### WATERMASTER'S REPORT

	HECEIVED
	FEB 2 4 2017
From 11/1/6 20.16 To_	Department of Water Resources Eastern Region
From 71 1 1 1 1 1 20 1 10 To	70//
·	
Water District No. 757	
water district No.	
Name of Watermaster IFREA LOWELL P.O. Address 307 STATE ST SALA	
207 C-77 C- COLD	1211 11 92417
P.O. Address SU/ S/H/P S1	1010, 11/83/6/
AFFIDAVIT OF WATERMAS STATE OF IDAHO	TER
COUNTY OF LEMA! ) ss.	
LTREGORY P. LOWE !! , being first duly sworn	deaders and cave that he is Watermaster of Water
District, having been lawfully appointed by-	any packman, Director,
Idaho Department of Water Resources, and that the volumes of water, as stat	
idano Department of water Resources, and that the volumes of water, as state	ed in this report and prorated by him to the water
right holders of the district are correct.	
	region toward
	(Deputy) Watermaster District No
21st T	
Subscribed and sworn to before me, this $ZI$ day of $TEBRUARY$	2017
	Marga (mm/ Weiser
	/ Notary Public
8 1810	My Commission expires 10/30/17
(SEAL)	(My Commission expires ///130 1
8 \ 2011/0 / 8	
	201
The state of the s	Boise, Idaho, 706 22 , 2017
I HEREBY CERTIFY, that Sizy Lowell	was lawfully associated by me as Wester Moster
THEREBT CERTIFT, that 2000CT	was lawfully appointed by me as Water Master
of Water District No. <u>75A</u> , and that the information contained in the	nis report, as herein sworn to, is, to the best of my
knowledge and belief, correct.	2 2
0	Por Obacknom)
	Director, Department of Water Resources

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			1	107 6 / 94-
WATER RIGHT OWNER	IDWR RIGHT#	POD NAME	COMMENT Separtment of	COMMENTepariment of Water REGILMERY 2016
			Easte	m PAWERAGE CFS x DAYS
				DELIVERED*
EDWARDS	<b>75-2</b> , 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051,	#1 Chipps Ck.	WITH CONDITIONS /AGREEMENT	133
AWD	75-19G, 21, 14467	#2D Chipps Creek domestic	METERED (IN GALLONS)	METER APRIL 1: 37,442,300 METER NOV. 1: 43,726,600 USED 6,284,300
AWD	75-22, 5, 14465,	#21 Chipps Ck. irrigation & storage	WITH CONDITIONS /AGREEMENT	Combined total for domestic & alternate diversions #2D and #8}
AWD	75-22, 5	#8 Pollard Canyon Creek - irrigation	WITH CONDITIONS /AGREEMENT	Combined total for domestic & alternate diversions #2D and #8}
CITY OF SALMON	75-17A, 17B, 10075, 19B, 19C, 26A, 114, 4, 7, 7563	#3 Chipps Ck, #4 Pollard canyon Ck, #5 Jesse Ck - all municipal	WITH CONDITIONS /AGREEMENT metered	Meter 4/01 57 11/01 903,: 323,704,000 with 12,763 Salmon River p
JOHN GOODMAN	75-14063	Pollard Canyon	dwnd	10
PROKSCH/BENEDICT	75-14	#9 Pollard Canyon	high water	10
POWER/HADDOCK	75-1A, 1B, 13A, 13B	#6 Jesse Creek	blown out early	10
FARMER'S DITCH (AKA Jesse Lateral Ditch)	75-19D, 19H, 14535, 14536, 14123, 14124, 14125, 14533, 14534, 113A, 113B, 113C, 10475, 11614	#7 Jesse Ck irrigation		490
	75-10491, 4443, 14267,	#7 domestic		10
				Total 1377

3 Total Delivery Adopted Budget Total Cost Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$\_\_\_\_ Sec. Feet \$ cts. \$ \$ cts. \$ cts. Total No. Days of Watermaster 36 Sdays at \$ 23 Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata TOTAL COST Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered 00

#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

GARY SPACKMAN
Director

February 24, 2017

Greg Lowell 307 State St Salmon ID 83467

WATER DISTRICT #75A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



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> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

February 24, 2017

Water District 75A Jesse Yarner-Lowell 307 State St Salmon ID 83467-3308

**WATER DISTRICT #75A** 

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



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C.L. "BUTCH" OTTER Governor

February 24, 2017

GARY SPACKMAN Director

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon Id 83467

RE: Water District No. #75A

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure