



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 25, 2016



Water District 74F
Dave Antonelli
17 Scofield Ln
Salmon ID 83467-5374

Re: Water District #74F

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.

☒ Watermaster Report – 2015

☐ Annual Meeting minutes

☐ Adopted Budget

THIS FORM WAS DUE BY DECEMBER 31, 2015, PLEASE SUBMIT SO I CAN CLOSE OUT THE 2015 YEAR.

Sincerely,

Sharla Cox
Administrative Assistant



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Governor

GARY SPACKMAN
Director

July 25, 2016

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Water District 74F - Assistant

Phil Moulton
178 Pratt Creek Rd
Salmon ID 83467-5192

Re: Water District #74F

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.

☒ Watermaster Report – 2015

☐ Annual Meeting minutes

☐ Adopted Budget

THIS FORM WAS DUE BY DECEMBER 31, 2015, PLEASE SUBMIT SO I CAN CLOSE OUT THE 2015 YEAR.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the end of the last name.

Sharla Cox
Administrative Assistant



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 15, 2016

Water District 74F
David Antonelli
17 Schofield Ln
Salmon ID 83467

RE: Water District 74F

Dear Watermastery:

We are still waiting for the following forms to be sent to our office. I received your Watermaster's Daily Record Book on January 7, 2016. but I have NOT received your 2015 Watermaster Report.

(X) Watermaster Report (2015 irrigation season)

Please submit your Watermaster Report so I can close out the 2015 year. You are the only watermaster I am waiting for. If you have any questions, please feel free to contact me. I am enclosing the form and a copy of your Watermaster Daily Record for your reference to fill out your watermaster report.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure