

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 27 2017

Department of Water Resources
Eastern Region

2017
Year

Thomas Fork WD 11-F
Water District # / Stream Name

Joel C Teuscher
Watermaster Name

PO Box 74 Geneva ID 83238
Address

(208) 847-2067
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

James R Teuscher
Secretary Name

110 N 8th St Montpelier, ID 83254
Address

(208) 339-0542 master-teusch@hotmail.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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MAR 27 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho
March 23, 2017

RE: Water District No. 11-F
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel C Teuscher

ADDRESS OF WATERMASTER: PO Box 74 Geneva ID 83238

PHONE NUMBER: (208) 847-2067

Date watermaster is to start: April 1, 2017

If known, the date services of watermaster are to terminate: _____

James R Teuscher 110N 8th St. Montpelier, ID 83254
signature address telephone
(208) 339-0542

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

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MAR 27 2017

Department of Water Resources
Eastern Region

Water District Number and Name:

Idaho Water District 11-F

Meeting Date:

2/15/2017

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☐ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

James D. Thomas Sec/Treas

Water District Representative

The Annual meeting of Idaho Water district 11-F
February 15, 2017
Geneva, Idaho

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Eastern Region

The annual meeting of Idaho Water District 11-F (District) was held February 15, 2017 in Geneva, Idaho. Devin Boehme started the meeting at 7:00 pm. James Teuscher read the minutes of the 2016 meeting. Garth B made the motion to accept the minutes and Richard L. seconded the motion. The motion carried.

Devin turned the time over to Joel Teuscher, 2016 water master. Joel explained a little about how debits and credits work in figuring the annual billing for the shareholders. The estimated use was set at \$.15 AF. The actual cost was \$.32 AF. Therefore the \$.17 difference is a debit in the following year. The base fee was set at \$12.00. Joel went over the water assessment sheet for 2017. Kirk Widmer was curious about his assessment of 2016. He thought he had a credit but Joel showed him his assessment was only the base fee. Blake from the Idaho Water Resources asked why a base fee and not charged for diversion. Joel stated that there was a flat fee in the past. The fee was the same for the shareholders that use the water as the shareholders that did not receive water. Now the fees are set up at a base fee and then shareholders are assessed accordingly by the amount of water measured at diversion point and amount of days used.

Kirk asked about Fauscett Irr. Was it an illegal company? Joel reported that for a few years the same report was filled to the state. I did some research on this matter. The minutes of June 1, 2005 states that Roger Warner came from the IDWR. He stated that Fauscett irr be dropped because it is really know as water district 11-F.

The taylor canal was brought up. Kirk asked if the users of the canal co could decide on by-laws and if the state could come in and make changes to the by-laws? Joel stated that his control of the water ends when he delivers the water through the diversion point. Blake pointed out that the canal companies have their own by-laws. They also have a certain service boundary. Each shareholders vote is weighed equally in the 11-f water district.

Kirk stated a lot of the rights of the taylor canal come from the Thomas fork. Do these rights hold the same priority dates or were they changed because of the formation of the canal? Did the lawsuit of 1902 change priority dates? Garside changed the point of diversion on the ground Kirk owns now up by Darrell Hansen's place on the Thomas Fork. It was discussed that the old water decree papers were scratched out and written over. The water adjudication was discussed and pros and cons came forth. It would help clean up these questions that have been asked. But it could cause some to lose water and land that is presently irrigated. The question was asked, is it possible to use or spread water onto acres that water is not deeded because of improvements in irrigation processes. Blake stated that increase of AF of water delivered or increase of acreage or change in diversion causes enlargement and it is illegal.

Water master talked about a company up in Idaho Falls that would work on the water metering devices. He talked to them up at the ag expo in Pocatello. The metering devices are the property of the land owners. Joel talked about contacting the company to see if they would be interested on coming down and work on the metering devices.

The elections were held next. Garth made the motion to retain the present board members, water master and secretary/treasurer. Richard seconded the motion. The motion carried. The budget was presented and the Gary made the motion to accept the budget the way it was presented. Garth seconded the motion.

*Water master
Joel C. Towsden*

*Sec/Treas.
James R Towsden*

Devin accepted the motion from garth to close the meeting and Richard seconded the motion. The meeting adjourned . The next meeting will be in February 2018.

2017 est. budget

Wages:

Water master	\$2,500.00	
Sec/treas.	<u>550.00</u>	
		\$3,050.00

Other expenses:

FICA District	250.00
Insurance	300.00
Office supplies	200.00
Professional fees	50.00
Trainings/ meetings	150.00
Miscellaneous	300.00
Travel money	<u>200.00</u>

Total Est. Budget for 2017 \$4,500.00

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20_____

RECEIVED
MAR 27 2017

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-F

STREAM Thomas Fork

COUNTY Bear Lake

NAME OF SECRETARY/Treasurer = James Teuscher

ADDRESS OF SECRETARY/Treasurer: 110 N 8th St. Montpelier ID
83254

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-F, held at Geneva ID on the 15 day of February, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

James P. Teuscher

Secretary, Water District No. 11-F
Treasurer

11 F water District
For Year 2017

	Water right owner	IDWR water right ID	Address	Budget amount
1	Bauman, Brandon	118	2805 West 5000 South Weston, ID 83286	24.00
2	Bischoff, Nadine Bischoff Homestead LLC	7705, 7707, 7619	945 North 910 East Orem, UT 84097	36.00
3	Boehme, Derek	7709, 7711, 144	42145 US Hwy 89 Geneva ID 83238	42.45
4	Boehme, Garth	124, 129, 130, 152, 7708, 7781, 7710	Po Box 14 Geneva Idaho 83238	142.92
5	Boehme, Gene	139	42153 US Hwy 89 Geneva Idaho 83238	25.30
6	Boehme, Bryce	132	PO Box 13 Montpelier, ID 83254	12.00
7	Boehme, Robert & Rodney	121, 123, 131, 132, 7495, 7535, 7537, 7538, 7539, 7540, 7541, 7543, 7538	2277 Wood Canyon Road Geneva Idaho 83238	591.10
8	Carricaburu, John	7606	248 Carricaburu Rd, Cokeville, WY 83114	39.00
9	Esterholdt, Erik	92, 94, 96	PO Box 128 Cokeville WY 83114	36.00
10	Garside, Dave	Spring	P.O. Box 150447 Ogden UT 84415	12.00
11	Geneva Cemetery Dis	7522	42153 US Hwy 89 Geneva Idaho 83238	12.00
12	Brook, Kelly	114	3073 Center Lane Geneva, ID 83238	498.00
13	Hardesty, Chuck	128, 158	1371 State HWY 241 Afton WY 83110-9600	51.60
14	Hillier, Lou Allen	116, 117	PO BOX 5 Geneva ID 83238	26.40
15	Hirschi, Harvey	137, 138	461 Widmer Ln Geneva ID 83238	24.00
16	Hirschi, Lavall	146, 7603, 7609	89467 US Hwy 89 Afton WY 83110	168.12
17	Hirschi, Marc	7680	710 South 2nd West Preston, ID 83263	12.00
18	Loertscher, Karma	150	PO BOX 51 Geneva ID 83238	67.80
19	Loertscher, Richard	7680	PO BOX 51 Geneva ID 83238	12.00
20	Makoff, John	7604, 90, 7610, 7608, 7788	Five Square Ranch LLC 18866 Rockinghorse Lane Huntington Beach, CA 92648-1551 1917 Farmington Hallow Circle, Farmington, UT 84025	408.38
21	Minhondo, Edward	119, 125, 126	PO Box 13 Swan Lake ID 83281	139.30
22	Mount Oxford Ranch	122, 134, 4105	432 N 900 E Nephi, UT 84648	207.60
23	Triple P Brand LLC	105, 106	240 South 10th Street Montpelier ID 83254	350.40
24	Price, C & K	129, 7736, 145, 146, 7605, 7606	135 South Mountain Rd. Fruit Heights UT 84037	124.00
25	Raymond Creek Ranch Barbara R Spendlove	154, 7536, 7542, 7534	236 South 650 East Burley ID 83318	12.00
26	Rigby, Kenneth	118, 138	Roberts and Sons PO Box 215 Cokeville WY 83238	140.82
27	Roberts, Ron	115, 133, 151, 156, 155, 159 thr 172, 127	1012 Raymond Road Geneva ID 83238	36.00
28	Taylor Canal	141, 153, 7618, 7620	PO Box 34 Geneva ID 83238	849.96
29	Teuscher, Gary	95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545	236 South 650 East Burley ID 83318	116.10
30	Thomas Fork Irrigation Company	135, 136, 140	PO Box 45 Geneva ID 83238	1,247.04
31	Tueller, Lon	7791, 7607,	577 East Oneida Preston ID 83263	49.60
32	Tueller, Rao	7678, 119, 157, 7679, 7681		50.45
33	Widmer, Kirk	120	461 Widmer Ln Geneva ID 83238	
34	Widmer, Laura	7606	PO Box 64 Geneva ID 83238	80.16
35	Price, Keith	Spring	1120 East 3125 North Layton, UT 84040	12.00
36	US Forest Service			12.00
37				
Total Amount				5,668.50

Budget for the 11F water District
Geneva, Idaho
Year 2015

2016 Actual Expenses		2017 Estimated Expenses	
Payroll		Water Master	2,500.00
Water Master	2,308.75	Secretary	550.00
Secretary	507.93	IRS/Taxes	250.00
IRS/Taxes	466.65	Office Supplies	
Office Supplies		Postage, Copies	50.00
Postage, Copies		Tax prep	125.00
Tax prep	103.00	Misc supplies	75.00
Misc supplies	18.01	Worker Comp	300.00
Worker Comp	300.00	Training	150.00
Training		Travel money	200.00
Misc	200.00	Misc	300.00
	<u>3,904.34</u>		<u>4,500.00</u>



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

James R Teuscher
110 N 8th St
Montpelier ID 83254

RE: WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant