James Burch			40 00
David Auwen			40 00
John Anderson			40 00
Dan Kern - refuses to pay - no use			00
Jack Veneros			40 00
Mike Mitchell - has sold his place - don't know to whom			40 00
		If the water Dept. does I would like name & address.	
			\$1545.00

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74B.

The water meeting for Kirtley Creek 74B was held on March 13, 2017 at the home of Lamar & Mona Cockrell. Meeting was called to order. The minutes for 2016 was read and approved unanimously. The proposed budget was passed around. Raymond Cockrell made a motion to approve the budget. Steve Herbst seconded it, motion carried unanimously. Charles Cockrell made a motion to retain both Lamar Cockrell as water master and Mona Cockrell as secretary. Steve Herbst motioned that nominations cease. Motion approved unanimously.

Next years meeting was set for March 12, 2018 at 7:00 pm. at the Cockrell home. Those in attendance were Steve Herbst, Kent Pharis, Raymond, Charles, Orie, Tom, Lamar and Mona Cockrell. Meeting dismissed. Refreshments served.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 03 2017  
Department of Water Resources  
Eastern Region

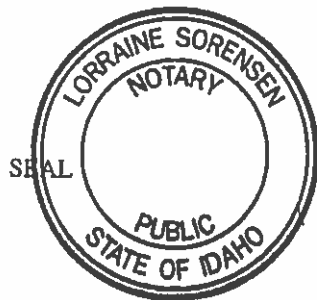
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74B according to the best of my ability. So help me God.

Laura Cockrell  
Watermaster

SUBSCRIBED AND SWORN TO before me this 30<sup>th</sup> day of March, 2017.



Lorraine Sorensen  
Notary Public  
Residing At Salmon  
Commission Expires 4/10/18

RECEIVED  
APR 33 2017

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
3/30, 2017

RE: Water District No. 74B  
Stream: Kirtley Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LaMar Cockrell  
ADDRESS OF WATERMASTER: 237 Lemhi Road

PHONE NUMBER: 208-756-2541

Date watermaster is to start: as soon as possible

If known, the date services of watermaster are to terminate: not sure

Raymond Cockrell 208-940-0235  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

April 5, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Mona J. Cockrell  
237 Lemhi Rd  
Salmon ID 83467

RE: WATER DISTRICT #74B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox  
Administrative Assistant