

# WATERMASTER'S REPORT

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OCT 31 2016

Department of Water Resources  
Eastern Region

From March 19, 20 15 To November 10, 20 15

Water District No. 74F

Name of Watermaster Dave Antonelli

P.O. Address 516 Main St PMB 101 Salmon, ID 83467

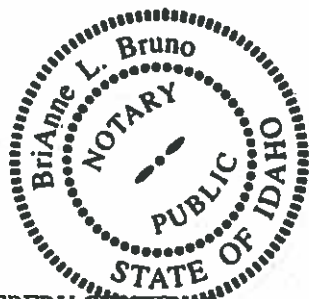
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Lemhi ) ss.

DAVID M. Antonelli, being first duly sworn, deposes and says that he is Watermaster of Water District 74F, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this 26 day of October, 20 16,  
Dave M. Antonelli  
(Deputy) Watermaster District No. 74F

(SEAL)



My Commission expires June 16, 2020

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. 74F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pratt Creek Ranch	#74-192	PR 1
2	# 74-753	74-196	PR 2
3	74-757	74-197	PR 4
4	74-2019	74-230	Cliffs
5	74-530	74-193	Cliffs Lower
6	74-2119	74-194	middle
7	74-754	74-195 #74-1857	
8	Fred Snook	74-198	Fred
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10	Bruce Mulkey	74-192	Bruce
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