

# WATER DISTRICT INFORMATION SHEET

2017  
Year

RECEIVED  
MAR 22 2017

Department of Water Resources  
Eastern Region

Birch Creek 29G  
Water District # / Stream Name

Kent Winward  
Watermaster Name

699 E. Big Hollow Rd. Downey, Id. 83234  
Address

(208) 317-2577  
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Richard D. Gardner  
Secretary Name

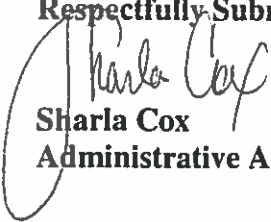
24286 S. Marsh Valley Rd. Downey, Id 83234  
Address

(208) 380-2293  
Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

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Department of Water Resources  
Eastern Region

Water District Number and Name:

Birch Crk Water Dist 29G

Meeting Date:

2/7/17

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Richard L. (Skip) Sander Sec/Treas.

Water District Representative

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Department of Water Resources  
Eastern Region

Annual Mtg. of

2/7/17

Buck Creek Water Dist 29G

Roll call: Wm. Phillips, Skip Gardner, Ray Marler, Rex Nielson, Lyle + Janet Barnes, Kent Winward, Phil Fergus, Mike + Shelly Laughan

Water Class Jones & Blake Jordan Res.

Mtg. opened by Chairman Phillips

Discussion on Cherry Crk Water being part of Water Dist.

Cherry Crk. will hold their own mtg. for the time being.

Chairman Phillips, Skip Gardner & Kent Winward will retain their offices. Sec/Treas. Watermaster

Wages to stay as is. - Watermaster \$350.00 Sec. \$150.00

Assessment to be billed by Sec.

Budget will stay the same \$1310.00 total.  
~~\$810.00~~ for Downey, \$500.00 for Malad.

Financial report read + approved.

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

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MAR 22 2017

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 29G

STREAM Birch Creek

COUNTY BANNOCK

NAME OF SECRETARY Richard D. Gardner

ADDRESS OF SECRETARY 24286 S. Marsh Valley Rd. Downey, Id 83234

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

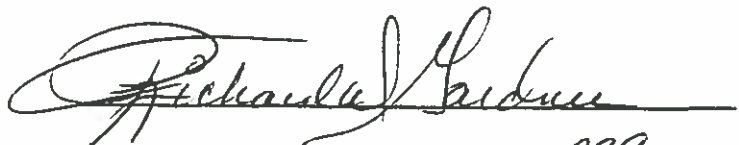
☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29G, held at Downey, Id on the 7<sup>th</sup> day of Feb., 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 29G

WATER DISTRICT No. 29G

TOTAL ESTIMATED EXPENSES FOR 20 17 ..... \$ 800.<sup>00</sup>

[illegible]

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 29 G

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**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 22, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Richard D Gardner  
24286 S Marsh Valley Rd  
Downey ID 83234

RE: WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox  
Administrative Assistant