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JAN 11 2016

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From March 20, 2015 To October 20, 2015Water District No. 74BName of Watermaster LaMar CockrellP.O. Address 237 Lemhi Rd
Salmon ID 83467-5141

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

LaMar Cockrell, being first duly sworn, deposes and says that he is Watermaster of Water District 74B, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this 07 day of January, 2016.

(SEAL)

LaMar Cockrell(Deputy) Watermaster District No. 74B[Signature]
Notary PublicMy Commission expires 12 MAY 2020Boise, Idaho, Jan 11, 2016

I HEREBY CERTIFY, that LaMar Cockrell was lawfully appointed by me as Water Master of Water District No. 74B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water ResourcesBy [Signature]

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|-------------------|--|--------------------------|
| 1 | Clyde Nelson | | |
| 2 | Raymond Cockrell | | |
| 3 | Raymond Cockrell | | |
| 4 | Lamar Cockrell | | |
| 5 | Mike Lane | | |
| 6 | Z.A. Johnson | | |
| 7 | Jorris Smith | | |
| 8 | Charlie Simmons | | |
| 9 | Charles Cockrell | | |
| 10 | James Burch | | |
| 11 | David Huwer | | |
| 12 | John Andersen | | |
| 13 | Dan Kern | Refused to pay water bill - Wants no water | |
| 14 | Jack Veneros | | |
| 15 | Mike Mitchell | | |
| 16 | | | |
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[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S PROPOSED BUDGET

FOR 2016

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JAN 11 2016

Department of Water Resources
Eastern Region

Water District No. 74B

Stream Kirtley Creek 74B

Watermaster Name Lamar Cockrell

Mailing Address 237 Lemhi Road, Salmon, Idaho 83467

Name of Secretary Mona Cockrell

Secretary Mailing Address 237 Lemhi Road, Salmon, Idaho 83467

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2016.
(YEAR)

Lamar Cockrell
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME/REMARKS |
|----|-------------------|----------------------------------|-------------------------|
| 1 | Clyde Nelson | | |
| 2 | Raymond Cockrell | | |
| 3 | Raymond Cockrell | | |
| 4 | LaMar Cockrell | | |
| 5 | Mike Lane | | |
| 6 | Z.A. Johnson | | |
| 7 | Terry Smith | | |
| 8 | Charlie Simmons | | |
| 9 | Charles Cockrell | | |
| 10 | James Burch | | |
| 11 | David Auwen | | |
| 12 | John Andersen | | |
| 13 | Dan Kern | -refused to | pay water bill - No Use |
| 14 | Tack Veneros | | |
| 15 | Mike Mitchell | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
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| 28 | | | |
| 29 | | | |
| 30 | | | |

| PAST SEASON DELIVERIES | | | | | | | | | | AVE DELIVERY FOR PAST SEASONS | | ESTIMATED BILLING | | ADJUSTED BILLING | |
|------------------------|------|------|------|------|------|------|-----------------------------|------|--|--|----|----------------------|----|---------------------|----|
| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | |
| 2013 | | 2014 | | 2015 | | 20__ | | 20__ | | | | | | | |
| 1 | 318 | 84 | 263 | 79 | 343 | 80 | | | | 308 | 81 | 308 | 81 | 328 | 81 |
| 2 | 379 | 85 | 422 | 06 | 388 | 49 | | | | 396 | 80 | 396 | 80 | 406 | 80 |
| 3 | 184 | 25 | 159 | 04 | 144 | 34 | | | | 162 | 54 | 162 | 54 | 172 | 54 |
| 4 | 171 | 74 | 159 | 04 | 144 | 34 | | | | 158 | 38 | 158 | 38 | 178 | 38 |
| 5 | 113 | 52 | 141 | 08 | 122 | 63 | | | | 125 | 74 | 125 | 74 | 145 | 74 |
| 6 | | 00 | | 00 | | 00 | | | | | 00 | | 00 | | 00 |
| 7 | 36 | 80 | 59 | 99 | 61 | 40 | | | | 52 | 73 | 52 | 73 | 72 | 73 |
| 8 | | 0 | | 0 | | 00 | | | | | 60 | | 60 | | 00 |
| 9 | 20 | 00 | 20 | 00 | 20 | 00 | | | | 20 | 00 | 20 | 00 | 40 | 00 |
| 10 | 20 | 00 | 20 | 00 | 20 | 00 | | | | 20 | 00 | 20 | 00 | 40 | 00 |
| 11 | 20 | 00 | 20 | 00 | 20 | 00 | | | | 20 | 00 | 20 | 00 | 40 | 00 |
| 12 | 20 | 00 | 20 | 00 | 20 | 00 | | | | 20 | 00 | 20 | 00 | 40 | 00 |
| 13 | 20 | 00 | 20 | 00 | 00 | 00 | won't pay needs no water | | | 00 | 00 | 00 | 00 | | 00 |
| 14 | 20 | 00 | 20 | 00 | 20 | 00 | | | | 20 | 00 | 20 | 00 | 40 | 00 |
| 15 | 20 | 00 | 20 | 00 | 20 | 00 | | | | 20 | 00 | 20 | 00 | 40 | 00 |
| 16 | 1345 | 00 | 1345 | 00 | 1325 | 00 | | | | 1325 | 00 | 1325 | 00 | 1545 | 00 |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |

Secretary Fee of 20.00 added to each user

Secretary Fee of \$20.00 added to each bill

| WATERMASTER | | | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | OTHER EXPENSES | TOTAL COSTS |
|-------------------------------|------|--------|-------|---|--------|-------|----------------|-------------|
| YEAR | DAYS | SALARY | TOTAL | DAYS | SALARY | TOTAL | | |
| 2013 | | 500 00 | | | 240 00 | | 845 00 | 1585 00 |
| 2014 | | 500 00 | | | 240 00 | | 845 00 | 1585 00 |
| 2015 | | 500 00 | | | 220 00 | | 845 00 | 1565 00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| WATERMASTER'S PROPOSED BUDGET | | | | | | | | |
| NEXT YEAR | 2016 | 500 | | | 220 00 | | 845 00 | 1565 00 |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Kintley Creek 74B

WATER DISTRICT Kintley Creek 74B

MONTH(S) OF MARCH, YEAR 2015

WATERMASTER Lamar Cockrell

ADDRESS 237 Lemhi Road, Salmon,

Idaho
83467

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Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

Rules for Record Keeping

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column measurement method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.
- 9.

| Month | | Source | | | | |
|---|-------------------------|-------------------------|-------------------------|--------------|--------------|--------------|
| March 2015 | | Kittling Creek | | | | |
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | |
| | Diversion Name or Owner | Diversion Name or Owner | Diversion Name or Owner | | | |
| Clyde Nelson R. Cockrell R. Cockrell L. Cockrell | | | | | | |
| WR# | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
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| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | 2.00 | | | | | |
| 21 | 2.00 | | | | | |
| 22 | 2.00 | | | | | |
| 23 | 1.80 | | | | | |
| 24 | 1.80 | | | | | |
| 25 | 1.80 | | | | | |
| 26 | 1.60 | | | | | |
| 27 | 1.60 | | | | | |
| 28 | 1.60 | | | | | |
| 29 | 1.40 | | | | | |
| 30 | 1.20 | | | .80 | | .80 |
| 31 | 1.20 | | | .80 | | .80 |
| Total in 24 hr sec ft | 20.00 | | | 1.60 | | 1.60 |
| Remarks | | | | | | |

2 Month *MARCH 2015* Source

Month *MARCH 2015* Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

Diversion Name or Owner

Diversion Name or Owner

MIKE LANE

Diversion Name or Owner

ANN LANE

Diversion Name or Owner

WR#

WR#

Day Amount (cfs) Meas. Method Amount (cfs) Meas. Method Amount (cfs) Meas. Method Amount (cfs) Meas. Method

Day Amount (cfs) Meas. Method Amount (cfs) Meas. Method Amount (cfs) Meas. Method Amount (cfs) Meas. Method

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31

31

Total in 24 hr sec ft

Total in 24 hr sec ft

emarks

emarks

| 2 Month April 2015 Source | | | | | | Month Source | | | | | |
|---|-----------------------|--------------|--------------|--------------|--------------|---|-----------------------|--------------|--------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | 1.20 | | | | | 1 | | | | |
| | 2 | 1.20 | | | | | 2 | | | | |
| | 3 | 1.20 | | | | | 3 | | | | |
| | 4 | 1.20 | | | | | 4 | | | | |
| | 5 | 1.20 | | | | | 5 | | | | |
| | 6 | 1.20 | | | | | 6 | | | | |
| | 7 | 1.20 | | | | | 7 | | | | |
| | 8 | 1.20 | | | | | 8 | | | | |
| | 9 | 1.20 | | | | | 9 | | | | |
| | 10 | 1.10 | | | | | 10 | | | | |
| | 11 | 1.10 | | | | | 11 | | | | |
| | 12 | 1.10 | | | | | 12 | | | | |
| | 13 | 1.10 | | | | | 13 | | | | |
| | 14 | 1.00 | | | | | 14 | | | | |
| | 15 | 1.00 | | | | | 15 | | | | |
| | 16 | 1.00 | | | | | 16 | | | | |
| | 17 | 1.00 | | | | | 17 | | | | |
| | 18 | 1.00 | | | | | 18 | | | | |
| | 19 | 1.00 | | | | | 19 | | | | |
| | 20 | 1.00 | | | | | 20 | | | | |
| | 21 | 1.60 | | | | | 21 | | | | |
| | 22 | 1.60 | | | | | 22 | | | | |
| | 23 | 1.60 | | | | | 23 | | | | |
| | 24 | 1.60 | | | | | 24 | | | | |
| | 25 | 1.60 | | | | | 25 | | | | |
| | 26 | 1.50 | | | | | 26 | | | | |
| | 27 | 2.00 | | | | | 27 | | | | |
| | 28 | 2.00 | | | | | 28 | | | | |
| | 29 | 2.00 | | | | | 29 | | | | |
| | 30 | 2.00 | | | | | 30 | | | | |
| | 31 | | | | | | 31 | | | | |
| | Total in 24 hr sec ft | 40.00 | | 22.80 | | 27.40 | Total in 24 hr sec ft | 5.20 | | 5.20 | |
| Remarks | | | | | | Remarks | | | | | |

R. Nelson

R. Cockrell

R. Cockrell

L. Cockrell

Mike Lane

Johnson

Terry Smith

E. Simmons

| 2 Month | | | | | | Source | | | | | | Month May | | | | | | Source | | | | | |
|---|-----|------------------------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|-------------------------|-------|------|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--|--|--|--|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | | | |
| Diverison Name or Owner | | | Diverison Name or Owner | | | Diverison Name or Owner | | | Diverison Name or Owner | | | Diverison Name or Owner | | | Diverison Name or Owner | | | Diverison Name or Owner | | | | | |
| C. Lockrell J. Burch | | | D. Hansen | | | J. Andersen | | | J. Van der Horst | | | C. Nelson | | | R. Lockrell | | | R. Lockrell L. Lockrell | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | | | |
| 1 | | | | | | | | | | 1 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 2 | | | | | | | | | | 2 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 3 | | | | | | | | | | 3 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 4 | | | | | | | | | | 4 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 5 | | | | | | | | | | 5 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 6 | | | | | | | | | | 6 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 7 | | | | | | | | | | 7 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 8 | | | | | | | | | | 8 | 2.00 | | | 4.20 | | 1.20 | | 1.20 | | | | | |
| 9 | | | | | | | | | | 9 | 2.20 | | | 5.20 | | 1.20 | | 1.20 | | | | | |
| 10 | | | | | | | | | | 10 | 2.40 | | | 5.80 | | 1.20 | | 1.20 | | | | | |
| 11 | | | | | | | | | | 11 | 2.60 | | | 6.20 | | 1.20 | | 1.20 | | | | | |
| 12 | | | | | | | | | | 12 | 2.80 | | | 6.60 | | 1.20 | | 1.20 | | | | | |
| 13 | | | | | | | | | | 13 | 3.00 | | | 7.00 | | 1.20 | | 1.20 | | | | | |
| 14 | | | | | | | | | | 14 | 3.00 | | | 7.40 | | 1.40 | | 1.40 | | | | | |
| 15 | | | | | | | | | | 15 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 16 | | | | | | | | | | 16 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 17 | | | | | | | | | | 17 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 18 | | | | | | | | | | 18 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 19 | | | | | | | | | | 19 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 20 | | | | | | | | | | 20 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 21 | | | | | | | | | | 21 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 22 | | | | | | | | | | 22 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 23 | | | | | | | | | | 23 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 24 | | | | | | | | | | 24 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 25 | | | | | | | | | | 25 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 26 | | | | | | | | | | 26 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 27 | | | | | | | | | | 27 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 28 | | | | | | | | | | 28 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 29 | | | | | | | | | | 29 | 3.60 | | | 8.20 | | 1.60 | | 1.60 | | | | | |
| 30 | | | | | | | | | | 30 | 4.00 | | | 10.40 | | 3.00 | | 3.00 | | | | | |
| 31 | | | | | | | | | | 31 | | | | | | | | | | | | | |
| Total in 24 hr sec ft | | 89.40 | | | | 213.00 | | | | 48.00 | | | | 48.00 | | | | | | | | | |
| Remarks | | Pan Kerns doesn't want water | | | | | | | | | | | | | | | | | | | | | |

2 Month

May 2015

Source

Month

May

Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

Diversión Name or Owner

Diversión Name or Owner

Diversión Name or Owner

Diversión Name or Owner

Diversión Name or Owner

Mike Lane

Z.A. Johnson

Terry Smith

Charlie Simmons

Charles Cochrane

James Burch

David Pauwen

Anderson, Venero, Mitchell

WR#

WR#

Amount (cfs)

Meas. Method

Amount (cfs)

Meas. Method

Day

Amount (cfs)

Meas. Method

Amount (cfs)

Meas. Method

Amount (cfs)

Meas. Method

1 1.60

2 1.60

3 1.60

4 1.60

5 1.60

6 1.60

7 1.60

8 1.60

9 1.60

10 1.60

11 1.60

12 1.60

13 1.60

14 1.60

15 2.00

16 2.00

17 2.00

18 2.00

19 2.00

20 2.40

21 2.40

22 2.40

23 2.40

24 2.40

25 2.40

26 2.40

27 2.40

28 2.40

29 2.40

30 3.00

31

Total in 24 hr sec ft

59.40

36.60

marks

marks

marks

marks

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marks

marks

marks

marks

marks

marks

Dan Kern

doesn't want

in in for

in in for

in in for

in in for

in in for

in in for

in in for

in in for

in in for

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Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| Diversion Name or Owner | Diversion Name or Owner | Diversion Name or Owner | Diversion Name or Owner |
|-------------------------|-------------------------|-------------------------|-------------------------|
| | | | |

| | | | |
|------------|----------|-----------|-----------|
| C. Lockard | J. Burch | D. Aulwen | Anderssen |
|------------|----------|-----------|-----------|

Veneros, Michele

DEMAND

| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

marks

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE _____

WATER DISTRICT Kirtley Creek 74B

MONTH(S) OF July-Oct YEAR 2015

WATERMASTER Lamar Cockrell

ADDRESS 237 Lemhi Road, Salmon,

Idaho,
83467

RECEIVED

JAN 11 2016

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

Rules for Record Keeping

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column measurement method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.
- 9.

| Month <u>JULY</u> | | Source <u>KIRTLLEY DE 74</u> | | | |
|---|-------------------------|------------------------------|-------------------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | |
| | Diversion Name or Owner | Diversion Name or Owner | Diversion Name or Owner | Diversion Name or Owner | |
| | <u>A. Nelson</u> | <u>R. ROCKWELL</u> | <u>R. ROCKWELL</u> | <u>L. ROCKWELL</u> | |
| WR# | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) |
| 1 | 2.00 | | 1.00 | | 1.00 |
| 2 | 2.00 | | .80 | | 1.00 |
| 3 | 2.00 | | .80 | | 1.00 |
| 4 | 2.00 | | .80 | | 1.00 |
| 5 | 2.00 | | .80 | | 1.00 |
| 6 | 2.00 | | .60 | | 1.00 |
| 7 | 2.00 | | .60 | | 1.00 |
| 8 | 2.00 | | .60 | | 1.00 |
| 9 | 2.00 | | .40 | | 1.00 |
| 10 | 2.00 | | .40 | | 1.00 |
| 11 | 2.00 | | .90 | | 1.00 |
| 12 | 2.00 | | 1.00 | | 1.00 |
| 13 | 2.00 | | 1.00 | | 1.00 |
| 14 | 2.00 | | .80 | | .80 |
| 15 | 2.00 | | .80 | | .80 |
| 16 | 2.00 | | .80 | | .80 |
| 17 | 2.00 | | .80 | | .80 |
| 18 | 2.00 | | .80 | | .80 |
| 19 | 2.00 | | .80 | | .80 |
| 20 | 2.00 | | .80 | | .80 |
| 21 | 2.00 | | .60 | | .60 |
| 22 | 2.00 | | .60 | | .60 |
| 23 | 2.00 | | .60 | | .60 |
| 24 | 2.00 | | .60 | | .60 |
| 25 | 2.00 | | .60 | | .60 |
| 26 | 2.00 | - | .60 | | .60 |
| 27 | 2.00 | | .40 | | .40 |
| 28 | 2.00 | | .40 | | .40 |
| 29 | 2.00 | | .40 | | .40 |
| 30 | 2.00 | | .40 | | .40 |
| 31 | 2.00 | | .40 | | .40 |
| Total in 24 hr | 62.00 | | 6.80 | | 25.00 |
| Remarks | | | | | |

Remarks

| 2 Month JULY Source | | | | | | | | | Month AUG 2015 Source | | | | | | | | |
|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--|--|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | |
| Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | |
| N. R. & L. A. N. E. | | | | | | | | | C. Nelson | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | |
| 1 | 1.20 | | | | | | | | 1 | 2.00 | | | | | | | |
| 2 | 1.20 | | | | | | | | 2 | 2.00 | | | | | | | |
| 3 | 1.00 | | | | | | | | 3 | 2.00 | | | | | | | |
| 4 | 1.00 | | | | | | | | 4 | 2.00 | | | | | | | |
| 5 | .80 | | | | | | | | 5 | 2.00 | | | | | | | |
| 6 | .80 | | | | | | | | 6 | 2.00 | | | | | | | |
| 7 | .60 | | | | | | | | 7 | 2.00 | | | | | | | |
| 8 | .40 | | | | | | | | 8 | 2.00 | | | | | | | |
| 9 | .40 | | | | | | | | 9 | 2.00 | | | | | | | |
| 10 | .40 | | | | | | | | 10 | 1.60 | | | | | | | |
| 11 | .40 | | | | | | | | 11 | 1.60 | | | | | | | |
| 12 | | | | | | | | | 12 | 1.60 | | | | | | | |
| 13 | | | | | | | | | 13 | 1.40 | | | | | | | |
| 14 | | | | | | | | | 14 | 1.40 | | | | | | | |
| 15 | | | | | | | | | 15 | 1.40 | | | | | | | |
| 16 | | | | | | | | | 16 | 1.40 | | | | | | | |
| 17 | | | | | | | | | 17 | 1.40 | | | | | | | |
| 18 | | | | | | | | | 18 | 1.20 | | | | | | | |
| 19 | | | | | | | | | 19 | 1.20 | | | | | | | |
| 20 | | | | | | | | | 20 | 1.20 | | | | | | | |
| 21 | | | | | | | | | 21 | 1.20 | | | | | | | |
| 22 | | | | | | | | | 22 | 1.20 | | | | | | | |
| 23 | | | | | | | | | 23 | 1.00 | | | | | | | |
| 24 | | | | | | | | | 24 | 1.00 | | | | | | | |
| 25 | | | | | | | | | 25 | 1.00 | | | | | | | |
| 26 | | | | | | | | | 26 | 1.00 | | | | | | | |
| 27 | | | | | | | | | 27 | 1.00 | | | | | | | |
| 28 | | | | | | | | | 28 | 1.00 | | | | | | | |
| 29 | | | | | | | | | 29 | 1.00 | | | | | | | |
| 30 | | | | | | | | | 30 | 1.00 | | | | | | | |
| 31 | | | | | | | | | 31 | 1.00 | | | | | | | |
| Total in 24 hr sec ft 7.60 | | | | | | | | | Total in 24 hr sec ft 44.80 | | | | | | | | |

Remarks

Remarks



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

January 12, 2016

GARY SPACKMAN
Director

Water District 74B
LaMar Cockrell
237 Lemhi Rd
Salmon ID 83467-5141

Water District 74B

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 12, 2016

Water District 74B
Mona Cockrell
237 Lemhi Rd
Salmon ID 83467-5141

WATER DISTRICT #74B

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

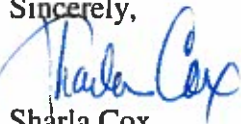
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures