

MINUTES & RESOLUTIONS OF ANNUAL WATER MEETING

WATER DISTRICT # 73

PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES

MARCH 6, 2017

RECEIVED

AUG 14 2017

Department of Water Resources
Eastern Region

The March 6, 2017 meeting at 1:04 p.m.

The meeting was called to order by George Miller. Jim Dowton handed out copies of the 2016 minutes to those in attendance. A motion to dispense with reading of the minutes and approved the minutes as printed was made by Norman Wallis and second by Doug Parkinson. All approved.

There were 22 present.

Business- Cindy Yenter, Watermaster of Salmon River Dist & several others from other organizations present to discuss other issues affecting water district & the valley. Discussion was held later in meeting.

RESOLUTIONS FOR 2017

Resolution # 1- (#1 from 2016 resolutions) Watermaster shall be elected at said meeting, and the Watermaster does not have authority to be a ditch rider. Those on the ditches have to hire their own ditch riders. It will be illegal for any individual to take water or adjust measuring devices.. Watermaster will adhere to State Water Law on not going on down ditches as Ditch Rider. Motion Jack Whitworth Second Norman Wallis. All in favor.

#2- (#2 from 2016 resolutions) Water District #73 shall do own billings and collections. Payable or due May 1 or before water use. There will be a charge of 10% late fee plus 1 % interest monthly from said date until paid. Resolved: That no past due water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Notify user by registered letter if not paid. Motion by Doug Parkinson. Second by Sydney Dowton. All in favor.

#3- (#3 from 2016 resolutions) – Resolution to combine Credentials and Advisory Board.

BOARD SELECTION;

- | | |
|-------------------|-----------------|
| 1. Larry Whittier | 4. Glen Elzinga |
| 2. Stan Dowton | 5. Jim Martiny |
| 3. Ben O'Neal | |

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users. Motion Don Mickelsen. Second Jack Whitworth. All in favor.

#4- Opening 2016 watermaster bids from:

Ted O'Neal--\$ 3200.00 a month, for the irrigation season of April –through Oct 31.

Furnish own transportation and he will pay a deputy if needed.

There being no other bids. Motion was made to accept the bid for watermaster from Don Mickelsen. Second by Norman Wallis. All approved.

#5- Proposed budget for 2017-

Secretary	\$ 250.00	\$ 5,500.00
Clerk/Treasurer-	\$ 4,000.00	
Other expenses (rent-postage-office supplies	\$ 550.00	
Workman's Compensation Insurance-abet-	\$ 700.00	
PLUS WATERMASTER BID-7 -months- \$3200.00		\$ 22,400.00
For the irrigation season April-Oct 31 furnish own transportation and he will pay deputy if needed		
2017 TOTAL BUDGET		\$27,900.00

(Contingency & Legal Fund –keep funds in budget \$ 2,500.00

Resolution to adopt 2017 budget was made by Don Mickelson.

Second by Doug Parkinson. All approved.

NOTE **2016 ADOPTED BUDGET--\$ 30,850.00

2016 EXPENSES----\$27,908.50-----plus \$2,500 in Contingency Funds

CREDITS --\$ 441.50

#6- Election of Officers- Norman Wallis made motion to keep officers the same.

Second by Tom Page. All approved.

Officers for 2017 --Chairman- George Miller- Secretary- Jim Dowton

Clerk/ Treasurer- Maria Dowton

PAGE 2- MINUTES & RESOLUTIONS 2017 WATER DISTRICT # 73

#7-#8-#9-#10-#11 Resolutions.

#7-(-20156 Water Meeting)-Motion made that Watermaster is to answer calls from water users 12 hours or at least contact person making request.

#8 (Motion made for watermaster to have schooling if available this year along with the assistant watermaster and. for Watermaster to be reimbursed for schooling.

#9- -Motion made that Water District can call special meetings as needed.

#10- - Motion that watermaster will give to the clerk water flow readings each month before being paid for that month. .

11 Motion to keep funds for a contingency fund in the budget. The amount set for \$ 2500.00.

12- - 2016- All water rights- decrees, Beneficial use, licenses, ground water, wells are to be put on the budget because the Watermaster has to report all water use. The only wells or ground water not to be reported are domestic/ stock water rights, Non-consumptive water rights are to be charged \$ 50 + \$10 for each time the watermaster goes there. Won't be in budget.
Motion Tom Page. Second Doug Parkinson.

13 #14 #15 #16 Resolutions.

#13 (2016) Motion for small users to be charged a minimum of \$25.00...

#14 -(2016) Resolution made that water will not be turned on if user has any outstanding assessments. Assessments need to be current and paid 30 days after this year's assessment.

#15-(2016) In event district has to search for location of water user for addresses or information there will be a charge of \$50.00 to the user.

#16- - (2016)) All water users are to call the watermaster before water is turned on for the season. This is state law.

. Motion made by Tom Page Second by Norman Wallis. All approved.

OTHER BUSINESS: Cindy Yenter - Wells to be monitored-need meters that work-Ted to read meters once a month- **Cindy is going to look into whether the Irrigation District funds could be transferred to the Local Cemetery District/ Grange Hall to used for local community improvements**

Abbie Goyetf-Water Shed program: Matt Green , Trout Unlimited; Mark Davidson, Nature Conservancy; Justin Petty- Nature Conservancy, A power point presentation & discussion was presented to the group. Some of the topics were the water bank- fishery projects- P14-PP-15-P16 (Fury Lane) -Syd Dowton project (there will not be a loss of funds. Mark Davidson (Nature Conservancy) & Fish & Game discussed on fish recovery & focus on reconnect river flows on middle portion of river P- through P16 and balance use with recovery. This discussion continued after meeting adjourned for any one who wanted to stay.

Clerk Maria Dowton again asked for a complete updated list of all decrees , points of diversions for all *decrees.

Ted O'Neal of the Irrigation District committee had no report. He said it was at a standstill but has funds. There are three directors. They are Stan Dowton-Ted O'Neal and Larry Whittier.

Motion for meeting to adjourn by Don Mickelson . Second by Tom Page. Meeting adjourned at 1:45- p.m. All approved.

JIMMIE L. DOWTON, SECRETARY- Jimmie L. Dowton

Discussion after meeting concerning Cemetery and the situation on the Grange Hall. The Cemetery District took over Grange Hall for a community building. Will have a cleanup day at the cemetery before Memorial Day.

2017-ADOPTED BUDGET-WATER DIST. # 73									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
FOR WATERMASTER-APRIL-OCT-214 DAYS									
ESTIMATED OTHER EXPENSES-(RENT-POSTAGE- OFFICE SUPPLIES - OTHER EXPENDistrict)						\$ 22,400.00		RECEIVED AUG 14 2017 Department of Water Resources Eastern Region	
ESTIMATED AMOUNT FOR OTHER EXPENSES(CLERK/TREAS \$4000.00- SEC. SAL. -\$250))						550.00			
\$200.00 FOR WORKMAN'S COMP INSURANCE						4,250.00			
TOTAL ESTIMATED EXPENSES FOR 2017-----2017 BUDGET TOTAL-----						700.00			
CONNTINGENCY FUND \$2,500.00						2500.00			
INDIVIDUAL COMPANY FIG. @ 199 DAYS						0.1743944	2016	2016	2017
CUSTER COUNTY						BUDGET	CREDITS	DEBITS	TOTAL
									BILL
1910.40	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)				333.16	35.23	0.00	297.93 1-
636.80	1B	JAMES POSADA (PT. DOUG ROBBINS(2008)				111.05	11.74	0.00	99.31 1B
2065.62	2	GLEN ELZINGA (07)NATURE (05)(DUANE MOEN)				360.23	38.09	0.00	322.14 2
9727.12	3	FLYING JOSEPH ' 05- PINES GRAZING				1696.35	179.36	0.00	1516.99 3
11697.22	4	BIG CREEK RANCH LLC-J-2010-OLD CORRALS & SAGEBR				2039.93	215.69	0.00	1824.24 4
2905.40	5	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNING				508.69	53.57	0.00	453.12 5
3687.47	6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIX				643.07	67.99	0.00	575.08 6-
2395.96	7-A	BEREND FRIEHE '2013-(FIVE E GP'03-FORMER BERT HA				417.84	44.18	0.00	373.66 7-A
2176.26	7B	LONE PINE BC RANCH LLC (2011)STENNETT)-				379.53	40.13	0.00	339.40 7B
2789.98	7C	LONE PINE BC RANCH LLC (2011)LONE PINE HOLDING'C				486.56	51.44	0.00	435.12 7C
6360.04	8	FLYING JOSEPH 2009-CHARLESVIEW-BARNES				1109.16	117.28	0.00	991.88 8
2049.70	9	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)				357.46	37.79	0.00	319.67 9
318.40	10-A	SYDNEY DOWTON(2016)-JIM DOWTON)				55.53	5.88	0.00	49.65 10
3667.57	10-B	WESTERN SKY TWO LLC (SEPT2013) BANK OF IDAHO				639.60	67.63	0.00	571.97 10-B
1533.79	11	ROY HOFFMAN JR (2012 BOB WHITWORTH)				284.92	30.13	0.00	254.79 11
636.80	12	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)				111.05	11.74	0.00	99.31 12
4009.88	13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 83)				699.30	73.94	0.00	625.36 13
875.60	14	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)				152.70	16.14	0.00	136.56 14
2547.20	15	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)				444.22	46.97	0.00	397.25 15
4216.81	16	DOUG PARKINSON				735.39	77.76	0.00	657.63 16
1355.19	17	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEOR				236.34	24.99	0.00	211.35 17
897.49	18	SYDNEY DOWTON (2008-CHARLTON)				156.52	16.55	0.00	139.97 18
988.98	19	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GREG				172.47	18.23	0.00	154.24 19
1424.84	20A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH				248.48	26.27	0.00	222.21 20A
1802.94	20B	TROY ZIEGLER				314.42	33.24	0.00	281.18 20B
2031.79	21	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -				354.33	37.47	0.00	316.86 21
915.40	22A	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(C				159.64	16.88	0.00	142.76 22A
636.80	22B	DAVID LAATZ ----DRYER				111.05	11.74	0.00	99.31 22B
0.00	23	D&J HOLD.(2014)BIG CREEK RANCH LLC-J-2010-OLD CO				0.00	0.00	0.00	0.00 23
0.00	24	D&J HOLD/ (2014-BIG CREEK RANCH LLC-J-2010-OLD CO				0.00	0.00	0.00	0.00 24
2955.15	25	PANCHARI INC ATTN RICK (EAC REV NO. 13) (2008 SL				515.36	54.49	0.00	460.87 25
3606.38	26	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY				611.49	64.65	0.00	546.84 26
3870.55	27	STAN DOWTON				675.00	71.37	0.00	603.63 27
915.40	28	KATHLEEN LATIMER (ADDED 2010)				159.64	16.88	0.00	142.76 28
15.92	29	WILDA HILL (ADDED 2010)				2.78	0.29	0.00	2.49 29
567.15	30	JAMES HESS (ADDED 2010)				98.91	10.46	0.00	88.45 30
45.77	31	STAN DOWTON BOUGHT 20.4JACK FUREY (ADDED 201				7.98	0.35	0.00	7.63 31
240.79	32	CHRIS DRAKOS (ADDED 2010)				41.99	4.44	0.00	37.55 32
63.68	33	JOHN WILSON (ADDED 2010)				11.11	1.17	0.00	9.94 33
240.79	34	BBB ASSETS (ADDED 2015)				41.99	4.44	0.00	37.55 34
324.37	35	GARY MADSEN (ADDED 2015)				56.57	5.98	0.00	50.60 35
89107.37		CUSTER ADOPTED BUDGET FOR 2016				\$ 15,539.82	\$ 1,642.57	\$ -	\$ 13,897.25
LEMHI		LEMHI COUNTY 2016					CREDITS	DEBITS	
2459.84	1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)				428.95	45.35	0.00	383.60 1A
1432.80	1B	BEN O'NEAL 2003 PART OF DON O'NEAL RANCH				249.87	26.42	0.00	223.45 1B
1877.57	2-	BIG CREEK RANCH'2013- SYD DOWTON'05-CALLIGAN-F				292.56	30.93	0.00	261.63 2-
2455.66	3-	BIG CREEK RANCH'11 (LEE WATSON-DA WAYNE HAMIL				428.25	45.28	0.00	382.97 3-
2033.78	4-	GEORGE SANTEE				354.68	37.50	0.00	317.18 4-
1311.41	5-	JIM MARTINY (FINIAS HUSHBANKS-- '91)				228.70	24.18	0.00	204.52 5-
666.70	6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HO				114.52	12.11	0.00	102.41 6-
5942.14	7A	WHITWORTH RANCHES C/O JACK WHITWORTH / (EM				1036.28	109.57	0.00	926.71 7A
3389.98	7B	SCOTT WHITWORTH (COOK RANCH)				591.19	62.51	0.00	528.68 7B
716.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)				124.87	13.21	0.00	111.66 8-
2881.91	9A	KENT MOEN '05(PF OFDUANE MOEN(PT OF INGRAM'S F				502.59	53.17	0.00	449.42 9A
955.20	9B	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)				166.58	17.62	0.00	148.96 9B
43.78	9C	ROBERTA COOK (ADDED 2005 UNDER DUANE MOEN				7.63	0.00	7.64	7.63 9C
1313.40	10	JIM MARTINY '05(GRACE MARTINY)				229.05	24.22	0.00	204.83 10
4298.40	11	BIG SPRINGS RANCH, LLC(FEB '08SPRING CREEK GRA				749.62	79.25	0.00	670.37 11
398.00	12	LARRY STONE '06-DON BARNES 2002(FORMER JESS F				69.41	7.34	0.00	62.07 12
1852.69	13	JUDY MADSEN				323.10	34.16	0.00	288.94 13
5416.78	14A	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHAN				944.66	99.09	0.00	845.57 14A
2668.59	14B	B P. BAR RANCH 2002(LAST CHANCE RAN,C/O ROCKY M				465.39	49.21	0.00	416.18 14B
1114.40	15A	ROY ELLIS SEND BILL TO STAN DOWTON				194.35	20.55	0.00	173.80 15A
234.82	15B	ROY ELLIS (ADDED2010				40.95	4.33	0.00	36.62 15B
234.85	16	DENNIS LEE TRUST 2011(DAVE GEORGIO-ZIEGLER)				40.96	4.33	0.00	36.63 16
1273.60	17A	GLEN ELZINGA-'07(NATURE CONSERV-ELZINGA(PF OF				222.11	23.48	0.00	198.63 17A
0.00	17B	IDAHO DEP I OF FISH & GAME				0.00	0.00	0.00	0.00 17B
5412.80	18	BIG CREEK RANCH (JUDD WHITWORTH HOME RANCH				943.96	99.81	0.00	844.15 18
740.28	19A	FIVE E GROUP '13-(RICHARD KRAATZ 'SEP'09 (R.P.DR				129.10	13.65	0.00	115.45 19A
1982.04	19B	NORTHWEST FIDELITY C/O MARK BROWN TRUSTEE				345.66	36.55	0.00	309.11 19B
3587.97	20	GEORGE MILLER (PHILLIP MILLER '93)				625.72	66.16	0.00	559.56 20
2479.54	21	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)				432.42	45.72	0.00	386.70 21
2196.54	22A	HARLEY WALLIS				383.06	40.50	0.00	342.56 22A
1273.60	22B	NORMAN WALLIS				222.11	23.48	0.00	198.63 22B
159.20	23A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)				27.76	2.93	0.00	24.83 23A
286.56	23B	M2 TECHNICAL SERVICES INC. C/O JAMES MEARS				49.97	5.28	0.00	44.69 23B
0.00	24A	MARY WHITE				0.00	0.00	0.00	0.00 24A
3128.28	24B	SCOTT WHIWHORTH '04 (TROY ZIEGLER (PT.OF MARY W				545.55	57.68	0.00	487.87 24B
81.59	25	JIM GARRISH '2004 (SLOMINSKI)				14.23	1.51	0.00	12.72 25
2423.82	26	DOUG PARKINSON				422.70	44.69	0.00	378.01 26
1408.92	27	PAT SIMPSON				245.71	26.00	0.00	219.71 27
71.64	28	MIKE NOONAN (ADDED2010)				12.49	1.32	0.00	11.17 28
13.93	29	PATRICIA MC CAFFREY (ADDED 2010)				2.43	0.26	0.00	2.17 29
93.53	30	PRESTON DIXON (ADDED 2010)				16.31	1.72	0.00	14.59 30
6.37	31	BRUCE BEASLEY (ADDED2010)				1.11	0.12	0.00	0.99 31
756.20	32	ROBERT CHEWNING (ADDED2010)				131.88	13.94	0.00	117.94 32
9.95	34	KEVIN YELTON ADDED 2012- 9.95 CFS FOR 2012				1.74	0.18	0.00	1.56 33
70874.88		LEMHI ADOPTED BUDGET FOR 2016				\$ 12,360.18	\$ 1,305.31	7.64	\$ 11,054.87
159982.23		2016 CUSTER & LEMHI TOTALS				\$ 27,900.00	\$ 2,947.88	\$ 7.64	\$ 24,952.12

WATER RESOURCES

WAT 16-17 NAMES

2016-2017 NAMES & ADDRESSES

WATER DISTRICT # 73 -2016-17 NAMES			
CHANGES IN YELLOW			
#	INDIVIDUAL/COMPANY	ADDRESSES	
# 1-A	DOUG ROBINS	1959 FUREY LANE MAY, ID 83253	# 1-A
# 1-B	JAMES POSADA (PT. DOUG ROBBINS(2008)	721 1st AVE. N ST. PETERSBURG, FLORIDA 33701	#1-B
# 2-	GLEN ELZINGA (07)NATURE (05)DUANE MOEN)	7073 CUSTER ROAD MAY, ID 832534	# 2-
# 3-	FLYING JOSEPH RANCH LLC-JOE CLARK (PINES GRAZING -05)	C/O JUDY GALTANO 7299 PERIMETER ROAD S. SEATTLE, WA 98108	# 3
# 4-	BIG CREEK RANCH LLC C/O TOM PAGE -2010-OLD CORR. & SAGEH-06-SUL	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH- (08 GOLDBURGBGRAZ)	P.O.BOX 126 ELLIS, ID 83235	# 5
# 6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)	8601 CUSTER ROAD MAY, ID 83253	# 6
# 7-A	BEREND FRIEHI '2013-(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATC	2498 ROAD S NE MOSES LAKE, WA 98837	#7-A
#7-B	LONE PINE BC RANCH LLC + 2011-(MICHELLE STENNETT)	2498 RD S NE MOSES LAKE, WA 98837	# 7-B
#7-C	LONE PINE BC RANCH LLC- 2011(LONE PINE HOLDING LLC)	2498 RD S NE MOSES LAKE, WA 98837	# 7-C
# 8A-	FLYING JOE RANC H '08CHARLESVIEW LLC(DON BARNES'95-(WUNSCH-B	SOLD SEE BELOW DELETE #8A	# 8
#8-B	FLYING JOSEPH RANCH (2009-JOE CLARK) (CHARLESVIEW LLC(BARNES)	C/O JUDY GALTANO 7299 PERIMETER ROAD S SEATTLE, WA 9810	#8-B
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	9417 N. WINTERWOOD ROAD BOISE, ID 83714-1777	# 9
#10-A	SYDNEY DOWTON 2015(JIM DOWTON-)	P O BOX 7 ELLIS, ID 83235	#10-A
#10-B	WESTERN SKY TWO LLC (SEP 2013) (BANK OF IDAHO 2013)	HC BOX 64 OR BOX 9385 KETCHUM, ID 83340	# 10-B
#11-	ROY HOFFMAN JR (2012-BOB WHITWORTH)	12631 CUSTER ROAD MAY, ID 83253	# 11
#12-	LOUJA WEST, LLC C/O LOUIS APPIGNANI (2002 (FORMER A.L. TROUTNEF	1643 BRICKELL AVE. APT # 3805 MIAMI, FL 33129	# 12
#13-	RAYMOND WHITTIER (BILL FOR LARRY WHITTIER- 2015)	4400 PAHSIMEROI RD MAY, ID 83253	# 13
#14-	CIRCLE PI ' 99 C/O B.H.YATES (FERD ZOLLINGER)	10745 CUSTER ROAD MAY, ID 83253	# 14
#15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	10745 CUSTER ROAD MAY, ID 83253	# 15
#16-	DOUG PARKINSON - 2014 ADDED BIG CK-OLD CORRALS)PT MOVED SAL R	PO BOX 65 ELLIS, ID 83235	# 16
#17-	RIVER VALLEY RANCH LC C/O STEVE LAWRENCE(GEORGE M. BOWLES'91 (	60 JENNIFER LANE ALAMO, CA 94507	# 17
#18-	SYDNEY DOWTON (2008-CHARLTON)	P O BOX 7 ELLIS, ID 83235	# 18
#19-	RIVER VALLEY RANCH (GREGORY-GUNTHER C/O STEVE LAWRENCE	60 JENNIFER LANE ALAMO, CA 94507	# 19
#20-A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	# 20-A
#20-B	TROY ZIEGLER	26290 HIGHWAY 93 CHALLIS, ID 83226	#20B
#21-	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BAUCHMAN 2001(BER	1260 TWIN BUTTE ROAD MENAN, ID 84343	# 21
#22A-	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GARNEY HALL/	1150 BIG CREEK ROAD MAY, ID 83253-4920	#22A
#22B	DAVID LAATZ	PO BOX 114 ELLIS, ID 83226	#22B
#23-	D & J HOLDINGS (2014-BIG CVK RCH-SULPHER CK	PO BOX 65 ELLIS, ID 83235	# 23
#24-	D & J HOLDINGS (2014-BIG CVK RCH-SULPHER CK	PO BOX 65 ELLIS, ID 83235	# 24
#25-	PANCHARI INC- ATTN-RICK '11 (EAC REV NO. 13 LL (OCT '08-CSUMMIT RCH	1460 HWY 33 OR 1494 HWY 33 HOWE, ID 83244	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	P.O. BOX 3873 KETCHUM, ID 83340 PHONE 714-246-4658	# 26
#27-	STAN DOWTON	700 BURSTEDT LANE ELLIS, ID 83235	#27
#28-	KATHLEEN LATIMER ADDED 2010	565 BURSTEDT LANE ELLIS, ID 83235	#28-
#29-	WILDA HILL	12 VISTA DRIVE YERINGTON, NV 89447	#29-
#30-	LOUANNE JAMES HESS	1211 CUSTER ROAD ELLIS, ID 83235	#30-
#31-	JACK FUREY SOLD TO STAN DOWTON 2014	700 BURSTEDT LANE ELLIS, ID 83235	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793 BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 E 105 N IDAHO FALLS, ID 83401	#33-
#34-	BBB ASSETS ADDED 2015	150 LIMELIGHT WAY OROVILLE, CA 95968	#34-
#35-	GARY MADSEN ADDED 2015	48 OUTFITTER LANE MAY, ID 83253	#35-
*****CUSTER			
#	LEMHI COUNTY 2016 LIST		#
#1A-	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	11 O'NEAL LANE MAY, ID 83253	#1A
#1B-	BEN O'NEAL 2003 (PART OF DON O'NEAL RANCH)	32 FALLS CREEK LANE MAY, ID 83253	# 1B
# 2-	BIG CREEK RANCH LLC 2013 (DOWTON)08CALLIGAN05FOLSOM08(ROCKIN	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 2-
# 3-	BIG CREEK RANCH LLC (2011-LEE WATSON (DA WAYNE HAMILTON 'FA	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSHBANKS- '91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 870 HUMBOLT, AZ 86329	# 6-
#7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 8 ELLIS, ID 83235	# 7A-
#7B-	SCOTT WHITWORTH (COOK RANCH)	62 PETERSON LANE MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	62 PETERSONE LANE MAY, ID 83253	# 8-
#9A-	KENT MOEN '05(PT OFDUANE MOEN) PT OF INGRAM'S RANCH '89)	811 PAHSIMEROI ROAD MAY, ID 83253	# 9A-
#9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
#9C-	ROBERTA ROSTBERG COOK ADDED 2005(WAS UNDER DUANE MOEN)	14129 W JASMINE LANE BOISE, ID 83713 3208-631-6322	#9-C
#9D-	GLEN ELZINGA (NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 9-D
#10-	JIM MARTINY '05(GRACE MARTINY)	158 HOOPER LANE MAY, ID 83253	# 10-
#11-	BIG SPRINGS RANCH, LLC (FEB '08SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202 BOZEMAN, MT 59715	# 11-
#12-	LARRY STONE (06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	P.O. BOX 1331 SUN VALLEY, ID 83353	# 12-
#13-	JUDY MADSEN	248 PAHSIMEROI ROAD ELLIS, IS 83235	# 13-
#14A-	RALPH HATCH (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	434 PAHSIMEROI ROAD ELLIS, ID 83235	# 14A-
#14B-	B P BAR RANCH 2002(LAST CHANCE RAN,C/O ROCKY MTN.CPA)	104 S. WARPAT SALMON, ID 83467	# 14B-
#15-	ROY ELLIS	159 PAHSIMEROI ROAD ELLIS, ID 83235	# 15-
#16-	LEE TRUST C/O DINNIS LEE 208-736-4192-(2011-)GIORGI- (SLOAN '93)	PO BOX 521 2245 HWY 49 ANGELES CAMP, CA 95221	# 16-
#17A-	GLEN ELZINGA- 07(NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 17-A
#17B-	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY07)		#17-B
#18-	BIG CREEK RANCH LLC '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 18-
#19A-	FIVE E GROUP 2013- (RICHARD KRAATZ 'SEP'09 (R.P DRYER 2002 (WRING	3094 S ABIGAIL WAY BOISE, ID 83706	# 19-A
#19B-	JIM CAIN NORTHWEST FIDELITY 206-726-4005	PO BOX 1104 KETCHUM, ID 83340	#19-B
#20-	GEORGE MILLER (PHILLIP MILLER '93)	50 P MILLER ROAD MAY, ID 83253	# 20-
#21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	10745 CUSTER ROAD MAY, ID 83253	# 21-
#22A-	NORMAN WALLIS (CHG. 2017)HARLEY WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	# 22-A
#22B-	NORMAN WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	#22B
# 23A-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23- A
#23B-	JOHN MEARS ROCK NOCKER	PO 606 COBERT, WA 99005-0800	# 23-B
#24A-	MARY WHITE DELETE 2011	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
#24B-	SCOTT WHWORTH '04 (TROY ZIEGLER (PT.OF MARY WHITE '91)	62 PETERSON LANE MAY, ID 83253	# 24B-
#25-	JIM GERRISH (2004)GARY SLOMSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
#26-	DOUG PARKINSON	P. O. BOX 67 ELLIS, ID 83235	# 26-
#27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	726 PAHSIMEROI ROAD MAY, ID 83253	# 27-
#28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE ELLIS, ID 83235	# 28-
#29-	SCOTT WHITWORTH-2017-PATRICIA MC CRAFTERY	62 PETERSON LANE MAY, ID 83253	#29-
#30-	PRESTON DIXON (ADDED 2010)	PO BOX 367 CHALLIS, ID 83226	#30
#31-	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD ELLIS, ID 83235	#31
#32-	ROBERT W. CHEWNING (ADDED 2010)	139 PAHSIMEROI ROAD ELLIS, ID 83235	#32-
#33-	KEVIN YELTON ADDED 2/1/2012	395 PAHSIMEROI ROAD ELLIS, ID 83235	#33
#34-	DOUG POWER AND FIDELITY		
***** LEMHI COUNTY *****			

	WATER	DISTRICT	# 73	REPORT	COST 24-HR	0.1744475
	2016	WATER	MASTER		SEC.FEET	161096.63cfs
USER #	TOTAL INCHES	TOTAL	2016 ADOPTED	159982.23 CFS	U.1744479	TOTAL MONTHS OF WATERMASTER
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	7 MONTHS @ \$3200.
CUSTER	COUNTY	TOT.COSTS				APR 15-OCT 30 169 DAYS
1A	1910.40	333.26	368.49	35.23	0.00	OTHER EXPENSES CHARGED (SEC./CL)
1B-	636.80	111.09	122.83	11.74	0.00	POSTAGE/GRANGE RENT
2-	2065.62	360.34	398.43	38.09	0.00	*****
3-	9727.12	1698.87	1876.23	179.36	0.00	TOTAL COST=
4-	11697.22	2040.55	2256.24	215.89	0.00	*****
5-	2905.40	506.84	560.41	53.57	0.00	
6-	3687.47	643.27	711.26	67.99	0.00	2016 BUDGET
7A-	2395.96	417.97	462.15	44.18	0.00	TOTAL # 24- HR. SEC FEET
7B-	2176.26	379.64	419.77	40.13	0.00	159938.45
7C-	2789.98	486.71	538.15	51.44	0.00	BUDGETED \$ 30,850.00
8-	6360.04	1109.49	1226.77	117.28	0.00	COST- \$ 27,908.50
9-	2049.70	357.57	395.36	37.79	0.00	CONTINGECY \$ 2500.00
10-A	318.40	55.54	61.42	5.88	0.00	CREDIT— \$ 441.50
10-B	3667.57	639.80	707.43	67.63	0.00	
11-	1633.79	285.01	315.14	30.13	0.00	
12-	636.80	111.09	122.83	11.74	0.00	
13-	4009.85	699.51	773.45	73.94	0.00	
14-	875.60	152.75	168.89	16.14	0.00	
15-	2547.20	444.35	491.32	46.97	0.00	
16-	4216.81	735.61	813.37	77.76	0.00	NEW RIGHTS JAN2014ADDED '15
17-	1355.19	236.41	261.40	24.99	0.00	
18-	897.49	156.56	173.11	16.55	0.00	
19-	988.98	172.53	190.76	18.23	0.00	
20A-	1424.84	248.56	274.83	26.27	0.00	
20B-	1802.94	314.52	347.76	33.24	0.00	
21-	2031.79	354.44	391.91	37.47	0.00	
22A-	915.40	159.69	176.57	16.88	0.00	
22B-	636.80	111.09	122.83	11.74	0.00	
23-	0.00	0.00	0.00	0.00	0.00	BOUGHT BY D&J-MOVED TO #16 FROM BIG CK RCH
24-	0.00	0.00	0.00	0.00	0.00	BOUGHT BY D&J-MOVED TO #16 FROM BIG CK RCH
25-	2955.15	515.52	570.01	54.49	0.00	
26-	3505.38	611.88	676.33	64.85	0.00	
27-	3870.55	675.21	746.58	71.37	0.00	
28-	915.40	159.69	176.57	16.88	0.00	
29-	15.92	2.78	3.07	0.29	0.00	
30-	567.15	98.94	109.40	10.46	0.00	
31-	45.77	7.98	8.83	0.35	0.00	
32-	240.79	42.01	46.45	4.44	0.00	
33-	63.68	11.11	12.28	1.17	0.00	
34-	240.79	42.01	46.45	4.44	0.00	
36-	324.37	56.59	62.57	5.98	0.00	
CUSTEF	89107.37	\$ 15,544.56	\$ 17,187.63	\$ 1,642.57	\$ -	
*****	LEMHI	TOT.COSTS	ADOPTED BUDGET		DEBITS	
	2459.64	429.08	474.43	45.35	0.00	
1-B	1432.80	249.95	0.00	26.42	0.00	
2-	1677.57	292.65	323.58	30.93	0.00	
3-	2455.66	428.38	473.66	45.28	0.00	
4-	2033.78	354.79	392.29	37.50	0.00	
5-	1311.41	228.77	252.95	24.18	0.00	
6-	666.70	114.56	126.67	12.11	0.00	
7A-	5942.14	1036.59	1146.16	109.57	0.00	
7B-	3389.98	591.37	653.88	62.51	0.00	
8-	716.00	124.90	138.11	13.21	0.00	
9A-	2881.91	502.74	565.88	53.17	0.00	
9B-	955.20	166.63	184.25	17.62	0.00	
9C-	43.78	7.64	0.00	0.00	7.64	
10-	1313.40	229.12	253.34	24.22	0.00	
11-	4298.40	749.85	829.10	79.25	0.00	
12-	398.00	69.43	76.77	7.34	0.00	
13-	1852.69	323.20	357.36	34.16	0.00	
14A-	5416.78	944.94	1044.82	99.09	0.00	
14B-	2668.59	465.53	514.74	49.21	0.00	
15A-	1114.40	194.40	214.95	20.55	0.00	
15B-	234.82	40.96	45.29	4.33	0.00	
16-	234.85	40.97	45.30	4.33	0.00	
17A-	1273.60	222.18	245.66	23.48	0.00	
17B-	0.00	0.00	0.00	0.00	0.00	
18-	5412.80	944.25	1044.06	99.81	0.00	
19A-	740.28	\$ 129.14	142.79	13.65	0.00	
19B-	1982.04	345.76	382.31	36.55	0.00	
20-	3587.97	625.91	692.07	66.16	0.00	
21-	2479.54	432.55	478.27	45.72	0.00	
22A-	2196.54	383.18	423.68	40.50	0.00	
22-B	1273.60	222.18	245.66	23.48	0.00	
23A-	159.20	27.77	30.71	2.93	0.00	
23B-	286.56	49.99	55.27	5.28	0.00	
24A-	0.00	0.00	0.00	0.00	0.00	
24B-	3128.28	545.72	603.40	57.68	0.00	
25-	81.59	14.23	15.74	1.51	0.00	
26-	2423.82	422.83	467.52	44.69	0.00	
27-	1408.92	245.78	271.78	26.00	0.00	
28-	71.64	12.50	13.82	1.32	0.00	
29-	13.93	2.43	2.69	0.26	0.00	
30-	93.53	16.32	18.04	1.72	0.00	
31-	6.37	1.11	1.23	0.12	0.00	
32-	756.20	131.92	145.86	13.94	0.00	
34-	9.95	1.74	1.92	0.18	0.00	
LEMHI						
TOTALS	70874.86	\$ 12,363.94	\$ 13,662.39	\$ 1,305.31	7.64	
TOTALS	159982.23	\$ 27,908.50	\$ 30,850.02	\$ 2,947.88	\$ 7.64	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 16, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jimmie Dowton
HC 62 Box 2320
May ID 83253

RE: WATER DISTRICT #73

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp.

Sharla Cox
Administrative Assistant