

WATERMASTER'S REPORT

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DEC 14 2015

Department of Water Resources
Eastern Region

From April 15, 2015 To Sept 30, 2015

Water District No. 13N

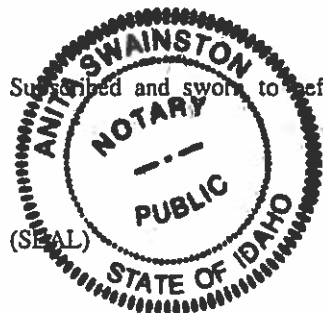
Name of Watermaster Reed C. Swann

P.O. Address 7455 N. Capital Hill Rd Preston, Id 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF FRANKLIN) ss.

Reed C. Swann, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by Bry Shackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



Subscribed and sworn to before me, this 3 day of December, 2015

Reed C. Swann
(Deputy) Watermaster District No. 13N
[Signature]
Notary Public

My Commission expires 03/14/2017

Boise, Idaho, Jan 7, 2015

I HEREBY CERTIFY, that Reed Swann was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

[Signature]
Director, Department of Water Resources
By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Mink Creek Irrigation #1		Town Ditch
2	Mink Creek Irrigation #3	13-896A	Rocky Ditch
3	Consolidated Irrigation Co	13-7747	Preston Mink Creek
4	Twin lakes Canal	13-896B	
5	Twin lakes Glenco		
6	Riverdale Glenco		
7	Glenco Total		
8	Mink Creek Canyon LLC		Barber Pump
9	Mink Creek Hydro	13-7416	fackrell
10	Birch Creek Culinary	13-7926	
11	Birch Creek Irrigation	13-911	
12	Riverdale Canal Company		
13			
14			
15			
16			
17			
18	Town Ditch = M.C. #1		
19	Rocky Ditch = MC #3		
20	Consolidated = Preston Mink Creek		
21	Barber Pump = Mink Creek Canyon LLC		
22	Mink Creek Hydro = fackrell		
23			
24			
25			
26			
27			
28			
29			
30			

[illegible]

**Annual Summary for Water District 13N Mink Creek
10087700 - D - TWIN LAKES CANAL - TWIN LAKES CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	164.0 ^m	43.9 ^m	52.0 ^m	16.5 ^m	14.7 ⁿ	--	--	--
2	--	--	--	--	165.0 ^m	43.9 ^m	52.0 ^m	13.8 ^m	13.8 ⁿ	--	--	--
3	--	--	--	--	169.0 ^m	43.9 ^m	47.2 ^m	13.0 ^m	13.8 ⁿ	--	--	--
4	--	--	--	--	165.4 ^m	43.9 ^m	47.2 ^m	21.2 ^m	15.5 ^m	--	--	--
5	--	--	--	--	166.0 ^m	43.9 ^m	43.2 ^m	20.3 ^m	19.8 ⁿ	--	--	--
6	--	--	--	--	166.0 ^m	43.9 ^m	40.6 ^m	20.3 ^m	16.0 ⁿ	--	--	--
7	--	--	--	--	166.0 ^m	47.2 ^m	35.7 ^m	20.3 ^m	13.4 ⁿ	--	--	--
8	--	--	--	--	114.0 ^m	47.2 ^m	40.6 ^m	19.3 ^m	11.8 ⁿ	--	--	--
9	--	--	--	--	104.5 ^m	47.2 ^m	35.7 ^m	20.3 ^m	11.8 ⁿ	--	--	--
10	--	--	--	--	76.9 ^m	47.2 ^m	33.3 ^m	19.7 ^m	11.5 ⁿ	--	--	--
11	--	--	--	--	75.3 ^m	43.2 ^m	34.5 ^m	16.5 ^m	11.8 ⁿ	--	--	--
12	--	--	--	--	75.3 ^m	43.2 ^m	34.5 ^m	15.5 ^m	11.0 ⁿ	--	--	--
13	--	--	--	--	52.8 ^m	73.7 ^m	32.1 ^m	15.5 ^m	11.8 ⁿ	--	--	--
14	--	--	--	--	52.8 ^m	88.6 ^m	27.6 ^m	18.3 ^m	11.8 ⁿ	--	--	--
15	--	--	--	72.1 ⁿ	54.1 ^m	151.4 ^m	25.4 ^m	17.4 ^m	11.8 ⁿ	--	--	--
16	--	--	--	73.8 ⁿ	54.8 ^m	141.0 ^m	22.3 ^m	17.4 ^m	43.9 ⁿ	--	--	--
17	--	--	--	77.0 ⁿ	54.8 ^m	135.0 ^m	20.3 ^m	15.5 ^m	15.1 ⁿ	--	--	--
18	--	--	--	78.5 ⁿ	54.8 ^m	119.4 ^m	21.2 ^m	14.7 ^m	13.4 ⁿ	--	--	--
19	--	--	--	82.0 ⁿ	55.6 ^m	110.0 ^m	21.2 ^m	15.5 ^m	13.4 ⁿ	--	--	--
20	--	--	--	72.1 ⁿ	55.6 ^m	106.3 ^m	24.3 ^m	15.5 ^m	13.4 ⁿ	--	--	--
21	--	--	--	73.8 ⁿ	56.3 ^m	93.8 ^m	21.2 ^m	15.5 ^m	12.6 ⁿ	--	--	--
22	--	--	--	86.9 ⁿ	56.3 ^m	86.9 ^m	21.2 ^m	15.5 ^m	11.8 ⁿ	--	--	--
23	--	--	--	100.8 ⁿ	56.3 ^m	83.5 ^m	19.3 ^m	17.4 ^m	15.1 ⁿ	--	--	--
24	--	--	--	121.0 ⁿ	43.9 ^m	76.9 ^m	18.3 ^m	15.5 ^m	14.0 ⁿ	--	--	--
25	--	--	--	132.0 ⁿ	43.9 ^m	76.9 ^m	17.4 ^m	13.8 ^m	13.4 ⁿ	--	--	--
26	--	--	--	153.4 ⁿ	43.9 ^m	70.6 ^m	18.3 ^m	13.8 ^m	11.0 ⁿ	--	--	--
27	--	--	--	139.0 ⁿ	43.9 ^m	67.5 ^m	18.3 ^m	12.2 ^m	11.0 ⁿ	--	--	--
28	--	--	--	133.0 ⁿ	43.9 ^m	62.9 ^m	18.3 ^m	14.7 ^m	17.9 ⁿ	--	--	--
29	--	--	--	137.0 ⁿ	43.9 ^m	67.5 ^m	18.3 ^m	13.8 ^m	10.9 ⁿ	--	--	--
30	--	--	--	158.0 ⁿ	43.9 ^m	55.6 ^m	17.4 ^m	13.0 ^m	10.9 ⁿ	--	--	--
31	--	--	--	--	43.9 ^m	--	16.5 ^m	12.2 ^m	--	--	--	--
Total:	--	--	--	1690	2562	2205	895.4	503.4	427.8	--	--	--
Mean:	--	--	--	105.7	82.7	73.5	28.9	16.2	14.3	--	--	--
Min:	--	--	--	72.1	43.9	43.2	16.5	12.2	10.9	--	--	--
Max:	--	--	--	158.0	169.0	151.4	52.0	21.2	43.9	--	--	--
AC-FT:	--	--	--	3353	5082	4375	1776	998.6	848.5	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 8285

TOTAL AC-FT: 16434

**Annual Summary for Water District 13N Mink Creek
10087750 - D - TWIN LAKES CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	3.90 ^e	3.90 ^e	3.90 ^e	2.72 ^e	2.79 ^e	--	--	--
2	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
3	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
4	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
5	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
6	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
7	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
8	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
9	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
10	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
11	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
12	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
13	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
14	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
15	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
16	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
17	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
18	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
19	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
20	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
21	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
22	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
23	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
24	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
25	--	--	--	--	3.90 ⁱ	3.90 ⁱ	3.90 ^e	2.72 ⁱ	2.79 ⁱ	--	--	--
26	--	--	--	--	3.90 ⁱ	3.90 ⁱ	2.72 ^e	2.72 ⁱ	2.79 ⁱ	--	--	--
27	--	--	--	--	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
28	--	--	--	--	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
29	--	--	--	--	3.90 ⁱ	3.90 ⁱ	2.72 ⁱ	2.72 ⁱ	2.79 ⁱ	--	--	--
30	--	--	--	--	3.90 ⁱ	3.90 ^e	2.72 ⁱ	2.72 ⁱ	2.79 ^e	--	--	--
31	--	--	--	--	3.90 ^e	--	2.72 ^e	2.72 ^e	--	--	--	--
Total:	--	--	--	--	120.9	117.0	113.8	84.3	83.7	--	--	--
Mean:	--	--	--	--	3.90	3.90	3.67	2.72	2.79	--	--	--
Min:	--	--	--	--	3.90	3.90	2.72	2.72	2.79	--	--	--
Max:	--	--	--	--	3.90	3.90	3.90	2.72	2.79	--	--	--
AC-FT:	--	--	--	--	239.8	232.1	225.8	167.3	166.0	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 519.7

TOTAL AC-FT: 1030

**Annual Summary for Water District 13N Mink Creek
10087850 - D - RIVERDALE CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	2.00 ^e	2.00 ^e	2.00 ^e	1.50 ^e	1.00 ^e	--	--	--
2	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
3	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
4	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
5	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
6	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
7	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
8	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
9	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
10	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
11	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
12	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
13	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
14	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
15	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
16	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
17	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
18	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
19	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
20	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
21	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
22	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
23	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
24	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
25	--	--	--	--	2.00 ⁱ	2.00 ⁱ	2.00 ^e	1.50 ⁱ	1.00 ⁱ	--	--	--
26	--	--	--	--	2.00 ⁱ	2.00 ⁱ	1.50 ^e	1.50 ⁱ	1.00 ⁱ	--	--	--
27	--	--	--	--	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
28	--	--	--	--	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
29	--	--	--	--	2.00 ⁱ	2.00 ⁱ	1.50 ⁱ	1.50 ⁱ	1.00 ⁱ	--	--	--
30	--	--	--	--	2.00 ⁱ	2.00 ^e	1.50 ⁱ	1.50 ⁱ	1.00 ^e	--	--	--
31	--	--	--	--	2.00 ^e	--	1.50 ^e	1.50 ^e	--	--	--	--
Total:	--	--	--	--	62.0	60.0	59.0	46.5	30.0	--	--	--
Mean:	--	--	--	--	2.00	2.00	1.90	1.50	1.00	--	--	--
Min:	--	--	--	--	2.00	2.00	1.50	1.50	1.00	--	--	--
Max:	--	--	--	--	2.00	2.00	2.00	1.50	1.00	--	--	--
AC-FT:	--	--	--	--	123.0	119.0	117.0	92.2	59.5	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 257.5

TOTAL AC-FT: 510.8

**Annual Summary for Water District 13N Mink Creek
10087800 - D - RIVERDALE CANAL - RIVERDALE CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	3.39 ^e	4.60 ^e	5.90 ^e	6.39 ^e	4.62 ^e	--	--	--
2	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
3	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
4	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
5	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
6	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
7	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
8	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
9	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
10	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
11	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
12	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
13	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
14	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
15	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
16	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
17	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
18	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
19	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
20	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
21	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
22	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
23	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
24	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
25	--	--	--	--	3.39 ⁱ	4.60 ⁱ	5.90 ^e	6.39 ⁱ	4.62 ⁱ	--	--	--
26	--	--	--	--	3.39 ⁱ	4.60 ⁱ	3.72 ^e	6.39 ⁱ	4.62 ⁱ	--	--	--
27	--	--	--	--	3.39 ⁱ	4.60 ⁱ	3.72 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
28	--	--	--	--	3.39 ⁱ	4.60 ⁱ	3.72 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
29	--	--	--	--	3.39 ⁱ	4.60 ⁱ	3.72 ⁱ	6.39 ⁱ	4.62 ⁱ	--	--	--
30	--	--	--	--	3.39 ⁱ	4.60 ^e	3.72 ⁱ	6.39 ⁱ	4.62 ^e	--	--	--
31	--	--	--	--	3.39 ^e	--	3.72 ^e	6.39 ^e	--	--	--	--
Total:	--	--	--	--	105.1	138.0	169.8	198.1	138.6	--	--	--
Mean:	--	--	--	--	3.39	4.60	5.48	6.39	4.62	--	--	--
Min:	--	--	--	--	3.39	4.60	3.72	6.39	4.62	--	--	--
Max:	--	--	--	--	3.39	4.60	5.90	6.39	4.62	--	--	--
AC-FT:	--	--	--	--	208.5	273.7	336.8	392.9	274.9	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 749.6

TOTAL AC-FT: 1486

Annual Summary for Water District 13N Mink Creek 10087400 - D - ROCKY DITCH (MINK CREEK NO. 3)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	8.63 ^e	8.00 ^e	11.3 ^e	6.39 ^e	5.55 ^e	--	--	--
2	--	--	--	--	8.63 ⁱ	8.00 ⁱ	12.0 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
3	--	--	--	--	8.63 ⁱ	8.00 ⁱ	12.7 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
4	--	--	--	--	8.63 ⁱ	8.00 ⁱ	13.5 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
5	--	--	--	--	8.63 ⁱ	8.00 ⁱ	14.2 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
6	--	--	--	--	8.63 ⁱ	8.00 ⁱ	14.9 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
7	--	--	--	--	8.63 ⁱ	8.00 ⁱ	15.6 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
8	--	--	--	--	8.63 ⁱ	8.00 ⁱ	16.3 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
9	--	--	--	--	8.63 ⁱ	8.00 ⁱ	17.0 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
10	--	--	--	--	8.63 ⁱ	8.00 ⁱ	17.7 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
11	--	--	--	--	8.63 ⁱ	8.00 ⁱ	18.5 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
12	--	--	--	--	8.63 ⁱ	8.00 ⁱ	19.2 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
13	--	--	--	--	8.63 ⁱ	8.00 ⁱ	19.9 ^e	6.39 ⁱ	5.55 ⁱ	--	--	--
14	--	--	--	--	8.63 ⁱ	8.00 ⁱ	19.9 ^e	6.39 ⁱ	5.55 ⁱ	--	--	--
15	--	--	--	--	8.63 ⁱ	8.00 ⁱ	20.3 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
16	--	--	--	--	8.63 ⁱ	8.00 ⁱ	20.8 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
17	--	--	--	--	8.63 ⁱ	8.00 ⁱ	21.2 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
18	--	--	--	--	8.63 ⁱ	8.00 ⁱ	21.7 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
19	--	--	--	--	8.63 ⁱ	8.00 ⁱ	22.1 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
20	--	--	--	--	8.63 ⁱ	8.00 ⁱ	22.5 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
21	--	--	--	--	8.63 ⁱ	8.00 ⁱ	23.0 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
22	--	--	--	--	8.63 ⁱ	8.00 ⁱ	23.4 ^e	6.39 ⁱ	5.55 ⁱ	--	--	--
23	--	--	--	--	8.63 ⁱ	8.00 ⁱ	8.33 ^e	6.39 ⁱ	5.55 ⁱ	--	--	--
24	--	--	--	--	8.63 ⁱ	8.00 ⁱ	8.33 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
25	--	--	--	--	8.63 ⁱ	8.00 ⁱ	8.33 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
26	--	--	--	--	8.63 ⁱ	8.00 ⁱ	8.33 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
27	--	--	--	--	8.63 ⁱ	8.00 ⁱ	8.33 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
28	--	--	--	--	8.63 ⁱ	8.00 ^e	8.33 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
29	--	--	--	--	8.63 ⁱ	9.27 ^e	8.33 ⁱ	6.39 ⁱ	5.55 ⁱ	--	--	--
30	--	--	--	--	8.63 ⁱ	9.27 ^e	8.33 ⁱ	6.39 ⁱ	5.55 ^e	--	--	--
31	--	--	--	--	8.63 ^e	--	8.33 ^e	6.39 ^e	--	--	--	--
Total:	--	--	--	--	267.5	242.5	472.6	198.1	166.5	--	--	--
Mean:	--	--	--	--	8.63	8.08	15.3	6.39	5.55	--	--	--
Min:	--	--	--	--	8.63	8.00	8.33	6.39	5.55	--	--	--
Max:	--	--	--	--	8.63	9.27	23.4	6.39	5.55	--	--	--
AC-FT:	--	--	--	--	530.7	481.1	937.4	392.9	330.3	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 1347

TOTAL AC-FT: 2672

**Annual Summary for Water District 13N Mink Creek
10087500 - D - CONSOLIDATED DITCH (PRESTON MINK CREEK)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	20.0 ^e	13.6 ^e	32.0 ^e	28.0 ^e	22.5 ^e	--	--	--
2	--	--	--	--	21.2 ⁱ	13.2 ⁱ	32.2 ⁱ	27.9 ⁱ	22.5 ⁱ	--	--	--
3	--	--	--	--	22.4 ⁱ	12.9 ⁱ	32.4 ⁱ	27.8 ⁱ	22.5 ⁱ	--	--	--
4	--	--	--	--	23.6 ⁱ	12.6 ⁱ	32.6 ⁱ	27.7 ⁱ	22.5 ⁱ	--	--	--
5	--	--	--	--	24.8 ⁱ	12.2 ⁱ	32.8 ⁱ	27.5 ⁱ	22.5 ⁱ	--	--	--
6	--	--	--	--	26.0 ^e	11.9 ⁱ	33.0 ⁱ	27.4 ⁱ	22.5 ⁱ	--	--	--
7	--	--	--	--	26.0 ^e	11.6 ⁱ	33.2 ⁱ	27.3 ⁱ	22.5 ⁱ	--	--	--
8	--	--	--	--	26.0 ⁱ	11.3 ^e	33.4 ⁱ	27.2 ⁱ	22.5 ⁱ	--	--	--
9	--	--	--	--	26.0 ⁱ	11.3 ^e	33.6 ⁱ	27.1 ⁱ	22.5 ⁱ	--	--	--
10	--	--	--	--	26.0 ⁱ	13.4 ⁱ	33.8 ⁱ	27.0 ⁱ	22.5 ⁱ	--	--	--
11	--	--	--	--	26.0 ⁱ	15.6 ⁱ	34.0 ⁱ	26.9 ⁱ	22.5 ⁱ	--	--	--
12	--	--	--	--	26.0 ⁱ	17.8 ⁱ	34.2 ⁱ	26.7 ⁱ	22.5 ⁱ	--	--	--
13	--	--	--	--	26.0 ⁱ	19.9 ^e	34.4 ⁱ	26.6 ⁱ	22.5 ⁱ	--	--	--
14	--	--	--	--	26.0 ⁱ	19.9 ^e	34.6 ⁱ	26.5 ⁱ	22.5 ⁱ	--	--	--
15	--	--	--	--	26.0 ⁱ	21.7 ⁱ	34.8 ⁱ	26.4 ^e	22.5 ⁱ	--	--	--
16	--	--	--	--	26.0 ⁱ	23.4 ⁱ	35.0 ⁱ	26.4 ^e	22.5 ⁱ	--	--	--
17	--	--	--	--	26.0 ⁱ	25.1 ⁱ	35.2 ⁱ	25.8 ^e	22.5 ⁱ	--	--	--
18	--	--	--	--	26.0 ⁱ	26.8 ⁱ	35.5 ⁱ	25.8 ^e	22.5 ⁱ	--	--	--
19	--	--	--	--	26.0 ⁱ	28.5 ⁱ	35.7 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
20	--	--	--	16.0 ⁿ	26.0 ⁱ	30.2 ⁱ	35.9 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
21	--	--	--	16.0 ^e	26.0 ⁱ	32.0 ^e	36.1 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
22	--	--	--	16.0 ⁱ	26.0 ⁱ	32.0 ^e	36.3 ^e	25.8 ⁱ	22.5 ⁱ	--	--	--
23	--	--	--	16.0 ⁱ	26.0 ⁱ	32.0 ⁱ	36.3 ^e	25.8 ⁱ	22.5 ⁱ	--	--	--
24	--	--	--	16.0 ⁱ	26.0 ⁱ	32.0 ⁱ	36.3 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
25	--	--	--	16.0 ⁱ	26.0 ⁱ	32.0 ⁱ	36.3 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
26	--	--	--	16.0 ⁱ	26.0 ⁱ	32.0 ⁱ	36.3 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
27	--	--	--	16.0 ^e	26.0 ⁱ	32.0 ⁱ	36.3 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
28	--	--	--	11.3 ^e	26.0 ⁱ	32.0 ⁱ	36.3 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
29	--	--	--	11.3 ⁱ	26.0 ⁱ	32.0 ⁱ	36.3 ⁱ	25.8 ⁱ	22.5 ⁱ	--	--	--
30	--	--	--	11.3 ^e	26.0 ⁱ	32.0 ^e	36.3 ⁱ	25.8 ⁱ	22.5 ^e	--	--	--
31	--	--	--	--	26.0 ^e	--	36.3 ^e	25.8 ^e	--	--	--	--
Total:	--	--	--	161.8	788.0	672.2	1076	821.4	674.4	--	--	--
Mean:	--	--	--	14.7	25.4	22.4	34.7	26.5	22.5	--	--	--
Min:	--	--	--	11.3	20.0	11.3	32.0	25.8	22.5	--	--	--
Max:	--	--	--	16.0	26.0	32.0	36.3	28.0	22.5	--	--	--
AC-FT:	--	--	--	320.8	1563	1333	2135	1629	1337	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 4194

TOTAL AC-FT: 8319

**Annual Summary for Water District 13N Mink Creek
10087600 - D - TOWN DITCH (MINK CREEK NO. 1)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	5.61 ^e	3.93 ⁱ	10.9 ^e	7.85 ^e	3.94 ^e	--	--	--
2	--	--	--	--	5.61 ⁱ	3.86 ⁱ	10.8 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
3	--	--	--	--	5.61 ⁱ	3.78 ⁱ	10.6 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
4	--	--	--	--	5.61 ⁱ	3.71 ⁱ	10.5 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
5	--	--	--	--	5.61 ⁱ	3.64 ⁱ	10.3 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
6	--	--	--	--	5.61 ⁱ	3.57 ⁱ	10.2 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
7	--	--	--	--	5.61 ⁱ	3.49 ⁱ	10.1 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
8	--	--	--	--	5.61 ⁱ	3.42 ^e	9.91 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
9	--	--	--	--	5.61 ^m	4.67 ⁱ	9.77 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
10	--	--	--	--	5.54 ⁱ	5.91 ⁱ	9.63 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
11	--	--	--	--	5.46 ⁱ	7.16 ⁱ	9.48 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
12	--	--	--	--	5.39 ⁱ	8.41 ⁱ	9.34 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
13	--	--	--	--	5.32 ⁱ	9.65 ⁱ	9.20 ^e	7.85 ⁱ	3.94 ⁱ	--	--	--
14	--	--	--	--	5.24 ⁱ	10.9 ^e	9.20 ^e	7.85 ⁱ	3.94 ⁱ	--	--	--
15	--	--	--	--	5.17 ⁱ	10.9 ^e	9.03 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
16	--	--	--	--	5.10 ⁱ	10.2 ⁱ	8.86 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
17	--	--	--	--	5.03 ⁱ	9.54 ⁱ	8.69 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
18	--	--	--	--	4.95 ⁱ	8.87 ⁱ	8.53 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
19	--	--	--	--	4.88 ⁱ	8.19 ⁱ	8.36 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
20	--	--	--	7.85 ^e	4.81 ⁱ	7.51 ⁱ	8.19 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
21	--	--	--	7.85 ⁱ	4.73 ⁱ	6.83 ^e	8.02 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
22	--	--	--	7.85 ⁱ	4.66 ⁱ	6.83 ^e	7.85 ^e	7.85 ⁱ	3.94 ⁱ	--	--	--
23	--	--	--	7.85 ⁱ	4.59 ⁱ	7.08 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
24	--	--	--	7.85 ⁱ	4.51 ⁱ	7.32 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
25	--	--	--	7.85 ^e	4.44 ⁱ	7.57 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
26	--	--	--	7.48 ⁱ	4.37 ⁱ	7.81 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
27	--	--	--	7.10 ⁱ	4.30 ⁱ	8.05 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
28	--	--	--	6.73 ⁱ	4.22 ⁱ	8.30 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
29	--	--	--	6.36 ⁱ	4.15 ⁱ	8.54 ⁱ	7.85 ⁱ	7.85 ⁱ	3.94 ⁱ	--	--	--
30	--	--	--	5.98 ⁱ	4.08 ⁱ	8.79 ^e	7.85 ⁱ	7.85 ⁱ	3.94 ^e	--	--	--
31	--	--	--	--	4.00 ⁱ	--	7.85 ^e	7.85 ^e	--	--	--	--
Total:	--	--	--	80.8	155.4	208.5	278.0	243.4	118.2	--	--	--
Mean:	--	--	--	7.34	5.01	6.95	8.97	7.85	3.94	--	--	--
Min:	--	--	--	5.98	4.00	3.42	7.85	7.85	3.94	--	--	--
Max:	--	--	--	7.85	5.61	10.9	10.9	7.85	3.94	--	--	--
AC-FT:	--	--	--	160.2	308.3	413.5	551.5	482.7	234.5	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 1084

TOTAL AC-FT: 2150

Annual Summary for Water District 13N Mink Creek 10087911 - D - BIRCH CREEK IRRIGATION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2015 - 12/31/2015

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	9.64 ^e	9.64 ^e	9.64 ^e	6.43 ^e	4.84 ^e	--	--	--
2	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
3	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
4	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
5	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
6	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
7	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
8	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
9	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
10	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
11	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
12	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
13	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
14	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
15	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
16	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
17	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
18	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
19	--	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
20	--	--	--	9.64 ^e	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
21	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
22	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
23	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
24	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
25	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	9.64 ^e	6.43 ⁱ	4.84 ⁱ	--	--	--
26	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ^e	6.43 ⁱ	4.84 ⁱ	--	--	--
27	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
28	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
29	--	--	--	9.64 ⁱ	9.64 ⁱ	9.64 ⁱ	6.43 ⁱ	6.43 ⁱ	4.84 ⁱ	--	--	--
30	--	--	--	9.64 ^e	9.64 ⁱ	9.64 ^e	6.43 ⁱ	6.43 ⁱ	4.84 ^e	--	--	--
31	--	--	--	--	9.64 ^e	--	6.43 ^e	6.43 ^e	--	--	--	--
Total:	--	--	--	106.0	298.8	289.2	279.6	199.3	145.2	--	--	--
Mean:	--	--	--	9.64	9.64	9.64	9.02	6.43	4.84	--	--	--
Min:	--	--	--	9.64	9.64	9.64	6.43	6.43	4.84	--	--	--
Max:	--	--	--	9.64	9.64	9.64	9.64	6.43	4.84	--	--	--
AC-FT:	--	--	--	210.3	592.8	573.6	554.6	395.4	288.0	--	--	--

CALENDAR YEAR 01/01/2015 - 12/31/2015

TOTAL CFS: 1318

TOTAL AC-FT: 2614

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
For 2015

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13N
STREAM MINK CREEK
COUNTY FRANKLIN
NAME OF SECRETARY JUDY PHILLIPS
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The water District collects and holds its own funds.

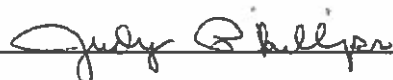
☒ Franklin County collects and holds funds for the Water District.

☐ _____ County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office to the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho March 2, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 2nd Day of March, 2015, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13N

SCANNED
MAR 09 2015

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 2,500.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 84.00

Workers Comp..... \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 2014..... \$ 2,884.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	469	% Judy Phillips PO Box 247, Preston Id 8326	1,549.26
Riverdale Canal Company		% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	55.37
Consolidated Irrigation Company	468	% Thane Winward 10 S. State, Preston, ID 83263	472.95
Mink Creek Irr. Co. #3	464	% Richard Free 6843 E. Hwy 36, Preston, ID	186.31
Mink Creek Irr. Co. # 1	462	% Lynn Wilcox PO Box 171408, SLC, UT 84117	121.09
Glencoe Irr. Co.	470	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	78.28
Mink Creek Canyon LLC Allen Barber	471	PO Box 369 Wellsville, UT 84339	68.48
Mink Creek Hydro LLC	Non Consumative Use	% Mrs. Robert Fackrell 119 S. 200 E. Preston, Id	352.26
Total			2,884.00

SCANNED

MAR 09 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2016

Water District 13N
Reed Swan
7455 N Capital Hill Rd
Preston ID 83263-5220

Water District 13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial "S".

Sharla Cox
Administrative Assistant

Enclosure



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2016

Water District 13N
Judy Phillips
PO Box 247
Preston ID 83263-0247

WATER DISTRICT #13N

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

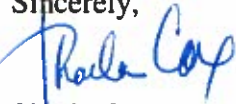
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2016

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263-1232

RE: Water District No. #13N

Dear County Treasurer / Auditor:

Transmitted herewith is the 2015 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure