

Water District 13N
Annual Meeting
March 6, 2017

RECEIVED
MAR 13 2017
Department of Water Resources
Eastern Region

The water district met at 10:00 am and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Reed Swann, Jay Wilde, Jim Naylor, Clair Bosen, Logan Tripp, Marve Packer, Ron Norris, Bob Erickson, Vernon Keller, Glade Larsen, Robert Smith, Claire Christensen, Randal Seamons, Larry Johnson, Jeff Seamons, Lyle Porter, Kurt Iverson, and Dennis Dunn and Michael Holliday from the IDWR.

The minutes of March 7, 2016 were read, Robert Smith made a motion to approve the minutes and Claire Christensen seconded it. The motion passed.

Nominations were open for officers for the coming year, Lyle Porter made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Claire Christensen seconded it. The motion passed.

Robert Smith moved to leave Reed Swann as the watermaster Vernon Keller seconded it. The motion passed.

The budget was read. Robert Smith made a motion to accept the \$2,884.00 budget (\$2,500.00 watermasters salary, \$300.00 workers comp., \$84.00 Franklin County 3% collection fee) Vernon Keller seconded the motion to accept it.

Richard Free made a motion that the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. The motion passed.

Richard Free brought up that we would not have to pay for any cloud seeding this year, with the wet year that we have had. Vernon Keller said his water district voted on it after our 13N meeting last year and they were not in favor of it last year, and will not be in favor of it in the future.

The status of the Birch Creek measuring device was talked about. Jeff Seamons said they have the equipment ordered and it will be installed before the irrigation season.

Richard Free mentioned we received a letter from Birch Creek Culinary Irrigation Companies Attorney T.J. Budge. Basically it said we are not fair, and we are not assessing other water districts. 13N sent a letter back to them and Richard said it should be solved.

Claire Christensen said Strawberry Mink Creek Water will be putting in a system, approval from the DEQ. Dennis Dunn from the IDWR asked that they give them the persons name they are working with after the meeting.

Michael Holliday from IDWR said Birch Creek water rights are in pretty bad shape they are not up to standards needed for the watermaster to do his job. Mr. Holliday handed out papers to

everyone with the Birch Creek Water Rights 13-911 thru 13-915. Some of these water rights were decreed 100 years ago, ownerships have changed. They found that on water right 13-912 (Clouse ditch) several people were on there that needed to be changed.

People need to file ownership changes to be caught up on ownership. A discussion was had on what needs to happen for filing of application and transfer of water rights. Michael Holliday and Dennis Dunn from IDWR said they would be around after the meeting to answer questions.

Robert Smith stated that the town ditch runs stock water in the winter and it gets to the end and dumps into their Riverdale ditch. Most years it is not a problem but this year it is. He wondered if they could get them not to. Jeff Seamons said the stock water was turned out, so it was run off from the fields and etc. Robert said he didn't think that was the case cause it had been two times happening. Reed Swann asked if there wasn't a cut off date for stock water. Mr. Holliday stated; your water right itself should have elements of dates. Mr. Dunn said stock water is not a recorded claim, it is just a claim. Vernon Keller said they had it filed with their company. Richard Free said their ditch shuts them off at Thanksgiving time, that its not good for ditch's when they don't have time to dry out.

Richard said its each ditch companies responsibility to care of having it opened or closed.

Clair Bosen asked the State; This time of year when we don't have water in our canals, when the water runs into them off the hills, then goes out of them onto other peoples property are we responsible for problems it may cause for individuals property? IDWR wasn't sure. They said talk to your Attorney. Others brought up if you have made effort like keeping trash out and etc. it may help. Also making sure your system is working. Another said keep track of your high water mark, it would help in court. Another said it is an act of god, so the company should not be responsible.

Jay Wilde asked about some issues he has. He has diversions on Birch Creek, 9 second feet, up above and down below. He wondered if it was combined. Mr. Holliday said it depends on your water right if its for two water rights combined or one point of diversion. They talked of ways to determine point of diversion. IDWR said we use section, township and range. Mr. Wilde wondered if he could give them GPS to get the sec, township and range. Mr. Holliday said they could find the coordinates and put them in based on the GPS.

Claire Christensen moved the meeting adjourn. Marve Packer seconded it. The meeting adjourned at 10:50am.


Judy Phillips, Secretary


Richard Free, President

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2017

RECEIVED
MAR 13 2017
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13N
STREAM MINK CREEK
COUNTY FRANKLIN
NAME OF SECRETARY JUDY PHILLIPS
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

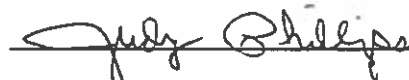
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The water District collects and holds its own funds.
- ☒ Franklin County collects and holds funds for the Water District.
- ☐ _____ County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office to the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____Preston_____, Idaho March 6, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 6th Day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13N

BUDGET ADOPTED AT THE ANNUAL MEETING**OF THE WATER USERS**WATER DISTRICT NO. 13NEstimated Amount for Watermaster's Salary.....\$ 2,500.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 84.00Workers Comp..... \$ 300.00TOTAL ESTIMATED EXPENSES FOR 2017..... \$ 2,884.00**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	13-896B, 13-901 13-2289, 13-2296	% Judy Phillips PO Box 247, Preston Id 8326	1239.74
Riverdale Canal Company	13-7748	% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	105.56
Consolidated Irrigation Company	13-7747	% Thane Winward 10 S. State, Preston, ID 83263	608.46
Mink Creek Irr. Co. #3	13-895A, 13-896A	% Richard Free 6843 E. Hwy 36, Preston, ID	175.74
Mink Creek Irr. Co. # 1	13-894	% Glade Larsen 6885 N. Capitol Hill Rd Preston, ID 83263	146.17
Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	86.83
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	151.24
Birch Creek Culinary	13-7926	% Glade Larsen 6885 N. Capitol Hill Rd.Preston	3.85
Mink Creek Canyon LLC Allen Barber	13-903	PO Box 369 Wellsville, UT 84339	3.42
Mink Creek Hydro LLC	Non Consumative Use, 13-7416	% Mrs.Robert Fackrell PO Box 1, Preston, Id 83263	362.99
Total			2,884.00

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

WATER DISTRICT NO. 13N

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 13 2017

Department of Water Resources
Eastern Region

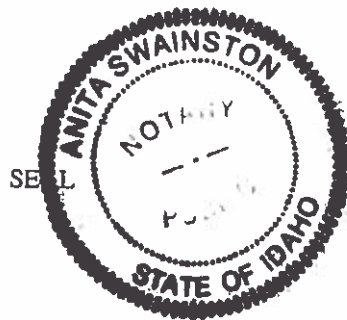
Official Oath

State of Idaho)
County of Franklin) ss

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 06 day of March, 2017.



[Signature]
Notary Public

Residing At Heaton ID

Commission Expires 03-14-2017

RECEIVED
MAR 13 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 6, 2017

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Reed Swann
ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd, Preston, ID 83263

PHONE NUMBER: 852-2295

Date watermaster is to start: April 20, 2017

If known, the date services of watermaster are to terminate: Sept. 30th

Blair B. Sen 1042 N. State, Preston ID 852-0415
signature address telephone
Blair B. Sen

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 13 2017

Department of Water Resources
Eastern Region

2017
Year

13N
Water District # / Stream Name

Reed Swann
Watermaster Name

7455 N. Capital Hill Rd, Preston, ID 83263
Address

208 852-2295 208 540-1713 13nwatermaster@gmail.com
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

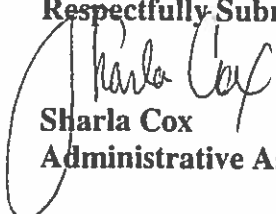
Judy Phillips
Secretary Name

PO Box 247, Preston, ID 83263
Address

208 852-0415 contact@twinlakescanalcompany.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 16, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Judy Phillips
PO Box 247
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 16, 2017

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant