WATERMASTER'S REPORT

RECEIVED JAN 25 2016

Department of Water Resources Eastern Region

From January 1 20 15	to December , 20 15
Water District No	ույլույն արդագրան արդագրան անույլու արդագրան արդագրան արդագրան արդագրան արդագրան արդագրան արդագրան արդագրան ար
AFFIDAVIT OF WATE	ERMASTER
STATE OF IDAHO COUNTY OF Canan ss.	
	ted by Kayl Deller, Director,
right holders of the district are correct.	as stated in this report and prorated by him to the water
	Mill how
Subscribed and sworn to before me, this 15 day of January CARLA HALE NOTARY PUBLIC STATE OF IDAHO	(Deputy) Watermaster District No. 133 20 16 Notary Public My Commission expires 2/12/2020
I HEREBY CERTIFY, that Mirland Tingy	Boise, Idaho, 2026 was lawfully appointed by me as Water Master
	ed in this report, as herein sworn to, is, to the best of my
cnowledge and belief, correct.	Director, Department of Water Resources
	DYX CINNS / UNIV

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Nathan Hak	11-1024 634, 625, 635	Rasmussen Ditch
2	John Tedroc		8 Rasmussen Ortch Mickelson Oltos
3	Martha Bassett	11-642,643	Solo
4	Gene Rasmussan	11-640, 641	Solo
5	Michael Tingey	11.627, 628, 624, 630	Mickelson Ditch
6		651, 632,646	Mickelson Ortan
7		18"/11-637	Mendenhall Ditch
8	Frank Gwenson	28"/11-637	Mickelson Ditch
9	Charles Barlow	11-649, 650, 631,65	Mendenhall Ditch
10		155, 156, 133	Mendenhall Oitch
11	Roger Mikelan	7"/11-645	Mendenhall Ditch
12	Stave Tingey	11-647	Mendenhall Diten
13	Max Nichols	11-1644, 20"/1645	Mendenhall Ditch
14		45"/658,37.51	Callins
15	'_	11-652, 653, 654	Mendenhall Orten
16	Riley Mickelson	45"/11-658,317/659	Collins
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2 3 4 5

	Total Delivery in 24-Hour	Total Cost		Adopted Budget Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$				
	Sec. Feet	\$	cts.	\$	cts.	.\$	cts.	\$	cts.			
1		30	80	30	80					Total No. Days of Watermaster		
2		38	62	38	62					days at \$ per day \$ \20	0	G
3			76	11:	76					Total No. Days of Asst. Watermaster		
4		8	₩8	8	08					days at \$ per day \$ 20	0	۵
5		54	88	54	88					Other expenses charged pro rata S	D V	0
6										TOTAL COST \$28	2 00	2
7										Total No. 24-Hour Sec. Feet Delivered		_
8		6	72	ها _	72					Cost per 24-Hour Sec. Feet Delivered \$	\perp	\parallel
9		48	72	48	72	-						_
0						_						_
1		3	36	3	36						_	_
2		8		8	70							
3		23	50	23	\$ 0							4
4						_					_	
5		28	w	28	os ا							_
6		15	96					_			_	_
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2						<u> </u>		<u> </u>				



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

February 3, 2016

Water District 13S Michael Tingey 2114 Lago Liberty Rd Grace, Idaho 83241

WATER DISTRICT 13S

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis Dunn

Sr. Water Resource Agent

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Enclosure



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> > GARY SPACKMAN
> > Director

February 3, 2016

Water District 13S Ruth Tingey 115 Hwy 34 Grace ID 83241

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Dennis M. Dunn

Sr. Water Resources Agent

Enclosures



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> C.L. "BUTCH" OTTER Governor

February 3, 2016

GARY SPACKMAN Director

Caribou County Treasure/ Auditor Box 507 Soda Springs ID 83276

RE: Water District No. 13S

Dear County Treasurer / Auditor:

Transmitted herewith is the 2015 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn

Sr Water Resource Agent

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Enclosure