WATER DISTRICT INFORMATION SHEET

RECEIVED MAR 1 7 2017

20/7 Year Department of Water Resources Eastern Region 74A GeertSon Creek
Water District # / Stream Name 569 Huy 28 - Salmon 70, 83467 E-Mail Address 208-756-7686 Phone Number, Home / Cell Assistant Watermaster Name Address Phone Number, Home / Cell E-Mail Address

151 Geertson Ct RD- Salmon ID. 83467

Address

Nolsinse g mail. 10 m

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

MAR 17 2017

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Eastern Region

Salmon, Idaho 3/13, 20/7

RE: Water District No. 74A

stream: <u>Geertson Cteck</u>

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rocky Walker

ADDRESS OF WATERMASTER: 569 Hwy 28

Salmon TD 83467

PHONE NUMBER: 208-756-7686 (CCII)

Date watermaster is to start: Aptil I

If known, the date services of watermaster are to terminate: 11/2017

Signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>17</u>

RECEIVED MAR 17 2017

Department of Water Resources Eastern Region

WATER DISTRICT NO. 74 A			
STREAM GEENSON Creek			
COUNTY Lemh:			
NAME OF SECRETARY Valerve Olson			
ADDRESS OF SECRETARY 151 Geerbon Cr RD. Salmon 7D.			
. 82 10/			
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS			
Please check the appropriate box regarding the collection and holding of Water District funds.			
The Water District collects and holds its own funds.			
County collects and holds funds for the Water District.			
County collects the Water District's funds and deposits the funds in an account held by the Water District.			
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)			
Salmon, Idaho, Mar L 7, 20 17			
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water			
User's Meeting of Water District No. 74 A , held at Blooklyn Annex 4-H. Room			
on the			
to the time and the manner of collecting the amounts provided for in the said budget.			
- ValuDlu			
Secretary, Water District No. 74 A			

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WAT	TER DISTRICT 1	vo. 74A		
Estimated Amount for Watermaster's Salary	sss	400.00	_	
Estimated Amount for Assistant Watermaster	and other Water	District Officials\$	V/A	_
Estimated Amount for Other Expenses		ss	83.90	_
TOTAL ESTIMATED EXPENSES FOR 20 17				_
DISTRIBUTION	ON OF THE BU	JDGET AMONG USERS		
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bud	lget
Tonsmeire Ranch 74	1-00001-180S	PO. BOY 72 Lendi RD 83465	\$ 341.	94
1/ 1 1/ 01/	74-600813	151 Geertson It RD	404	93
Save Antonelli 74	78408 A80000	17 Schofreld In.	233	96
Sale Joller Ranh	00 845 00003 - 014	og 646 Lemli Baka	704	88
Dave Santos	74-00009	1058 Full mot lane. Bluck Foot, ID. 83221	245	96
Ramaldo Martin	74-00007			
<u> </u>	00018	Horlister CA. 95023	590	90
Vergil Olson	74-00003	536 Lembi DD	125.	28
Bert Zekferics	74-62200	291 Gentson CFR	350	74
		•		
		Totals	2999	49

Annual Water Meeting

March 7, 2017

District 74-A Geertson Creek

MAR 17 2017

Department of Water Resources Eastern Region

The annual water meeting was called to order at the Brooklyn Annex 4-H room on March 7, 2017 at 7:00 pm. Those presence were: Nathan Stokes, Bert Jefferies, Rikka Jefferies, Verdell Olson, Valerie Olson, Shawn Olson, Christie Haskell and Brian Adams.

Bert called the meeting to order. Last year's minutes were read by Valerie. There were no corrections of the minutes. She passed out a copy of the profit & loss sheet to all members.

Nominations then took place for Chairman. Verdell nominated Bert Jefferies and Brian seconded. Bert will remain the chairman for water district 74-A. Shawn nominated Valerie for secretary and Rikka seconded.

Everyone agreed that water master Rocky Walker is doing a great job and spent a lot of extra time making sure water was distributed as needed. Verdell suggested that we give him a gift certificate to the 28 Club, it was agreed to give him a \$75.00 gift certificate.

Nominations then took place for water master. Brian nominated Rocky Walker and Verdell seconded. It was anonymous Rocky Walker will continue to be the water master for 2017.

Rocky passed on a request that each ditch owner needs to make repairs before requesting their water be turned on this year. It was agreed by all at the meeting that it is important to fix and repair the head gates and weirs in order for Rocky to do a good job measuring the water. He also stated that the Martin ranch needs to clean the creek and repair the banks to stop water from leaking out of the creek. This will assure all water users can receive their water when needed. Shawn stated that he had already took care of this, so it should not be a problem.

Bert asked Shawn if he had some other concerns to mention at the meeting? He said he wondered why the creek seemed to come back up after the lake water had been used? Verdell said he could explain this. In August & Sept., the hot days make the creek fluctuate extremely from morning to night. Valerie offered anyone is welcome to go along with Verdell when he turns the lake on and measures it. It was noted that Rocky does measure the creek the night before the lake water is turned on.

The current budget was discussed, the checkbook is maintaining an approximate 1047.95 balance at the end of the year. The payroll will remain the same as last year.

The proposed budget for 2017 is as follows:

Water master compensation: \$2400.

(\$1100.00 mileage, \$1200.00 net wages)

Fica/Fed payroll tax: \$198.90

Workman's Compensation Ins. \$300.00

Secretary Wages: \$200.00

Stamps: \$ 10.00

Gift Certificate: \$75.00

Total: \$3083.90

Checking/Saving account balance as of January 1, 2017

Eastern Idaho Credit Union: \$1047.95

Water assessments for 2017 are as follows:

Tonsmeire Ranch: (0.114%) \$341.94

Verdell Olson: (0.135%) \$404.93

Dave Antonelli: (0.078%) \$233.96

Dale Jolley: (0.235%) \$704.88

Dave Santos: (0.082%) \$245.96

Vergil Olson: (0.042%) \$125.98

Bert Jefferies: (0.117%) \$350.94

Ramaldo Martin: (0.197%) \$590.90

Total Assessments for 2017: \$2999.49

Water master salary:

Gross salary: \$1300.00

Mileage expense: \$1100.

Total: \$ 2400.00

Water master call schedule for 2017:

April 1 – April 30, 1 call weekly or as needed.

May 1 – August 31, 2 calls weekly or as needed.

Sept 1, - Nov. 1, 1 call weekly or as needed.

Resolved: All water assessments are due and payable April 1, 2017. No water user shall have the right to demand and receive water, and the water master shall not deliver water to such persons, until the assessments, as set by the current budget are paid in full.

Resolved: When one water user has his water shut off, whatever the reason, the water master will notify the other users who may want the water. High water is to be equally divided among all water users who want to use it.

Resolved: The water master is to be paid four times a year. 4/15/17 - 6/15/17 - 8/15/17, the last payment will be issued after the water master's report has been filed with the water resource and all locks (if being used) have been removed from the head gates at the end of the season.

Resolved: The creek will be measured the day before the lake water is turned on.

Resolved: All water users are to apply adequate pressure to their diversions, check head gates are not leaking and furnish damn material for the water master to put in front of head gates if necessary. Please give 24hr notice when requesting water.

Resolved: If water master cannot be available in the 24hr call period, then the chairman and 2 other water users will measure and distribute the water accordingly.

With no further business, Verdell moved that the meeting adjourn, seconded by Brian.

Bert Jefferies – Chairman Valerie Olson – Secretary

Please send water dues to: Water District 74A

C/O Valerie Olson

151 Geertson Creek Rd Salmon, Idaho 83467

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED APR 9.3 2017

State of Idaho)	Department of Water Resources	
County of Lemhi) ss _)	Official Oath	

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-A according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2017.

Notary Public
Residing At Salmon

Commission Expires 10-16-2021



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 17, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Valerie Olson 151 Geertson Creek Rd Salmon ID 83467

RE: WATER DISTRICT #74A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant