

WATERMASTER'S REPORT

From: March 1, 2015 To: March 1, 2016
Water Dist.: 32-D
Source: Birch Creek
Tributary to: Sinks
County: Clark
Secretary: Lori Small

RECEIVED
JAN 07 2016

Department of Water Resources
Eastern Region

Watermaster: Greg A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Assistant Watermaster: Brett G. Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

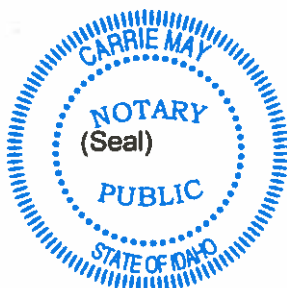
Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Greg A. Shenton
Watermaster District No. 32-D

Subscribed and sworn to before me, this 21st day of December, 2015

Carrie May
Notary Public

My Commission expires 10/31/17



Boise, Idaho, January 7, 2016, 2015

I HEREBY CERTIFY, That Greg A. Shenton was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

David Tuthill
Director, Department of Water Resources

By Lori Small

Water Dist.: 32-D		Year: 2015	General Information	
Source:	Birch Creek	Watermaster:	Gregory A. Shenton	
Tributary to:			PO Box 33	
County:	Clark		Dubois, Idaho 83423	
Date:	10-Dec-15		(208)374-5274	
Secretary:	Lauri Small			
Minimum Charge:	0.00			

Water Dist.: 32-D		Year: 2015		Monthly Flow Totals							
Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season								Total 24-hour Sec. Ft.		
	April	May	June	July	August	September	October				
Reno Ditch Company		1386.50	1322.60	1266.40	1294.00	1218.40	1218.50	7706.40			
Mac Wagoner, Pass Creek		31.00	35.00	36.00	31.00	31.00	31.00	195.00			
Mac Wagoner		124.00	120.00	124.00	124.00	124.00	98.00	714.00			
Brandt Terr								0.00			

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	7706.40	\$5,724.74	\$6,366.55	\$641.81	
Mac Wagoner, Pass Creek	195.00	\$144.86	\$158.26	\$13.40	
Mac Wagoner	714.00	\$530.40	\$475.19		(\$55.21)
Brandi Terri	0.00	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Totals:	8615.40	\$6,400.00	\$7,000.00	\$655.21	(\$55.21)

<p>Total Salary of Watermaster:</p> <p><input type="text"/> hours at <input type="text"/> per hour</p> <p>OR per season amount: <input type="text"/> \$6,400.00</p> <p><input type="text"/> \$6,400.00</p>	
<p>Total Salary of Assistant Watermaster:</p> <p><input type="text"/> hours at <input type="text"/> per hour</p> <p>OR per season amount: <input type="text"/></p> <p>Total for season: <input type="text"/> \$0.00</p>	
<p>Other expenses charged pro rata:</p> <p><input type="text"/> \$0.00</p> <p>Total for season: <input type="text"/> \$0.00</p>	
<p>Total Cost: <input type="text"/> \$6,400.00</p> <p>Cost per 24-hour Sec. Foot: <input type="text"/> \$0.7428558</p>	

JAN 07 2016

Eastern Religion

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BIRCH CREEK DAILY RECORD BOOK

BIRCH CREEK DAILY RECORD BOOK																					
MONTH	June	2015																			
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL	
RENO DITCH COMPANY			DEGREE	77.06	45.40	45.40	45.40	45.40	45.40	45.40	45.40	45.40	43.20	43.20	43.20	43.20	43.20	43.20	43.20	665.60	
MRS. WAGONER pass Creek			DEGREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	16.25	
MAC WAGONER			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00	
MONTH	June	2015																		TOTAL	
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	MONTHLY TOTALS
RENO DITCH COMPANY			DEGREE	77.06	44.20	44.20	44.20	44.20	44.20	44.20	44.20	44.20	43.20	43.20	43.20	43.20	43.20	43.20	43.20	657.00	1322.60
MRS. WAGONER pass creek			DEGREE	1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	18.75	35.00
MAC WAGONER			DEGREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00	120.00
																				TOTAL	1477.60

BIRCH CREEK DAILY RECORD BOOK

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Department of Water Resources
Eastern Region

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2016

Water District No.: 32-D

Stream: Camas Creek, Beaver Creek, and Mud Lake

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 33
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2016.


Gregory A. Shenton, Watermaster

Water Dist.: 32-D Year: 2016 Proposed Budget

Water User	24HR C.F.S.					Average 5-year Cost	Proposed Next Year's Budget
	2011	2012	2013	2014	2015		
Reno Ditch Company	9,736.50	9,764.50	10,211.10	8,240.00	7,706.40	\$9,331.70	\$6,350.37
Mac Wagoner, Pass Creek	312.08	218.00	288.44	175.00	195.00	\$237.70	\$161.76
Mac Wagoner	704.62	694.06	737.90	734.00	714.00	\$716.92	\$487.87
Brandi Terri	0	0	0	0	0	\$0.00	#DIV/0!
Totals:	9901.78	9908.82	10753.20	10753.20	8615.40	\$10,286.32	\$7,000.00

Water Dist.: 32-D Year: 2016 Proposed Budget

Year	Watermaster		Assistant		Other Expenses	Total Costs
	Hours	Salary	Hours	Salary		
						\$0.00
						\$0.00
						\$0.00
Average						\$0.00

Watermaster's Proposed Budget Year: 2001						
2016	Season	\$0.00			\$7,000.00	\$7,000.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget	=	Unit Cost Factor
Average 5-year Cost	=	
\$7,000.00		0.6805155
\$10,286.32		

Watermaster's Signature: _____ Date: _____, 20__



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

January 8, 2016

GARY SPACKMAN
Director

Water District 32C and 32D
Greg Shenton
PO Box 33
Dubois Id 83423-0033

Water District 32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2016

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423-0065

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

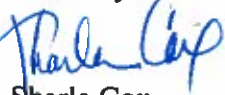
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



State of Idaho

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C.L. "BUTCH" OTTER
Governor

January 8, 2016

GARY SPACKMAN
Director

Clark County Auditor and Recorder
C/O Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2015 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure