

DIST. COPY

MINUTES & RESOLUTIONS OF ANNUAL WATER MEETING

WATER DISTRICT # 73

PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES

MARCH 5, 2016

RECEIVED

AUG 01 2016

Department of Water Resources
Eastern Region

The March 5, 2016 meeting at 1:10 p.m.

The meeting was called to order by George Miller. Jim Dowton handed out copies of the 2015 minutes to those in attendance. A motion to dispense with reading of the minutes and approved the minutes as printed was made by Norman Wallis and second by Larry Whittier. All approved.

There were 17 present.

Business- Morgan Case representative from the Water Resources was present to discuss water bank & funds derived from water bank. Cindy Yentex, Watermaster of Salmon River Dist & Amy Cassel from Water Resources.

Discussion was held later in meeting.

RESOLUTIONS FOR 2016

Resolution # 1- (#1 from 2015 resolutions) Watermaster shall be elected at said meeting, and the Water master does not have authority to be a ditch rider. Those on the ditches have to hire their own ditch riders. It will be illegal for any individual to take water or adjust measuring devices.. Watermaster will adhere to State Water Law on not going on down ditches as Ditch Rider. Motion Ben O'Neal. Second John Brown. All in favor.

#2- (#2 from 2015 resolutions) Water District #73 shall do own billings and collections. Payable or due May 1 or before water use. There will be a charge of 10% late fee plus 1 % interest monthly from said date until paid. Resolved: That no past due water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Notify user by registered letter if not paid. Motion by Norman Wallis.

Second by Glen Elzinga. All in favor.

#3- (#3 from 2015 resolutions) – Resolution to combine Credentials and Advisory Board.

BOARD SELECTION;

1. Larry Whittier
2. Stan Dowton
3. Ben O'Neal
4. Glen Elzinga
5. Jim Martiny

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users. Motion Ted O'Neal. Second Glen Elzinga. All in favor.

#4- Opening 2016 watermaster bids from:

Ted O'Neal--\$ 3200.00 a month, for the irrigation season of April –through Oct 31.

Furnish own transportation and he will pay a deputy if needed.

There being no other bids. Motion was made to accept the bid for

watermaster from Norman Wallis. Second by Glen Elzinga. All approved.

#5- Proposed budget for 2016-

\$ 5,950.00

Secretary \$ 250.00

Clerk/Treasurer- \$ 4,000.00

Other expenses (rent-postage-office supplies \$ 1,000.00

Other expenses incurred by watermaster/district)

Workman's Compensation Insurance-abt- \$ 700.00

PLUS WATERMASTER BID-7 -months- \$3200.00 \$ 22,400.00

For the irrigation season April-Oct 31 furnish own transportation and he will pay deputy if needed

(Contingency & Legal Fund –keep funds in budget \$ 2,500.00

(Clerk asked for \$ 500.00 more per year for her fees & a new print

2016 TOTAL BUDGET \$30,850.00

Resolution to adopt 2016 budget was made by Glen Elzinga.

Second by Ben O'Neal. All approved.

NOTE2015 ADOPTED BUDGET--\$ 30,400.00**

2015 EXPENSES---\$29,419.00 -----CREDITS --\$ 981.00

#6- Election of Officers- Ted O'Neal made motion to keep officers the same.

Second by R J Hoffman. All approved.

Officers for 2015--Chairman- George Miller- Secretary- Jim Dowton

Clerk/ Treasurer- Maria Dowton

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#7-#8-#9-#10-#11 # 12-#13-#14-#15#16- Resolutions. Motion made by Glen Elzinga.
Second by R J Hoffman.. All approved.

#7-(2015 Water Meeting)-Motion made that Watermaster is to answer calls from water users
12 hours or at least contact person making request.

#8 (Motion made for watermaster to have schooling if available this year along
with the assistant watermaster and. for Watermaster to be reimbursed for schooling.

#9- -Motion made that Water District can call special meetings as needed.

#10- – Motion that watermaster will give to the clerk water flow readings each month before
being paid for that month. .

11 Motion to keep funds for a contingency fund in the budget. The amount set for
\$ 2500.00.

12- - New Motion in 2015- All water rights- decrees, Beneficial use, licenses, ground water,
wells are to be put on the budget because the Watermaster has to report all water use.
The only wells or ground water not to be reported are domestic/ stock water rights,
Non-consumptive water rights are to be charged \$ 50 + \$10 for each time the
watermaster goes there. Won't be in budget.

#13 (2015)Motion for small users to be charged a minimum of \$25.00...

#14 –(2015) Resolution made that water will not be turned on if user has any outstanding
assessments. Assessments need to be current and paid 30 days after this year's assessment.

#15–(2015) In event district has to search for location of water user for addresses or information
there will be a charge of \$50.00 to the user.

#16- - (2015) All water users are to call the watermaster before water is turned on for the
season. This is state law.

OTHER BUSINESS: Continued discussion from 2015 water meeting with Water Resource representative
Morgan Case gave information about the Water Bank with Big Creek Ranch on Sulphur Creek. The Water
District was offered a lump sum instead of charging Water Resources yearly on this bill. Morgan Case said
the Water Bank water right is now out of the part of the property purchased by Doug Parkinson (D & J
Holdings). Doug Parkinson will withhold water from 100 acres. Water users made a decision in 2015
meeting that they would accept the lump sum offer the District received the funds of \$ 11,745.00 and placed
the funds into a savings/checking account with East Idaho Credit Union (Challis, Id) to be used for the
District. The funds will be used for the costs associated with the water bank costs to the district and other
expenses by the Water District.

Clerk Maria Dowton again asked for a complete updated list of all decrees , pints of diversions for all decrees.
Morgan Case discussed partial decrees and clean up of place of use. She also recommended of placing flow
meters on wells. Irrigation wells flow meters cost of pre-approved electronic net flow meters
\$ 1,500. - \$ 2,500. Cindy will check into whether the Grange can be disbanded.

Ted O'Neal of the Irrigation District committee had no report. He said it was at a standstill but has funds.
There are three directors. They are Stan Dowton-Ted O'Neal and Larry Whittier.

Motion for meeting to adjourn by Ben O'Neal. Second by Glen Elzinga. Meeting adjourned at
2:20 - p.m. All approved.

JIMMIE L. DOWTON, SECRETARY- Jimmie L. Dowton

Discussion after meeting concerning Cemetery and the situation on the Grange Hall. The Cemetery
District took over Grange Hall for a community building. Will have a clean up day at the cemetery
before Memorial Day.

AUG 01 2016

Department of Water Resources
Eastern Region

WATER DISTRICT # 73 - 2015 --2016 NAMES			
#	F	ADDRESSES	
# 1-A	DOUG ROBINS	1959 FUREY LANE MAY, ID 83253	# 1-A
# 1-B	JAMES POSADA (PT. DOUG ROBINS(2008)	721 1st AVE ST. PETERSBURG, FLORIDA 33701	#1-B
# 2-	GLEN ELZINGA (07)NATURE (05)(DUANE MOEN)	7073 CUSTER ROAD MAY, ID 832534	# 2-
# 3-	FLYING JOSEPH RANCH LLC-JOE CLARK (PINES GRAZING -05)	C/O JUDY GOLFANO 7299 PERIMETER ROAD S. SEATTLE, WA 9810	# 3
# 4-	BIG CREEK RANCH LLC C/O TOM PAGE -2010-OLD CORR. & SAGEH- 06-SU	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH- (08 GOLDBURGGRAS)	P.O.BOX 126 ELLIS, ID 83236	# 5
# 6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)	8601 CUSTER ROAD MAY, ID 83253	# 6
# 7-A	BEREND FRIEHI '2013-(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATC	2498 ROAD S NE MOSES LAKE, WA 98837	#7-A
#7-B	LONE PINE BC RANCH LLC + 2011-(MICHELLE STENNETT)	2498 RD S NE MOSES LAKE, WA 98837	#7-B
#7-C	LONE PINE BC RANCH LLC- 2011(LONE PINE HOLDING LLC)	2498 RD S NE MOSES LAKE, WA 98837	# 7-C
# 8A-	FLYING JOE RANC H '09CHARLESVIEW LLC(DON BARNES'95-(WUNSC	SOLD SEE BELOW DELETE #8A	# 8
#8-B	FLYING JOSEPH RANCH (2009-JOE CLARK) (CHARLESVIEW LLC(BARNES	C/O JUDY GOLFANO 7299 PERIMETER ROAD S SEATTLE, WA 98	#8-B
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	9417 N. WINTERWOOD ROAD BOISE, ID 83714-1777	# 9
#10-A	SYDNEY DOWTON 2015(JIM DOWTON-)	P. O. BOX 7 ELLIS, ID 83236	#10-A
#10-B	WESTERN SKY TWO LLC (SEP 2013) (BANK OF IDAHO 2013)	HC BOX 64 OR BOX 9385 KETCHUM, ID 83340	#10-B
#11-	ROY HOFFMAN JR (2012-BOB WHITWORTH)	12831 CUSTER ROAD MAY, ID 83253	# 11
#12-	LOUJA WEST, LLC C/O LOUIS APPIGNANI (2002 (FORMER A.L. TROUTNE	1643 BRICKELL AVE. APT # 3806 MIAMI, FL 33129	# 12
#13-	RAYMOND WHITTIER (BILL FOR LARRY WHITTIER- 2015)	4400 PAHSIMEROI RD MAY, ID 83253	# 13
#14-	CIRCLE PI' 99 C/O B.H.YATES (FERD ZOLLINGER)	10745 CUSTER ROAD MAY, ID 83253	# 14
#15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA- '89)	10745 CUSTER ROAD MAY, ID 83253	# 15
#16-	DOUG PARKINSON - 2014 ADDED BIG CK-OLD CORRALS)PT MOVED SAL F	PO BOX 66 ELLIS, ID 83236	# 16
#17-	RIVER VALLEY RANCH LC C/O STEVE LAWRENCE(GEORGE M. BOWLES'91	60 JENNIFER LANE ALAMO, CA 94507	# 17
#18-	SYDNEY DOWTON (2008-CHARLTON)	P. O. BOX 7 ELLIS, ID 83236	# 18
#19-	RIVER VALLEY RANCH (GREGORY-GUNTHER C/O STEVE LAWRENCE	60 JENNIFER LANE ALAMO, CA 94507	# 19
#20-A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	# 20-A
#20-B	TROY ZIEGLER	28290 HIGHWAY 93 CHALLIS, ID 83226	#20B
#21-	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BAUCHEAN 2001 (HEA	1260 TWIN BUTTE ROAD MENAN, ID 83433	# 21
#22A-	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GARNEY HALL	1160 BIG CREEK ROAD MAY, ID 83253-4920	#22A
#22B	DAVID LAATZ	PO BOX 114 ELLIS, ID 83226	#22B
#23-	D & J HOLDINGS (2014-BIG CVK RCH-SULPHER CK	PO BOX 65 ELLIS, ID 83236	# 23
#24-	D & J HOLDINGS (2014-BIG CVK RCH-SULPHER CK	PO BOX 65 ELLIS, ID 83236	# 24
#25-	PANCHARI INC- ATTN-RCK '11 (EAC REV NO. 13 LL (OCT '08-CSUMMIT RCH	1460 HWY. 33 OR 1494 HWY 33 HOWE, ID 83244	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	P.O. BOX 3873 KETCHUM, ID 83340 PHONE 714-246-4668	# 26
#27-	STAN DOWTON	700 BURSTEDT LANE ELLIS, ID 83236	#27
#28-	KATHLEEN LATIMER ADDED 2010	585 BURSTEDT LANE ELLIS, ID 83236	#28-
#29-	WILDA HILL	12 VISTA DRIVE YERINGTON, NV 89447	#29-
#30-	LOUANNE JAMES HESS	1211 CUSTER ROAD ELLIS, ID 83236	#30-
#31-	JACK FUREY SOLD TO STAN DOWTON 2014	700 BURSTEDT LANE ELLIS, ID 83236	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793 BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 E 106 N IDAHO FALLS, ID 83401	#33-
#34-	BBB ASSETS ADDED 2016	160 LIMELIGHT WAY OROVILLE, CA 95968	#34-
#35-	GARY MADSEN ADDED 2016	46 OUTFITTER LANE MAY, ID 83263	#35-
#	*****CUSTER		
#	LEMHI COUNTY 2016 LIST		#
#1A-	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	11 O'NEAL LANE MAY, ID 83253	#1A
#1B-	BEN O'NEAL 2003 (PART OF DON O'NEAL RANCH)	32 FALLS CREEK LANE MAY, ID 83253	# 1B
# 2-	BIG CREEK RANCH LLC '2013 (DOWTON)(08CALLIGAN'06FOLSOM'96(ROCKH	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 2-
# 3-	BIG CREEK RANCH LLC (2011-LEE WATSON (DA WAYNE HAMILTON 'F	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2366 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSBANKS- '91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 878 HUMBOLT, AZ 86329	# 6-
#7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 6 ELLIS, ID 83236	# 7A-
#7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147 MAY, ID 83253	# 7B-
#8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	P. O. BOX 147 MAY, ID 83253	# 8-
#9A-	KENT MOEN '06(PT OF DUANE MOEN(PT OF INGRAM'S RANCH '89)	811 PAHSIMEROI ROAD MAY, ID 83253	# 9A-
#9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
#9C-	ROBERTA COOK ADDED 2005(WAS UNDER DUANE MOEN)	2920 E. JASMINE LANE MERIDIAN, ID 83642	#9-C
#9D-	GLEN ELZINGA (NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 9-D
#10-	JIM MARTINY '06(GRACE MARTINY)	169 HOOPER LANE MAY, ID 83253	# 10-
#11-	BIG SPRINGS RANCH, LLC (FEB '08SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202 BOZEMAN, MT 59716	# 11-
#12-	LARRY STONE ('06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	P.O. BOX 1331 SUN VALLEY, ID 83363	# 12-
#13-	JUDY MADSEN	248 PAHSIMEROI ROAD ELLIS, IS 83236	# 13-
#14A-	RALPH HATCH (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	434 PAHSIMEROI ROAD ELLIS, ID 83236	# 14A-
#14B-	B P. BAR RANCH 2002(LAST CHANCE RAN,C/ROCKY MTN.CPA)	104 S. WARPATH SALMON, ID 83467	# 14B-
#15-	ROY ELLIS	169 PAHSIMEROI ROAD ELLIS, ID 83236	# 15-
#16-	LEE TRUST C/O DINNIS LEE 209-736-4192-(2011-)GIORGI- (SLOAN '93)	PO BOX 521 2245 HWY 49 ANGELES CAMP, CA 96221	# 16-
#17A-	GLEN ELZINGA- 07(NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'08)	7073 CUSTER ROAD MAY, ID 83253	# 17-A
#17B-	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY'07)		#17-B
#18-	BIG CREEK RANCH LLC '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5967 KETCHUM, ID 83340-5967	# 18-
#19A-	FIVE E GROUP 2013- (RICHARD KRAATZ 'SEP'09 (R.P.DRYER 2002 (. WRINK	3094 S. ABIGAIL WAY BOISE, ID 83706	# 19-A
#19B-	MARK BROWN NORTHWEST FIDELITY 208-726-4006	131 4TH S KETCHUM, ID 83340	#19-B
#20-	GEORGE MILLER (PHILLIP MILLER '93)	50 P MILLER ROAD MAY, ID 83263	# 20-
#21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	10745 CUSTER ROAD MAY, ID 83253	# 21-
#22A-	HARLEY WALLIS	2057 PAHSIMEROI ROAD MAY, ID 83253	# 22-A
#22B-	NORMAN WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	#22B
# 23A-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23- A
#23B-	JOHN MEARS ROCK NOCKER .	17721 KIMBERLY ROAD COLBERT, WA 99066	# 23-B
#24A-	MARY WHITE DELETE 2011	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
#24B-	SCOTT WHWORTH '04 (TROY ZIEGLER (PT.OF MARY WHITE '91)	H. C. 63 BOX 1571 CHALLIS, ID 83226	# 24B-
#25-	JIM GERRISH (2004)GARY SLOMNSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
#26-	DOUG PARKINSON	P. O. BOX 66 ELLIS, ID 83236	# 26-
#27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	726 PAHSIMEROI ROAD MAY, ID 83263	# 27-
#28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE ELLIS, ID 83236	# 28-
#29-	PATRICIA MC CRAFTERY (ADDED 2010) ADDRESS CHG-2800 E. HWY 40-CR/	4 VALLEY ROAD ELLIS, ID 83236	#29-
#30-	PRESTON DIXON (ADDED 2010)	PO BOX 367 CHALLIS, ID 83226	#30
#31-	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD ELLIS, ID 83236	#31
#32-	ROBERT W. CHEWNING (ADDED 2010)	139 PAHSIMEROI ROAD ELLIS, ID 83236	#32-
#33-	KEVIN YELTON ADDED 2011/2012	395 PAHSIMEROI ROAD ELLIS, ID 83236	#33
#34-	IDAHO POWER ADDED 2013 FOR 2012		
*****	***** LEMHI COUNTY		*****

WATER		DISTRICT	# 73	REPORT		COST 24-HR	\$ 0.1839395	
2015		WATER	MASTER	REPORT		SEC.FEET	159938.45 CFS	
USER #	TOTAL INCHES	TOTAL	2015ADOPTED	181367.54cfs	U.18636J	TOTAL MMONTHS OF WATERMASTER		
24-HR SEC.FT		COST	BUDGET	CREDITS	DEBITS	7 MONTHS @ \$3200.		
*****		*****		*****	*****	APR 15-OCT'30		
CUSTER	COUNTY	TOT.COSTS				AMOUNT		
1A-	1910.40	351.40	359.90	8.50	0.00	\$ 22,400.00		
1B-	636.80	117.13	119.97	2.84	0.00	CONTINGENCY FUND \$2500.00 \$ 2,500.00		
2-	2065.62	379.95	354.28	0.00	25.67	OTHER EXPENSES CHARGED (SEC./C \$ 3,750.00		
3-	9727.12	1789.20	1832.49	43.29	0.00	POSTAGE/ AGRANGE RENT \$ 769.00		
4-	11697.22	2151.58	2252.00	100.42	0.00	*****		
5-	2905.40	534.42	547.35	19.93	0.00	TOTAL COST===== \$ 29,419.00		
6-	3687.47	678.27	739.29	61.02	0.00	*****		
7A-	2395.96	440.71	451.37	10.86	0.00	TOTAL # 24-HR SEC FEET DELIVER		
7B-	2176.26	400.30	439.19	38.89	0.00	159938.45 CFS		
7C-	2789.98	513.19	629.19	116.00	0.00	BUDGETED \$ 30,400.00		
8-	6360.04	1169.86	1198.17	28.31	0.00	COSTS \$ 29,419.00		
9-	2049.70	377.02	386.14	9.12	0.00	CREDIT— \$ 881.00		
10-A	318.40	58.57	59.98	1.41	0.00			
10-B	3667.57	674.61	690.93	16.32	0.00	659.54 credit10A		
11-	1633.79	300.52	307.41	6.89	0.00			
12-	636.80	117.13	119.97	2.84	0.00			
13-	4009.85	737.57	755.41	17.84	0.00			
14-	875.60	161.06	164.95	3.89	0.00			
15-	2547.20	468.53	479.87	11.34	0.00			
16-	4216.81	775.64	773.78	0.00	1.86	NEW RIGHTS JAN2014ADDED '15		
17-	1355.19	249.27	270.30	21.03	0.00			
18-	897.49	165.08	169.08	4.00	0.00			
19-	988.98	181.91	263.18	81.27	0.00			
20A-	1424.84	262.08	268.43	6.35	0.00			
20B-	1802.94	331.63	339.66	8.03	0.00			
21-	2031.79	373.73	382.77	9.04	0.00			
22A-	915.40	168.38	172.45	4.07	0.00			
22B-	636.80	117.13	119.97	2.84	0.00			
23-	0.00	0.00	0.00	0.00	0.00	BOUGHT BY D&J-MOVED TO #16 FROM BIG CK RCH		
24-	0.00	0.00	0.00	0.00	0.00	BOUGHT BY D&J-MOVED TO #16 FROM BIG CK RCH		
25-	2955.15	543.57	556.72	13.15	0.00			
26-	3506.38	644.96	640.57	15.61	0.00			
27-	3870.55	711.95	939.11	227.16	0.00			
28-	915.40	168.38	172.45	4.07	0.00			
29-	15.92	2.93	3.00	0.07	0.00			
30-	567.15	104.32	106.85	2.53	0.00			
31-	45.77	8.42	8.62	0.20	0.00			
32-	240.79	44.29	45.36	1.07	0.00			
33-	63.68	11.71	12.00	0.29	0.00			
34-	240.79	44.29	0.00	0.00	44.29			
35-	324.37	59.66	0.00	0.00	59.66			
CUSTEF	89107.37	\$ 16,390.37	\$ 17,152.15	\$ 900.29	\$ 131.48			
*****	LEMH	TOT.COSTS	ADOPTED BUDGET	CREDITS	DEBITS			
1-A	2459.84	452.42	483.37	10.95	0.00			
1-B	1432.80	263.55	269.92	6.37	0.00			
2-	1677.57	308.57	316.04	7.47	0.00			
3-	2455.66	451.69	462.62	10.93	0.00			
4-	2033.78	374.09	383.14	9.05	0.00			
5-	1311.41	241.22	227.94	0.00	13.28			
6-	656.70	120.79	123.72	2.93	0.00			
7A-	5942.14	1092.99	1119.44	26.45	0.00			
7B-	3389.98	623.55	517.36	0.00	105.99			
8-	716.00	131.70	134.89	3.19	0.00			
9A-	2881.91	530.10	534.46	4.36	0.00			
9B-	955.20	175.70	179.95	4.25	0.00			
9C-	0.00	0.00	0.00	0.00	0.00			
10-	1313.40	241.59	277.80	36.21	0.00			
11-	4298.40	790.65	809.77	19.13	0.00			
12-	398.00	73.21	74.98	1.77	0.00			
13-	1852.69	340.78	349.03	8.25	0.00			
14A-	5416.78	996.36	1020.47	0.00	24.11			
14B-	2668.59	490.86	502.74	11.88	0.00			
15A-	1114.40	204.98	209.94	4.96	0.00			
15B-	234.82	43.19	44.24	1.05	0.00			
16-	234.85	43.20	44.24	1.04	0.00			
17A-	1273.60	234.27	239.93	5.67	0.00			
17B-	0.00	0.00	0.00	0.00	0.00			
18-	5412.80	995.63	1042.21	46.58	0.00			
19A-	740.28	\$ 136.17	139.46	3.29	0.00			
19B-	1982.04	364.58	373.40	8.83	0.00			
20-	3587.97	659.97	675.94	15.97	0.00			
21-	2479.54	456.09	487.12	11.04	0.00			
22A-	2196.54	404.03	413.81	9.78	0.00			
22-B	1273.60	234.27	239.93	5.67	0.00			
23A-	159.20	29.28	29.99	0.71	0.00			
23B-	286.56	52.71	53.98	1.27	0.00			
24A-	0.00	0.00	0.00	0.00	0.00			
24B-	3128.28	575.41	589.34	13.93	0.00			
25-	81.59	15.01	15.37	0.00	0.36			
26-	2423.82	445.84	456.82	10.78	0.00			
27-	1408.92	259.16	265.43	6.27	0.00			
28-	71.64	13.18	13.50	0.06	0.00			
29-	13.93	2.56	2.62	0.06	0.00			
30-	93.53	17.20	17.62	0.42	0.00			
31-	6.37	1.17	1.20	0.03	0.00			
32-	756.20	139.10	142.46	3.37	0.00			
34-	9.95	1.83	1.87	0.04	0.00			
LEMH								
TOTALS	70831.08	\$ 13,028.63	\$ 13,247.85	\$ 314.01	143.74			
TOTALS	159938.45	\$ 29,419.00	\$ 30,400.00	\$ 1,214.30	\$ 275.22			

2016-ADOPTED BUDGET-WATER DIST. # 73									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
FOR WATERMASTER-APRIL-OCT-214 DAYS					\$ 22,400.00				
CONNTINGENCY FUND					2,500.00				
ESTIMATED OTHER EXPENSES-(RENT-POSTAGE- OFFICE SUPPLIES - OTHER EXPENDistric)					WITH PRINTER		1,500.00		
ESTIMATED AMOUNT FOR OTHER EXPENSES(CLERK/TREAS \$4000.00- SEC. SAL. -\$250))							3,750.00		
\$700.00 FOR WORKMAN'S COMP. INSURANCE							700.00		
TOTAL ESTIMATED EXPENSES FOR 2015-----							\$ 30,850.00		
2016									
		INDIVIDUAL COMPANY	159938.45 CFS	0.1928867	2015	2015	TOTAL		
		CUSTER COUNTY		BUDGET	CREDITS	DEBITS	BILL		
1910.40	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)		368.49	8.50	0.00	359.99	1-	
636.80	1B	JAMES POSADA (PT. DOUG ROBBINS(2008)		122.83	2.84	0.00	119.99	1B	
2065.82	2	GLEN ELZINGA (07)NATURE (05)(DUANE MOEN)		398.43	0.00	25.67	424.10	2	
9727.12	3	FLYING JOSEPH ' 05- PINES GRAZING		1876.23	43.29	0.00	1832.94	3	
11697.22	4	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBR		2256.24	100.42	0.00	2155.81	4	
2905.40	5	GOLDBERG GRAZ C/O JUDD WHITWORTH- 1/2(CUNNING		580.41	19.93	0.00	540.48	5	
3687.47	6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIX		711.26	61.02	0.00	650.24	6-	
2395.96	7-A	BEREND FRIEHE '2013-(FIVE E GP'03-FORMER BERT HA		462.15	10.66	0.00	451.49	7-A	
2176.26	7B	LONE PINE BC RANCH LLC (2011)STENNETT)-		419.77	38.89	0.00	380.88	7B	
2789.98	7C	LONE PINE BC RANCH LLC (2011)LONE PINE HOLDING C		538.15	116.00	0.00	422.15	7C	
6360.04	8	FLYING JOSEPH 2009-CHARLESVIEW-BARNES		1226.77	28.31	0.00	1198.46	8	
2049.70	9	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)		395.36	9.12	0.00	386.26	9	
318.40	10-A	JIM DOWTON		61.42	1.41	0.00	60.01	10	
3667.57	10-B	WESTERN SKY TWO LLC (SEPT2013) BANK OF IDAHO		707.43	16.32	0.00	691.11	10-B	
1633.79	11	ROY HOFFMAN JR (2012 BOB WHITWORTH)		315.14	6.89	0.00	308.25	11	
636.80	12	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)		122.83	2.84	0.00	119.99	12	
4009.85	13	LARRY WHITTIER (JAMES WHITTIER-' DEC. '93)		773.45	17.84	0.00	755.61	13	
875.60	14	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)		168.89	3.89	0.00	165.00	14	
2547.20	15	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)		491.32	11.34	0.00	479.98	15	
4216.81	16	DOUG PARKINSON		813.37	0.00	1.86	815.23	16	
1355.19	17	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEOR		261.40	21.03	0.00	240.37	17	
897.49	18	SYDNEY DOWTON (2008-CHARLTON)		173.11	4.00	0.00	169.11	18	
988.98	19	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GREG		190.76	81.27	0.00	109.49	19	
1424.84	20A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH		274.83	6.35	0.00	268.48	20A	
1802.94	20B	TROY ZIEGLER		347.76	8.03	0.00	339.73	20B	
2031.79	21	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -		391.91	9.04	0.00	382.09	21	
916.40	22A	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(C		176.57	4.07	0.00	172.50	22A	
636.80	22B	DAVID LAATZ ---/DRYER		122.83	2.84	0.00	118.76	22B	
0.00	23	D&J HOLD(2014)BIG CREEK RANCH LLCJ-2010-OLD CO		0.00	0.00	0.00	0.00	23	
0.00	24	D&J HOLD(2014-BIG CREEK RANCH LLCJ-2010-OLD CO		0.00	0.00	0.00	0.00	24	
2955.15	25	PANCHARI INC ATTN RICK (EAC REV NO. 13) (2008 SL		570.01	13.15	0.00	556.86	25	
3506.38	26	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY		676.33	15.61	0.00	660.72	26	
3870.55	27	STAN DOWTON		746.58	227.16	0.00	519.42	27	
915.40	28	KATHLEEN LATIMER (ADDED 2010)		176.57	4.07	0.00	172.50	28	
15.92	29	WILDA HILL (ADDED 2010)		3.07	0.07	0.00	3.00	29	
567.15	30	JAMES HESS (ADDED 2010)		109.40	2.53	0.00	106.87	30	
45.77	31	STAN DOWTON BOUGHT 20.4JACK FUREY (ADDED 201		8.83	0.20	0.00	8.63	31	
240.79	32	CHRIS DRAKOS (ADDED 2010)		46.45	1.07	0.00	44.38	32	
63.68	33	JOHN WILSON (ADDED 2010)		12.28	0.29	0.00	11.99	33	
240.79	34	BBB ASSETS (ADDED 2015)		46.45	0.00	44.29	46.45	34	
324.37	35	GARY MADSEN (ADDED 2015)		62.57	0.00	59.66	62.57	35	
89107.37		CUSTER ADOPTED BUDGET FOR 2016		\$ 17,187.63	\$ 900.29	\$ 131.48	\$ 16,311.89		
LEMHI		LEMHI COUNTY 2016			CREDITS	DEBITS			
2459.64	1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)		474.43	10.95	0.00	463.48	1A	
1432.80	1B	BEN O'NEAL 2003 PART OF DON O'NEAL RANCH		276.37	6.37	0.00	270.00	1B	
1677.57	2-	BIG CREEK RANCH'2013- SYD DOWTON'05-CALLIGAN-F		323.58	7.47	0.00	316.11	2-	
2455.66	3-	BIG CREEK RANCH'11 (LEE WATSON'-DA WAYNE HAMIL		473.66	10.93	0.00	462.73	3-	
2033.78	4-	GEORGE SANTEE		392.29	9.05	0.00	383.24	4-	
1311.41	5-	JIM MARTINY (FINIAS HUSHBANKS-- '91)		252.95	0.00	13.28	266.23	5-	
656.70	6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HO		126.67	2.93	0.00	123.74	6-	
5942.14	7A	WHITWORTH RANCHES C/O JACK WHITWORTH / (EM		1146.16	26.45	0.00	1119.71	7A	
3389.98	7B	SCOTT WHITWORTH (COOK RANCH)		653.88	0.00	105.99	759.87	7B	
716.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)		138.11	3.19	0.00	134.92	8-	
2881.91	9A	KENT MOEN '05(PT OFDUANE MOEN(PT OF INGRAM'S F		555.88	4.36	0.00	551.52	9A	
955.20	9B	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)		184.25	4.25	0.00	180.00	9B	
0.00	9C	ROBERTA COOK (ADDED 2005 UNDER DUANE MOEN		0.00	0.00	0.00	0.00	9C	
1313.40	10	JIM MARTINY '05(GRACE MARTINY)		253.34	36.21	0.00	217.13	10	
4298.40	11	BIG SPRINGS RANCH, LLC(FEB '08SPRING CREEK GRA		829.10	19.13	0.00	809.97	11	
398.00	12	LARRY STONE '06-DON BARNES'2002(FORMER JESS F		76.77	1.77	0.00	75.00	12	
1862.69	13	JUDY MADSEN		357.36	8.25	0.00	349.11	13	
5416.78	14A	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHAN		1044.82	0.00	24.11	1068.93	14A	
2668.59	14B	B P. BAR RANCH 2002(LAST CHANCE RAN,C/O ROCKY M		514.74	11.88	0.00	502.86	14B	
1114.40	15A	ROY ELLIS SEND BILL TO STAN DOWTON		214.95	4.96	0.00	209.99	15A	
234.82	15B	ROY ELLIS (ADDED2010		45.29	1.05	0.00	44.24	15B	
234.85	16	DENNIS LEE TRUST 2011(DAVE GEORGIO-ZIEGLER)		45.30	1.04	0.00	44.26	16	
1273.60	17A	GLEN ELZINGA-'07(NATURE CONSERV-ELZINGA(PT OF		245.66	5.67	0.00	239.99	17A	
0.00	17B	IDAHO DEPT OF FISH & GAME		0.00	0.00	0.00	0.00	17B	
5412.80	18	BIG CREEK RANCH (JUDD WHITWORTH HOME RANCH		1044.06	46.58	0.00	997.48	18	
740.28	19A	FIVE E GROUPO '13-(RICHARD KRAATZ 'SEP'09 (R.P.DR		142.79	3.29	0.00	139.50	19A	
1982.04	19B	NORTHWEST FIDELITY C/O MARK BROWN TRUSTEE		382.31	8.83	0.00	373.48	19B	
3587.97	20	GEORGE MILLER (PHILLIP MILLER '93)		692.07	15.97	0.00	676.10	20	
2479.54	21	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)		478.27	11.04	0.00	467.23	21	
2196.54	22A	HARLEY WALLIS		423.68	9.78	0.00	413.90	22A	
1273.60	22B	NORMAN WALLIS		245.66	5.67	0.00	249.99	22B	
159.20	23A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)		30.71	0.71	0.00	30.00	23A	
286.56	23B	M2 TECHNICAL SERVICES INC. C/O JAMES MEARS		55.27	1.27	0.00	54.00	23B	
0.00	24A	MARY WHITE		0.00	0.00	0.00	0.00	24A	
3128.28	24B	SCOTT WHIWHORTH '04 (TROY ZIEGLER (PT.OF MARY W		603.40	13.93	0.00	583.47	24B	
81.59	25	JIM GARRISH '2004 (SLOMINSKI)		15.74	0.00	0.36	16.10	25	
2423.82	26	DOUG PARKINSON		467.52	10.78	0.00	456.74	26	
1408.92	27	PAT SIMPSON		271.76	6.27	0.00	265.49	27	
71.64	28	MIKE NOONAN (ADDED2010)		13.82	0.06	0.00	13.76	28	
13.93	29	PATRICIA MC CAFFREY (ADDED 2010)		2.69	0.06	0.00	2.63	29	
93.53	30	PRESTON DIXON (ADDED 2010)		18.04	0.42	0.00	17.62	30	
6.37	31	BRUCE BEASLEY (ADDED2010)		1.23	0.03	0.00	1.20	31	
756.20	32	ROBERT CHEWNING (ADDED2010)		145.86	3.37	0.00	142.49	32	
9.95	34	KEVIN YELTON ADDESD 2012- 9.95 CFS FOR 2012		\$ 1.92	0.04	0.00	1.88	33	
70831.08		LEMHI ADOPTED BUDGET FOR 2016		\$ 13,662.37	\$ 314.01	143.74	\$ 13,496.09		
159938.45		2016 CUSTER & LEMHI TOTALS		\$ 30,850.00	\$ 1,214.30	\$ 275.22	\$ 29,807.98		



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 3, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jimmie L or Maria Dowton
HC 62 Box 2320
May ID 83253

WATER DISTRICT #73

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

July 25, 2016

GARY SPACKMAN
Director

|||||
Water District 73
Jimmie L Dowton
1630 Dowton Ln
May, ID 83253-2015

Re: Water District #73

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. **Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.**

() Watermaster Report –

(X) Annual Meeting minutes

(X) Adopted Budget

Since we need of these forms in the office before the Certificate can be sent, please submit no later than 14 days of this letter.

THESE FORMS ARE DUE 5 DAYS AFTER YOUR ANNUAL MEETING, THE SEASON IS ALMOST OVER; PLEASE SEND THESE FORMS TO IDWR.

Sincerely,


Sharla Cox
Administrative Assistant