State of Idaho Department of Water Resources

Certificate of Appointment

42-607, at such rate of compensation as established by applicable law.	pr	Watermaster of Water District 290	This is to certify that I have on this day appointed_
		from this day until the 2018 annual	Richard Curry as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this __20th ___ day of ___ March ___ , _2017.

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 21, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Richard Curry 4363 Arbon Hwy Arbon Valley ID 83213

RE: WATER DISTRICT #290

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted.

Sharla Cox

Administrative Assistant

Enclosure