

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

2017
Year

Water District 13A Cub River
Water District # / Stream Name

Kirk Iverson
Watermaster Name

2724 S. 1400 W Preston ID 83263
Address

208-852-3214
208-851-0263 farmerkirk@hotmail.com
Phone Number, Home / Cell E-Mail Address

Cassey Clark
Assistant Watermaster Name

1922 N. 4000 W Dayton Idaho 83232
Address

208-251-3078 ccclark04@gmail.com
Phone Number, Home / Cell E-Mail Address

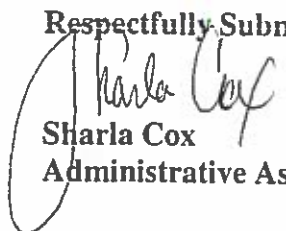
Marine Waddoups
Secretary Name

33 S. 18th E
P.O. Box 311 Preston Idaho 83263
Address

208-852-2364 - 208-251-0186 mwaddoups@idfarms.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

Annual Water District Meeting Checklist

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Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

2017

Water District Number and Name:

Water District 13A Cub River

Meeting Date:

March 6, 2017

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

Monday "March 5, 2018" 1:00 p.m.

Franklin County Extension Office

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Maxine Thaddens, Secretary

Water District Representative

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Department of Water Resources
Eastern Region

WATER DISTRICT 13A*****MINUTES*****ANNUAL MEETING
MARCH 8TH 2017 PRESTON IDAHO

PRESENT: Dennis Dunn & Michael Holliday (Idaho Dept. of water Resources) Kirk Iverson, Casey Clark, Mr. and Mrs. Price, Gib Hull, Lyle Porter, Robert Swainston, Brian Jensen, Larry Johnson, Phil Smith, Don Baldwin, Diane & Ted Kovach, Mary Roberts, Lyle Porter, Kent Moser, Troy Hobbs, Lyla Dettmer, Maxine Waddoups

Brian Jensen conducted the meeting and Maxine Waddoups read the minutes from the March 7, 2016 Annual Meeting. A motion was made to accept the minutes as read. Motion was made 2nd and passed.

Brian Jensen introduced Michael Holliday from the State IDWR.

Brian Jensen and Don Baldwin were nominated for Chairman. Brian Jensen was re-elected as chairman receiving 7 votes and Don Baldwin 3 votes.

Maxie Waddoups was re-elected as Secretary, motion was made 2nd and passed to re-elect Maxine as the Secretary.

The credentials committee was appointed as Don Baldwin, Lyle Porter and Troy Hobbs. Credentials committee duties were explained. (Just making sure people are eligible to vote)

Lyla Dettmer gave the treasurer report. She discussed the budgets, assessments, and expenses. She also explained that her office has collected 5 years' worth of Data, regarding the payments and billings, etc. She also discussed the cloud seeding program and they have not cloud seeded this year, but they do have enough chemical stored up for 1 year in advanced. Mentioned it is easier to store the money that the cloud seeding chemical. A motion was made 2nd and passed to accept the budget as presented.

Kirk Iverson gave a watermaster report. He explained how he is compensated and felt okay about it. A motion was made to raise the watermaster mileage to \$30.00 a trip for a 145 trips. Motion was made 2nd and passed. A motion made to amend the budget to include the raise to \$30.00 a trip for the watermaster, motion made 2nd and passed. Compensation was set for the assistant watermaster to \$550.00.

A motion was made to hire Kirk Iverson as watermaster and Casey Clark as assistant watermaster and their duties are to continue on a year round basis. The compensation was set for the watermaster at \$5565.00 plus mileage.

Lyla Dettmer was reelected as treasurer; motion was made 2nd and passed. A motion was made for the Franklin County Soil Conservation District to collect the funds for the water district 13A, motion was made 2nd and passed. A motion was made that water will not be delivered on any delinquent or past due accounts, motion made 2nd and passed. Assessment will due by April 1st.

Advisory committee was appointed as Larry Johnson, Ted Kovach, and Lyle Porter.

Motion was made to keep the Secretary Salary at \$400.00 same as last year.

Lyle Porter gave a report on the rating on the Cub River. The FCSWD did a rating on the Cub River and these needs to be done each year. Consolidated Irrigation Company is putting in a Scadis system to regulate Cub River, so this will make it possible to intergrade with a gauging station on the Cub river. The money is set aside to get this done.

Discussed the 5 year water right and Dennis Dunn explained how decreed water is different than a water right. A decreed right cannot be forfeited, unless it is taken to court. This is something the IDWR does not get involved in. He mentioned that the watermaster needs to work with James Cefalo and Tim Luke regarding the past delinquents and 5 year past due accounts.

Motion was made to adjourn.

Meeting adjourned at 2:15

Signed, Maxine Waddoups
Maxine Waddoups, Secretary
Water District 13A

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

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MAR 17 2017

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13A

STREAM Cub River

COUNTY Franklin

NAME OF SECRETARY Maxine Waddoups

ADDRESS OF SECRETARY P.O. Box 311 Preston ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

Franklin County Soil & Water Conservation District

☒ 98 E 800 N. Suite 5 Preston Idaho 83263 County collects and holds funds for the Water District.

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 8, 2017
~~83263~~

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13A, held at Preston Idaho on the 8th day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13A

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MAR 17 2017

Department of Water Resources
Eastern Region

Estimated Amount for Watermaster's Salary WM 145038.00 ^{145 trip} mileage 0.3000 \$ 5510.00 wage
^{asst. w/m} 4350.00 mileage
^{asst. w/m} 400.00
 Estimated Amount for Assistant Watermaster and other Water District Officials \$ 550.00
W/c 334.00 Co. fees 421.52 Unemploy 70.25 Lab Trs 31.41
 Estimated Amount for Other Expenses Cloud Seeding 3502 River Monitoring 2000 \$ 6868.90
Administration 511.72
 TOTAL ESTIMATED EXPENSES FOR 20 2017 \$ 17,678.90

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cub River Canal Company	13-26 ABCD	P.O. Box 215 Lewistown UT 84320	\$ 4435 51
Consolidated Irrigation Company	13-2 13-3	P.O. Box 311 Preston ID 83263	7481 41
Franklin Cub River Pumping Company	13-4	P.O. Box 311 Preston ID 83263	280 70
Thomas Robinson % Larry Beckstead	13-17	6743 E. Cub River Rd Preston ID 83263	60 00
Henry Day	13-18		60 00
Max Sharp	13-19 13-20	6058 E. Maple Ridge Dr. Preston ID 83263	120 00
Gary Rousman	13-15 13-16	5787 E. Cub River Rd Preston ID 83263	120 00
Karen Griffith % Jeremy Burbank	13-29	5640 E. Cub River Rd Preston ID 83263	60 00
Alma Burbank % Ken Hansen	13-29	5523 E. Cub River Rd Preston Idaho 83263	60 00
Marvin Spottig	13-29	5353 E. Cub River Rd Preston ID 83263	60 00
Cub River Acres	13-7028	P.O. Box 415 Preston ID 83263	60 00
City of Preston	13-27	70 West Oneida Preston ID 83263	3198 65
Gib Hall	13-311	1308 Canyon Rd Logan UT 84321	60 00
Eldon Golightly - Wheatley	13-62 13-70	2494 S. Hulls Crossing Preston ID 83263	120 00
Whitney Nashville % Mike Stenberg	13-232	1553 S. 2400 E. Preston ID 83263	60 00
Lyle Porter	13-253	1447 E. 800 North Preston ID 83263	60 00
Blaine Parker % Gary Knapp	13-262	607 E. 800 N. Preston ID 83263	160 00
Glenn Tanner (4) % Ted Kovach	13-208 13-209	1444 So 1300 E. Preston ID 83263	249 97
David Beckstead	13-325 13-207	1498 S. 800 E. Preston ID 83263	64 16

Preston Eustace % Lyle Parker	13-133	1447 E. 800 N. Preston ID 83263	95 00
Hulse Oliverson % Susan Goodsell	13-279	1265 N. 1600 E Preston ID 83263	60 00
Maurice Nielson	13-280	1097 E Oneida St. Preston ID 83263	60 00
Leah Kay Osburn	13-333	650 E. Oneida Preston ID 83263	60 00
Larsen Gilbert % Seth Wheatley	13-64-13-65 13-66 13-67 13-68	1598 E 3200 S. Preston Idaho 83263	300 00
Burnett-Wheatley % Carl Burnett	13-224	1234 S. 1200 E Preston ID 83263	60 00
Wheatley Pumps % Seth Wheatley	13-7102 13-7464	1598 E 3200 S Preston ID 83263	120 00
Don & Jessie Hampton % Lewis Hampton	13-201 13-202 13-290	655 E. 400 S. Preston Idaho 83263	60 00
Mark Kronmeyer % Scott Beckstad	13-289	711 E. 4th S. Preston ID 83263	60 00
Pvt Scouts of America % Jeremy Bell	13-30	1200 E. 5400 S. Ogden UT 84403	60 00
Hazen Gilbert % Dallas Gilbert	13-263	465 S. Hwy 34 Preston ID 83263	60 00
Bertis Hall % Larry Dahle	13-294 13-324	956 W 2000 S. Preston ID 83263	120 00
Martin Gilbert % Max Gilbert	13-252	84 W 4800 S. Preston ID 83263	60 00
Ike Baker % Janet Price	13-247	1103 E. Celeste Dr. Midvale UT 84047	60 00
Joseph Moser % Kent Moser	13-144	1934 So Hulls Crossing Preston ID 83263	60 00
Don Galigny % Elden Galigny - Seth Wheatley	13-217 13-216	2414 S. Hulls Crossing Preston ID 83263	120 00
May Chadwick % Chadwick Enterprises	13-258	85 W 300 S. Lawiston UT 84320	60 00
Les Dunkley % Don Dunkley	13-210	1373 E. 1400 S Preston ID 83263	60 00
Linden Beckstad	13-239	1433 E. 1400 S. Preston ID 83263	60 00
Preston Golf & Country Club	13-264 13-264 13-224	P.O. Box 87 Preston ID 83263	180 00
Neal Swann	13-284	1282 N 800 E Preston ID 83263	60 00
Elmer Oliverson	13-234	627 E. 400 N Preston ID 83263	60 00
Clair Rosen	13-285	P.O. Box 468 Preston ID 83263	60 00
Alvina Wright % Kent Moser	13-275	1934 S. Hulls Crossing Preston ID 83263	60 00
Fairview Cemetery % Blaine Hatch	13-2140	779 W 4800 S Preston ID 83263	60 00
Arlo Larsen	13-7248	582 N 2200 E Preston ID 83263	60 00
Bert Wheatley - Blaine Gamble Bess Alden - Birrell % Seth Wheatley	13-218 13-220 13-219 13-201	1598 E 3200 S Preston ID 83263	240 00
Staten Hawkes % Larry & Tracy Hobbs	13-2304	3384 S. Parkinson Rd Franklin ID 83237	60 00
Pearl Gregory % Ken Randall	13-203	399 N. 1200 E Preston ID 83263	60 00
Mark Owen	13-7657	1352 N 2200 E Preston ID 83263	60 00
			\$

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13A

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 8, 2017

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W
Preston Idaho 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year round Basis

If known, the date services of watermaster are to terminate: _____

<u>Martine Shaddrum</u>	<u>P.O. Box 311</u>	<u>208-852-2364</u>
signature	address	telephone
	<u>Preston Idaho 83263</u>	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 17 2017

Department of Water Resources
Eastern Region

State of Idaho)
County of Idaho) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Karl J. Jensen
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017.



Madame Haddups
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 17 2017

Department of Water Resources
Eastern Region

State of Idaho)
County of Idaho) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 13 A according to the best of my ability. So help me God.

C. Clark
Watermaster Assistant

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017.



Martine Jaddrup
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

State of Idaho)

County of Franklin)

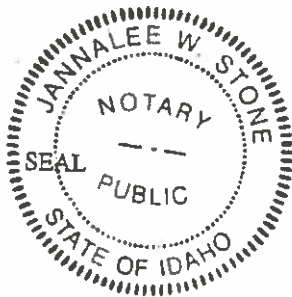
SS

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 134 according to the best of my ability. So help me God.

Marianne Haddad
Watermaster Secretary

SUBSCRIBED AND SWORN TO before me this 14th day of March, 2017.



Jannalee W. Stone
Notary Public

Residing At Preston, Id.

Commission Expires 05-01-2021

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho

County of

Franklin

ss

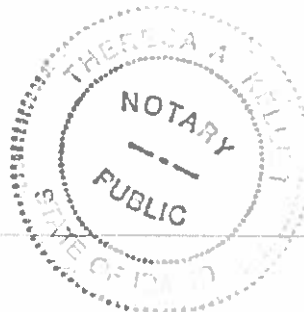
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ of District B-A according to the best of my ability. So help me God. Treasurer

[Signature]
~~Watermaster~~ Treasurer

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017.

SEAL



Theresa A. Kelly
Notary Public
Residing At Preston, ID
Commission Expires 2/1/19



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 17, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Maxine Waddoups
PO Box 311
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 17, 2017

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant